

WET AND WILD -- Upland boy finds one of summer's pleasures is a new 'Slip 'n Slide' toy. This is

# **Upland And Employees Call Truce**

The City of Upland's labor troubles, which saw City Manager Elwin Alder accused of misconduct and bad faith at the park of the discord, have apparently subsided.

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The Upland Police Officers' Association (UPOA) and city negotiators have reached agreement on wages, hours and fringe benefits. The agreement must still be approved by the City Council.

In addition, the president of the Upland City Employes Association (UCEA) and city negotiators have agreed to resume talks Wednesday.

### News Writer Named Here

Ms. Patricia Reid has been appointed staff writer-photographer for the Upland News.

Ms. Reid comes to The News from The Christian Science Monitor, where her assignments ranged from political caucuses to movie reviews.

Ms. Reid received her Bachelor of Arts degree in Journalism from Sycracuse University in 1970. She is a member of the professional newspaper society, Theta Sigma Phi.

"Pat brings to The News," said Gerald Gronau, editor, "the type of experience, ability and vitality that an emerging newspaper like the Upland News attracts and respects."

In recent months, Gronau added, the Upland News has increased its local news coverage 33 percent, has added a new women's page (Ms.), a new home page, a new entertainment page, increased local sports coverage and added an entire news section devoted to the Pomona Valley.

Ms. Reid can be reached at 985-3515 from 9 to 12.

The negotiations hit a snag when the City Council approved a resolution setting 1972-73 pay increases for police at 8.1 percent. The resolution gave all employees, except police and supervisors, a 5.5 percent hike. Supervisors got an average of

five percent more.

Police objected to the resolution because it cut an incentive plan in half. The police and the city negotiation team, which is headed by Alder, had apparently agreed on a plan that would give police employes up to 10 percent extra for extra training and edu-

The UCEA objected on the grounds that negotiations had not been completed.

been completed.
On July 13, the UCEA board of directors released a statement charging Alder and his staff with gross misconduct and bad faith. The statment indicated that continued disagreement might ultimately result in a strike or loss

of city services.

Both the UPOA AND UCEA
appealed the resolution to the City

Council on Monday, July

City Attorney Donald E. Maroney explained that the city had received a letter from the UCEA and the council had passed the resolution in order to insure retroactive pay as the UCEA had not wanted the salaries set in the resolution. Councilman Harold A. Bailin said he understood what the UCEA wanted and the

council chose not to give it to them.

Both the UCEA and UPOA asked the council to void the resolution but the council refused and decided to keep Alder as its representative in the salary

agreement has been reached with the police but he did not want to reveal the terms until the proposal is presented to the council.

# Glenn Elected Chairman Of Chaffey Trustee Board

Herschel R. Glenn has been elected chairman of the Chaffey College board of trustees.

Glenn, an Ontario attorney, succeeds Dr. Merle K. Cox, an Upland dentist, to the chairmanship. Cox was chairman for the past three years.

Other officers elected for the year ahead are Dr. Lester Stroh, a Fontana physician, vice-chairman; and Clarence H. Saunders, Ontario educator, clerk.

Saunders was selected also as

a representative to the County Committee on School District Organization, Cox was named as a delegate from the board to the California Junior College Association.

The new chairman of the Fac-

The new chairman of the Faculty Senate, Bobbie Kuhlmann, was introduced at the board meeting by her predecessor, Jack L. White, She is the first woman to hold the post here.

The board will convene for approval of the publication budget at 7:30 p.m., Tuesday and for adoption of the final budget at the same bour Aug. 7.

the same hour, Aug. 7.

Regular board meetings are scheduled for the second Tuesday of each month, starting Sept. 12.

# Knee-Deep News Wades Into The Past

The Upland News keeps track of everyone; no item is too trivial to record. You do not have to recognize or remember the people named in the following personals taken from old copies of the News. The items are enjoyable because they tell of the genuine interest that residents had in each other.

This report about a local banker appeared in 1918:

"R.F. Lemon got his eye hurt the other day while chasing a chicken into its coop. The injury, caused by a piece of lattice that was jutting out, at first was feared serious. Now it is believed he will not lose the sight of the eye."

All other quotations are from issues of the News in the 1920s. Here are some examples of reporting on ill-health and accidents:

"Friends will be sorry to hear of the serious illness of Mrs. Martha Littooy, mother of Miss L. Littooy, at her home on 2nd Avenue. She is not expected to recover.

"Friends of Allen Moser are pleased to see him so much improved from a long illness that he is able to take motor drives. He is on the road to recovery.

He is on the road to recovery.

"Mrs. A.N. Monroe fell down the steps of the library the other day. She bruised her right hip and leg and her ankle is swollen

to a painful extent. Her many friends hope she will soon re-

"Tommy Hilberg of Creighton's Service Station has been experiencing a lot of trouble with his teeth. He is gradually improving, and hopes he will be in good health soon.

in good health soon.

"Jack Bryden, right-hand man at the San Antonio Water Co., broke his right arm the other day when he was cranking his Ford. The battery of his car was weak." (We'd guess!)

Was weak." (We'd guess!)

Here are a few more interesting personals:

ing personals:
A delightful camping trip was enjoyed over the week-end when Mr. and Mrs. A.B. Whitney and sons, George and Brad, and Mr. and Mrs. John D. Howe, and Mr. and Mrs. S. Earl Blakeslee and son, Beverly, spent Saturday and Sunday in San Antonio Canyon.

"John Nisbet, son of Mr. and Mrs. Thomas N. Nisbet, has been spending his vacation here with his parents. John is a geologist with the Empire Oil Co., in Oklahoma, and likes his work very much. He is another Upland boy who has gone out from here and made a success in his chosen work. In fact, Mr. and Mrs. Nisbet have three sons built of the stuff that gets men out in front of the business world."

The "Personals" also functioned as a Lost and Found column, and the newspaper was a collection section, Example from

"A full set of false teeth was found after the July 4th Celebration. Call at the News office and identify."

On July 25, the News reported that the teeth had been reclaimed, but added: "If you have lost a brand new pair of duck pants (this item is for men) inform this office."

Sweet nostalgia. But, so far as it goes for the Upland News, you've come a long way, baby.

# Placement Tests Here

Three opportunities remain for prospective new students to take the placement test at Chaffey College in time for fall quarter registration.

The test, a registration requirement, will be offered Aug. 5 (8:30 a.m.), Aug. 16 (6 p.m.) and Sept. 2 (8:30 a.m.).

Appointments must be made by calling the guidance office receptionist at 987-1737 or 822-7456 well in advance of the test date.

Registration for the fall quarter will be on Sept. 5-6 and 12-13. However, both prospective fulltime students (12 or more study units) and part-time students must apply for admission and meet certain requirements before registration.

# Upland Supports Plea On Smog Emergency

This week the City Council agreed to support Riverside's request that the governor declare a state of emergency because of air pollution in the South Coast Air Basin and implement the conversion of most of the area's six million vehicles to burn na-

tural gas or propane.

The 4-1 decision in favor of the resolution came at the end of a nearly three-hour special meeting called by the council to discuss the controversial re-

The resolution, along with a background presentation had been presented to the council at its regular meeting last week. The matter was referred to the city's environmental committee for further study at that time.

Riverside is spearheading a drive to enlist the support of some 50 cities in Los Angeles, Orange, San Bernardino and Riverside counties — the South Coast Air Basin — in prompting the governor to take executive action this month on the issue.

The Riverside plan, based on a year and a half study of the effects of smog and the feasibility of the massive conversion process, has been presented to Gov. Reagan, who appointed a special task force to investigate the problem.

Under the plan, vehicles with the longest life expectancy would be converted to natural gas systems over an 18-month period. Costs would be borne by an increase of taxes on the already low-cost gaseous fuels. Truck lines would pay for their own conversions with a tax break from the state.

The plan, coupled with existing 1975 emission standards for new automobiles, would -- in the words of Donald Zimmer, a co-author of the plan -- provide "the maximum amount of clean air with the minimum of inconvenience to the public over the short run,"

The plan he said, does not rule out other measures that might be developed to alleviate the smog problem.

# Y Summer Trip Planned

A trip to San Dimas Park Thursday, Aug. 27, will conclude the Cucamonga Summer Recreation program jointly sponsored by the Assistance League of Upland, the Ontario-Upland Y.M.-C.A. and the Cucamonga Elementary School District.

More than 125 youngsters are enrolled in the program which includes swimming at the Chaffey College pool, games at Cucamonga Elementary School, and crafts, movies, trampoline, rope climb, boxing, kickball and other games at the Y.M.C.A.

Carlos and George Oliva are in charge of the program and are assisted by Mary Ann Maule, Ramon Montoya, Joe Hernandez, Manuel Bocaneyra and Robert Jennings.



SUMMER CRAFTS -- Some of the kids who will attend Ontario-Upland YMCA trip to San Dimas Park Aug. 27, from left, are: Sam Hernandez, Mary Lemos, Michael Fecit, Mary Ann Mayle, Jose Marisgal, leader, Tony Tenoco and Jim Saylons.

Experience The News' All-New Food Section This Week--Inside

# The news - briefly

#### Building Here-Up, Down

Building figures for 1972 continue to seesaw, as the June total shows a drastic decrease from May's record.

All types of building in June totaled only \$334,852. Residential

building alone accounted for \$8,258,270 in May.

Still, with the year only half over, 1972 figures are far ahead of the totals for 1971. Residential building last year came to \$14,415,-879, with the first six months of this year adding up to \$16,838,620.

#### Fundraising Dinner Slated

This Saturday from 5 to 8 p.m. the Lions Club of Cucamonga-Alta Loma will host their annual fundraising barbecue. For the first time, the barbecue is moving inside to Sweeten Hall, located at the corner of Foothill and San Bernardino Rd.

Traditional barbecued beef, corn on the cob and picnic trimmings (with rumors of beer this year!) are on the menu. Tickets cost \$2 for adults and \$1 for youngsters and may be purchased from members or at the barbecue. Proceeds will go towards funding clubsponsored projects for Boy Scouts and the blind.

#### Horse Show Set Here

Horse riding enthusiasts will have a chance to try their skills in an "All Gymkhana" Show Saturday, August 5, at 3:30 p.m. in the Alta Loma Riding Club's show ring at 5649 Sapphire.

Trophies will be awarded to first place winners and ribbons to other classes. The entry fee is \$1.50 per class. It is \$10 for members for

the day and \$12 for non-members. The riding show is open to the public and anyone with questions should call Ms. Jeanine Falabella, publicity chairman of the riding

#### Tennis Tournament This Weekend

The second annual tennis tournament for 18 years old and up men and women, will be held this weekend at the Upland High School courts beginning at 9 a.m.

The Closed Tournament will decide the city champion in men's and women's singles, and men's and women's mixed doubles. Trophies will be awarded the winners.

Upland Recreation Department also announced the entry deadline as July 28 for the O.U. Novice Closed Tournament to be held August 2 and 3. This tourney is open to all novice or beginning tennis students en-rolled in either the Ontario or Upland Summer '72 Recreation Pro-

#### AL Chamber Meeting Tonight

Alta Loma Community Chamber of Commerce will meet tonight at 7 p.m. at the Alta Loma Fire Hall. The stalled post office and fire station relocations will be discussed. Local residents are urged to attend and offer suggestions and support.

Ideas for the locations and types of recreational trails wanted by the community will be sought by the Chaffey College General Plan Committee, according to Al Cherbak, president.

#### Scottish Festival Here Sunday

A day long Scottish festival will be held this Sunday at the Upland First Presbyterian Church, 869 North Euclid Ave., starting at 3 o'clock with games, prizes and goodies.

The festival is the culmination of a long worked for trip to Scotland by the 14 members of the high school youth Celtic Order. The youngsters and five adult sponsors left yesterday for the Isle of Iona, Scotland for a month.

Tickets cost 50 cents for adults and 30 cents for children. Tickets are available from the church office, Celtic Order members or the central ticket booth. From 7 to 8:30 p.m. a variety show will be held in Fellowship Hall with a combination of dancers, singing, comedy and

Throughout the afternoon pipers and Scottish dancers will add traditional Scottish flavor as will the authentic Highland games.

# Upland's Own 'Grand Moses

On a sunny day just 96 years ago in Kansas, Maggie White was

She said her birthplace was "in Chase County near Cottonwood

Maggie makes her home now at the Arlington Convalescent Home in Upland. She was reluctant about moving from her own abode. . . what would she do all day?. . .she wouldn't know any-

# Minnock Named **Promo Director**

Cathe Minnock of Upland has been named as promotion director for the multimillion-dollar Central City Mall, scheduled to open in San Bernardino in September.

Ms. Minnock is currently promotion director for Montclair Plaza in Montclair.

In her new role, she will coordinate special events among the merchants, and will be responsible for overall advertising programs and press relations.

More than 100 retail outlets and three major department stores will be included in the new mall.

Ms. Minnock is a graduate of Cal Poly Pomona, and is a member of the National Organization for Women and a director of the Press Club of Southern California. She received her appointment from William C. Brown, president of John Griffith and Co., developers of the mall.

But the pretty Maggie with sparkling eyes found she made friends quickly. Encouraged by her son and daughter-in-law, Mr. and Ms. R. White of Ontario, Maggie joined the arts and crafts class at the convalescent home.

Ms. White bought her some oil paints and Maggie started on something vastly different than any crochet hook she ever used. She wasn't sure painting was her art, but she kept her brushes building scenes from postcards or pictures. What Maggie produces are charming small seascapes, pastures, barns, a relative's home in Oregon nestling in green hills.

her family's reaction to her artistic efforts. Her daughter-inlaw buys frames and asks "Grandma" if she can "have this one for my bedroom. . . or one of the grandchildren would love this one. .

Maggie White at 96 years of

age has become an artist.

"Guess you can just call me
Grandma Moses," Maggie said with a grin when friends came to see her works.

"But I'm still not sure about painting. . I like it, but I'd ra-ther do this," she said showing a string of beads she had somehow strung with a crochet hook. Maggie finds that her time in

the convalescent home is full of busy moments as she works with her painting and bead work. Shirley Geannes is the instructor and she develops all her students' creative talents. Working with Maggie on that visiting day were Claud Coffing and Ruth List who were painting, Rosemary McElroy who was busy with her tiles and Grace Keith who was stuffing a pillow.

Ms. Geannes said her students make all of their own gifts.
What's next for Maggie? She's
going to paint a "waterfall that drops three times and goes underground. . like a lost river. . .and comes back as a pretty lake."

# San Bernardino Fair Deadline

Deadline for submitting entries for most contests and displays at the San Bernardino County Fair is Wednesday. This date applies to Senior department entries in agriculture, horticulture, home economics and feature exhibits and projects. Also due are all junior exhibits and projects -- F.F.A. and 4-H. Official entry blanks are avail-

able at the San Bernardino County Fair office, 14800 Seventh St., Victorville.

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# Supervisors To Fight **New County Tax Hike**

The county Board of Supervisors will carry its protest of recent legislative amendments in a tax reform bill to Sacramento.

The board originally had supported Assembly Bill (A.B.) 1000 which was designed to provide a more progressive form of tax-ation based on the individual's ability to pay rather than the value of this property. The bill was formulated by the County Supervisors Association of California (CSAC.)

However, County Legislative Advocate Steve Franks, recently informed supervisors that amendments have been made in the bill which now make in unacceptable.

The Board adopted a resolution protesting the "destructive elements" and Supervisor Nancy E. Smith and Administrative Officer Robert A. Covington announced they would be in Sacramento Friday to personally protest the changes.

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# Straight A's

# Letters Of Recognition Sent To Students

Letters of recognition have been sent to Chaffey College students for making straight "A's" in the spring quarter. The letters are signed by Dr.

Merle K. Cox, chairman of the Board of Trustees, and Dr. T. Stanley Warburton, superinten-dent of the Chaffey Community College District.

Letters from Dr. Warburton are going also to 885 other students on the Dean's Honor List and 667 on the Dean's Special Recognition List.

The Dean's Honor List is limited to students with at least a "B" average for a regular study load. The Special Recognition List comprises students with a "B" average or better for a 6-11 1/2 unit load.

The local straight "A" students by communities are:

der, Laura J. Anderson, Nancy P. Bacon, Michael T. Burke, Paul R. Dauphin, Frank E. Dickens, Shirley L. Dishinger, Elizabeth D. Fryman, Larry D. Johnson, Edward L. Kline, June L. Korfanta and Richard E. Lebel.

Melvyn K. McCoy, Kevin M. O'Neill, Gary D. Proctor, William E. Rockefeller, Janice L. Seymour, Albert R. Stevenson and Kenneth A. Tyler.

Cucamonga - Angela Aguirre, George E. Antill, William A. Boswell, Sally L. Brown, Connie S. Clem, Mary A. Englehart, Michael G. Englehart, Lawrence L. Fisher, Douglas C. Friz, Mary Gaiba, Maureen S. Lockwood, John E. Neitz, James H. Orrell, Christine S. Perry, Bobby J. Poole, Antonio J. Ramirez, Michael D. Rice, Joseph F. Ro-mine, Donald L. Runyen, Dianne

E. Steinberg, Daniel A. Stephens, Laurie M. Totaro, Jacob S. War-go, Arthur K. Williams, William H. Wooster and Adele M. Yet-

Upland - Edmund R. Acosta, Evelyn M. Anderson, Randall L. Armbrust, Robert E. Astruc, Cheryl M. Barnes, Deborah A. Calton, George K. Colbath, Mary C. Craig, Gwendolyn G. Culbreth, Coral L. Cummins, Robert E. Dahlberg, Timothy A. Dhuyvetter, Steven P. Eggleston, Osmer W. Eix, Holly L. Eubanks and Debra D. Fidler.

Linda M. Ford, Judith S. Fulkerth, Rodney E. Gwillim, Sandra L. Harris, Kristin J. Hearn, Aline M. Houde, Jean L. Hum-ason, Leo J. Innerbichler, Robert E. Johnson, Tommy G. Kammerer, Linda G. Korcek, Ursula M. Kreeger, Karen J. Kregel, Norma J. Lapointe, Richard J. Ligtenbert and Eliana Lin.

Edward M. Lorentzen, Anthony W. Marsh, Arthur R. Marshall, Seth W. Martin, William H. Mc-Lain, Dorothy G. Miller, Su-zanne M. Nelsen, Diane G. Park-er, Steven H. Parkes, Cynthia F. Pratt, Layne J. Rasmussen, Kathy L. Ripple, Wendy M. Row-land, Leslie D. Russell, Ronald W. Ryder and Stanley L. Samp-

Diane D. Schneider, Martha A. Sebree, Eliass Shahvar, Carol A. Stark, Ronald E. Steele, James A. Stickney, Ronald M. Stork, Rose E. Sweeney, James E. Thomas, Charlene D. Tobin, Dallas R. Tucker, Victor J. Valenti, Kenneth E. Valentine, Norma M. Webb, Frances J. Whyte and Arthur Y. Yanamura.

# Don't Play It Again Sam

A year ago, I read a book on reincarnation, I was so impressed that I went to a hypnotist to see if I could be put 'under' to find out who I'd been before, We tried, but nothing worked. The hypnotist said I was resisting his suggestions, and probably wasn't

a good subject.

"However, you might try concentrating on the question -- 'Who was I in my last life?' just before going to sleep at night," he told me. "That type suggestion to sleep at night," he told me. "That type suggestion is sleep at night," to the mind often produces startling results.'

That night, I tried out the question just before I turned off the light "Who was I in my last life?" Then I huddled under the covers, closed my eyes and waited for a vision.

I fell asleep. It wasn't long until there was a humming in my ears, and I saw a mist before my eyelids. I was back in the woods with the birds, I could see them clearly now. Five thousand canaries singing 'A Bridge Over Troubled Water.' An elf ran out of a thicket and handed me a small piece of paper. The note said -- "Forget it, kid!"

I awakened feeling empty and robbed. But I never again asked the question about my last life. It will be tough enough stumbling through this one. It's a sad situation when your conscious and subconscious minds both have a sick sense of humor.

# **Employment Payments May Stop**

ing picture in California now signals the end of an emergency program that has been providing extra unemployment compen-der the terms of the fedunemployment compensation to long-term unemployed who had exhausted their regular any period after that date. benefits, a state official has announced.

L. A. Bailey, deputy director of the Department of Human Resources development, said the federally-funded Emer-

Compensation Program, which began in California eral law, no emergency benefits will be paid for

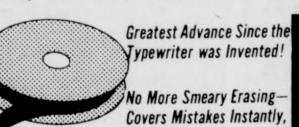
Bailey said the pro-gram, which HRD has been administering for the federal government, began in January as a temporary measure becasue of high unemploy-

of 6.5 percent was used to sued monthly by HRD. activate the program, combining all unemployed persons covered by unemployment insurance, plus one quarter of the number who had received their full insurance benefits but were still unemployed.

Bailey stressed that

gency Unemployment ment. It was limited to a this unemployment rate six-month period unless is a special "formula unemployment remained rate," not to be confused with the overall adjusted A special formula rate unemployment rate is-

When the program began in California in January, the unemployment rate according to this formula was 7.66 percent, Bailey said.



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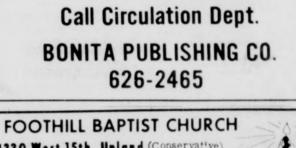
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Columbine Way.
NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 p.m. on August 7, 1972, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Project No. 3418, the installation of pedestrian crossing signals on Sixteenth Street at Columbine Way, in accordance with Construction Plans, Specifications, Standards, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards and Documents bidders are referred to for further information.

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Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 "D" Street, Upland, California, upon payment of Three Dollars (\$3.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvement books may be purchased at the office of the City Engineer at a charge of Six Dollars (\$6.00) for each book (1970 Edition, including 1971 and 1972 Supplements).

Each proposal must be accompanied by cash, certified check, cashier's check, or surety bid bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2405 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, -"Bld - Gas Tax Project No. 3418" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the date of receipt of materials and equipment and shall be completed within 75 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent. By order of the Council of the City of Upland, California.

Perchasing Agent City of Upland Upland News No. 4391 Publish July 27, August 3,

I. C. Harold Terry

NOTICE of TRUSTEE'S SALE No. F-437

On August 24, 1972, at 11:30 A.M., La Cienega Escrow Company as duly appointed Trustee under and pursuant to Deed of Trust dated August 13, 1971, executed by JAMES L. GLOVER and SUE ANN GLOV-ER and recorded August 26, 1971, as instr. No. 610, in book 7740, page 580, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at The North entrance to the San Bernardino County Courthouse, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 39, TRACT NO. 4650, as per plat recorded in Book 58 of Maps, Pages 50, 51 and 52, records of said County. Said sale will be made, but without covenant or warranty express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$9,684.87, with interest from December 8, 1971, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre-

ated by said Deed of Trust. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on ApLEGALS

ril 21, 1972, the undersigned caused said notice of breach and of election to be recorded as Inst. #270, of said Official Records.

Date: July 21, 1972 LA CIENEGA ESCROW COMPANY as said Trustee, By David Berry Vice-President Upland News No. 4387 Publish July 27, August 3, 10, SPS 31941

ORDINANCE NO. 965 ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALI-FORNIA, AMENDING ORDIN-ANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZON-ING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAP-TER I OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS 7.1 ACRES LOCATED ON THE NORTH SIDE OF THIRTEENTH STREET WITH ITS EAST LINE LOCATED 1070 FEET WEST OF MOUNTAIN AVE-

NUE. The City Council of the City of Upland does ordain as folFixed Charges

Food Services

BALANCE

Pupil Transportation

Other Expenses

Other Expenses

Community Services

Classified Salaries

Classified Salaries

Classified Salaries

Section 1. The Zoning Map attached to Ordinance No. 553 as now contained in the Upland Municipal Code in Chapter I of Article IX of said Code is amended as follows: Change the following de-

scribed area from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-D (Single Family Residential District - 7,500 sq. ft. minimum lot area). The area hereinabove re-

ferred to is described as fol-

Lot 183 and the North 1/2 of Lot 182 of College Heights Tract in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 17, Pages 77 and 78 of Maps in the Office of the County Re-

corder of said County. More generally described as 7.1 acres located on the North side of Thirteenth Street with its East line located 1070 ft. West of Mountain Avenue

Section 2. The Mayor shall sign this Ordinance, and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City. /s/ Abner B. Haldeman

MAYOR OF THE CITY OF UPLAND DOREEN K. CARPENTER.

CITY CLERK STATE OF CALIFORNIA) County of San Bernardino)ss.

CITY OF UPLAND I, DOREEN K. CARPEN-TER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 965 of said City was introduced at a reglar meeting of said Council held on the 3rd day of July, 1972, and passed thereafter on the 17th day of July, 1972, by the following vote: AYES: Bailin, Gibson, Halde-

man, Hawkins, McCarthy NOES: None ABSENT: None /s/ Doreen K. Carpenter CITY CLERK. CITY OF UPLAND

APPROVED AS TO FORM: DONALD E. MARONEY, CITY ATTORNEY DATE: June 30, 1972 Upland News No. 4389 Publish July 27, 1972

ORDINANCE NO. 966 AN ORDINANCE OF THE CITY OF UPLAND AMEND-ING SECTION 4110.3 OF THE UPLAND MUNICIPAL CODE CONCERNING LICENSE TAX FOR DOGS

The City Council of the City of Upland does hereby ordain as follows: SECTION 1. Section 4110.3 of the Upland

Municipal Code is hereby

amended to read as follows: Section 4110.3 - Fees Dog licenses shall be issued by the Animal Control Officer and/or Chief of Police upon the payment of an annual license tax of \$6 for each unspayed female dog, \$4 for each male dog, and \$3 for each spayed female dog so owned, possessed or controlled.

SECTION 2.

The Mayor shall sign this Ordinance and the City Clerk shall attest to the same, and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in The Upland News, a newspaper of general circulation, published and circulated in the City of Upland.

/s/ Abner B. Haldeman MAYOR OF THE CITY OF UPLAND ATTEST:

DOREEN K. CARPENTER, CITY CLERK STATE OF CALIFORNIA)

County of San Bernardino)ss.

CITY OF UPLAND ) I, Doreen K. Carpenter, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 966 was introduced at a regular meeting of the City Council on the 3rd day of July, 1972, and passed thereafter on the 17th day of July, 1972, by the following vote, to wit: AYES: Bailin, Gibson, Haw-

kins, Haldeman, McCarthy

NOES: None

ABSENT: None /s/ Doreen K. Carpenter CITY CLERK OF THE CITY OF UPLAND APPROVED AS TO FORM: DONALD E. MARONEY, CITY ATTORNEY DATE: June 20, 1972 Upland News No. 4390 Publish July 27, 1972

LEGALS LEGALS LEGALS PROPOSED BUDGET OF THE ETTWANDA SCHOOL DISTRICT of San Bernardino County for the Fiscal Year 1972-73 Expenditures Estimated Proposed Actual GENERAL FUND 1972-73 1971-72 1970-71 \$154,763 \$114,609 \$149,810 NET BEGINNING BALANCE JULY 1 Federal Income 4,000 6,442 9,425 State Sources 99,400 113,753 110,339 State Income 113 233 200 County Income 447,076 497,200 473,410 Local Income 2,000 1,848 2,326 Incoming Transfers \$720,701 \$717,409 TOTAL, BEGINNING BALANCE AND INCOME \$748,837 EXPENDITURES Administration \$ 20,753 \$ 27,500 \$ 27,500 Certificated Salaries 5,300 4,985 2,897 Classified Salaries 10,621 10,560 11,500 Other Expenses Instruction 259,774 268,150 238,708 Certificated Salaries 43,908 27,098 34,625 Classified Salaries 16,981 13,866 18,071 Other Expenses Health Service 1,965 2,300 1,452 Other Expenses Operation of Plant 36,952 36,976 37,850 Classified Salaries 27,152 29,350 25,522 Other Expenses Maintenance of Plant 300 Replacement of Equipment 8,170 7,396 9,050 Other Expenses 44,431 60,800 32,198

8,317

4,829

20,549

1,651

7,351

912

12,509

19,389

890

5,333

4,749

Amount of Taxes

Required

\$395,000

\$78,582

\$316,418

Other Expenses Capital Outlay 235 Land (Site & Improvement of Sites) 8,718 818 Buildings 33,880 9,323 Books and Other Equipment 81,353 84,619 Outgoing Transfers Undistributed Reserve XXXXX \$594,110 606,092 Total Expenditures NET ENDING BALANCE, JUNE 30 \$154,727 114,609 TOTAL, EXPENDITURES AND ENDING 717,409 \$748,837 720,701

Fund and Purpose Gross General General Fund Purposes Tax Less exempt portions of General Fund requirement entered on line A

SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1972-73

To be derived by levy on the secured roll

Requirements Deduction of General District contribution to Permanent Fund and Retirement Annuity Fund (Education Code Sections 14107 and 14111) \$ 8,930 Purposes amounts exempt from tax rate District contribution to Public Employee Retirement limit or subject to 6,929 special tax rate System (Gov. Code 20532) limits District contribution to OASDHI (Education Code Section 4,193 20801.5) Health and Welfare benefits (Education Code Section 20806) 21,614 20,316 Community Services (Education Code Section 20801) Educationally Handicapped Minors (Education Code Sec-12,600 Excess Cost of educating pupils in grades 7 and 8 by an elementary or unified school district (Education Code 4,000 Section 20808)

General Fund

Total

Net General Purposes

Tax Requirements sub-

ject to tax rate limit

SPECIAL RESERVE FUND \$311,745 \$528,139 BEGINNING BALANCE, JULY 1 \$423,022 INCOME 80,000 80,000 Incoming Transfers \$ 80,000 \$ 80,000 Total Income TOTAL, BEGINNING BALANCE AND INCOME \$608,139 \$311,745 \$503,022 EXPENDITURES \$ 1,282 403 Fixed Charges \$ (37,724)2,550 Capital Outlay .- Sites 222,000 289,495 12,607 Capital Outlay -- Buildings 10,500 Capital Outlay .- Books and Equipment \$(25,117) \$296,394 \$232,903 Total Expenditures \$ 78,842 \$311,745 ENDING BALANCE JUNE 30 \$528,139 TOTAL, EXPENDITURES AND ENDING \$311,745 \$503,022 \$608,139 BALANCE STATE SCHOOL BUILDING FUND \$ 4,231 \$ 6,490 \$ 0 BEGINNING BALANCE, JULY 1 INCOME 0 \$ 66,000 \$ State Income 921 Local Income 921 \$ 66,000 Total Income

\$47,919 \$409,919 \$ 7,411 \$414,150 \$ 66,000 TOTAL, BEGINNING BALANCE AND INCOME EXPENDITURES \$ 1,150 Fixed Charges 530 37,724 Capital Outlay -- Sites 25,000 Capital Outlay -- Improvement of Sites 22,945 2,650 366,000 Capital Outlay .- Buildings Capital Outlay-Books and Equipment \$ 60,669 \$ 3,180 \$414,150 Total Expenditures \$ 5,331 \$ 4,231 ENDING BALANCE, JUNE 30 TOTAL, EXPENDITURES AND ENDING \$414,150 \$ 7,411 \$ 66,000 BALANCE

A public hearing on the above proposed budget will be held by the governing board of said school district on August 3 1972, at 7:30 P.m., at Etiwanda School District Board Room 6925 Etiwanda Ave., Etiwanda, California at which any taxpayer of the school district may appear. ROY C HILL County Superintendent of Schools

Cucamonga Times No. 1664 Publish July 27, 1972

| Puotish July 27, 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |             |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|
| PROPOSED BUDGET OF THE CENTRAL SCHOOL the Fiscal Year 1972-73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DISTRICT of |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | Expenditure |             |
| GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Actual      | Estimated   | Propose     |
| GENERAL POND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1970-71     | 1971-72     | 1972-73     |
| The second secon |             |             |             |
| NET BEGINNING BALANCE JULY 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 96,140   | \$ 178,279  | \$ 147,255  |
| Federal Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |             |             |
| Federal Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8,549       | 4,690       |             |
| State Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 44,118      | 42,273      | 33,606      |
| County Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 120         | 45,727      | 101,154     |
| Local Sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             | -           |
| Combined State and Federal Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18,866      |             | -           |
| State Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 588,730     | 547,236     | 529,684     |
| County Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | - 16,027    | 17,966      | 34,614      |
| Local Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 525,740     | 620,974     | 731,958     |
| -Incoming Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 273         | 526         | 1,500       |
| - Incoming transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |             |             |
| TOTAL, BEGINNING BALANCE AND INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$1,298,563 | \$1,457,671 | \$1,579,771 |
| EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |             |             |
| Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |             |             |
| Certificated Salaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 21,938   | \$ 28,041   | \$ 29,347   |
| Classified Salaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15,382      | 22,360      | 28,544      |
| Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13,905      | 12,427      | 10,949      |
| Instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |             |             |
| Certificated Salaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 716,820     | 759,446     | 814,363     |
| Classified Salaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 40,149      | 73,974      | 108,290     |
| Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16,518      | 23,313      | 23,333      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,010      | 20,020      |             |
| Health Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 7,034       | 9,813       |
| Certificated Salaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 107         | 227         | 250         |
| Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101         |             | 200         |
| Operation of Plant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 47,328      | 51 057      | 57,093      |
| Classified Salaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | 51,957      | 37,760      |
| Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 27,042      | 39,062      | 31,100      |
| Maintenance of Plant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |             |             |

July 27, 1972 LEGALS LEGALS LEGALS 18,815 15,953 16,769 Classified Salaries 3,200 6,033 Replacement of Equipment 13,531 19,260 13,488 Other Expenses 111,466 159,276 64,698 Fixed Charges Pupil Transportation 19,596 23,254 22,949 Classified Salaries 9,763 (257) 11,143 15,409 Other Expenses (186)Less Payments Other Districts (-) Food Services 1,284 1,768 2,853 Classified Salaries 1,747 1,747 Meals for Needy Community Services 5,325 6,246 Classified Salaries 1,484 1,734 1,875 Other Expenses Capital Outlay 3,310 8,600 2,049 Land (Site & Improvement of Sites) 24,188 6,784 4,879 16,872 Buildings 28,484 16,213 Books and Other Equipment € 16,213 19,196 25,669 Repayment on State School Building Loan 24,045 20,287 39,092 Outgoing Transfers \$1,310,416 \$1,124,332 Undistributed Reserve \$1,532,516 Total Expenditures 147,255 47,255 \$ 174,231 NET ENDING BALANCE, JUNE 30 TOTAL, EXPENDITURES AND ENDING \$1,298,563 \$1,579,771 \$1,457,671 BALANCE SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1972\_73

To be derived by levy on the secured roll Amount of Taxes

| 300             |                                                        | Fund and Purpose Re                                                                                       | quired    |
|-----------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------|
| 9,050           | A                                                      |                                                                                                           |           |
| 60,800          | Gross General<br>Purposes Tax                          | General Fund                                                                                              | \$420,064 |
| 18,582          | Requirements                                           | Quantity and                                                                                              |           |
| 5,250           | B Less                                                 | exempt portions of General Fund requirement entered on line A                                             |           |
| 22,163          | Deduction of General                                   |                                                                                                           |           |
| 1,200           | Purposes amounts<br>exempt from tax                    | ment Annuity Fund (Education Code Section 14107 and<br>14111)                                             | \$ 9,267  |
| 3,800           | rate limit or subject<br>to special tax rate<br>limits | District contribution to Public Employee Retirement<br>System (Gov. Code 20532)                           | 12,000    |
| 1,150           |                                                        | District contribution to OASDHI (Education Code<br>Section 20801.5)                                       | 10,000    |
| 3,300<br>40,000 |                                                        | Health and Welfare benefits (Education Code Section 20806)                                                | 48,710    |
| 627,536         |                                                        | Community Services (Education Code Section 20801)                                                         | 7,016     |
| 89,873          |                                                        | Annual repayment on account of State School Building<br>Fund Apportionment (Education Code Section 19619) | 14,301    |
| 717,409         |                                                        | Unemployment Insurance (Education Code 20806)                                                             | 5,500     |
|                 |                                                        | Total .                                                                                                   | \$106,794 |
| of Taxes        |                                                        |                                                                                                           |           |

| et General Purposes ax Requirements sub- ct to tax rate limit |                 |      |          |     | \$313,270  |        |        |
|---------------------------------------------------------------|-----------------|------|----------|-----|------------|--------|--------|
| A                                                             | BUILDING F      |      |          |     |            |        |        |
| (Inch                                                         | uding P. L. 815 | 19   | 70-71    | 1   | 971-72     | 19     | 72_73  |
| NET BEGINNING BALANCE JULY 1                                  |                 | \$   | -0-      | \$3 | 50,000     | \$27   | 2,320  |
| INCOME                                                        |                 |      |          |     |            |        |        |
| Local Income                                                  |                 |      | 0,000    |     |            | -      |        |
| Total Income                                                  |                 | 35   | 0,000    | -   |            | _      |        |
| TOTAL, BEGINNING BALANCE AND INCO                             | ME              | \$3  | 50,000   | \$3 | 50,000     | \$27   | 2,320  |
| EXPENDITURES                                                  |                 |      |          |     |            |        | 0.000  |
| Capital Outlay Buildings                                      |                 |      |          |     | 42,076     | 27     | 2,320  |
| Outgoing Transfers                                            |                 | -    |          |     | 35,604     | +05    | - 000  |
| Total Expenditures                                            |                 | -    |          | 3   | 77,680     | \$27   | 2,320  |
| NET ENDING BALANCE JUNE 30                                    |                 | \$3  | 50,000   | \$2 | 72,320     | \$     | -0-    |
| TOTAL, EXPENDITURES AND ENDING B                              | ALANCE          | \$35 | 50,000   | \$3 | 350,000    | \$27   | 2,320  |
| STATE S                                                       | CHOOL BUILD     | ING  | FUND     |     |            |        |        |
| BEGINNING BALANCE, JULY 1                                     |                 | \$   | 8,460    | \$  | 8,731      | \$ 1   | 7,089  |
| INCOME                                                        |                 |      |          |     |            |        |        |
| State Income                                                  |                 | \$   | (265)    | \$  | (762)      | \$15   | 51,600 |
| I coal Income                                                 |                 |      | 536      |     | 901        |        | 4,000  |
| Incoming Transfers                                            |                 |      | -        |     | 35,604     |        | -      |
| Total Income                                                  |                 | _    | 271      |     | 35,743     | 15     | 55,600 |
| TOTAL, BEGINNING BALANCE AND INCO                             | ME              | \$   | 8,731    | \$  | 44,474     | \$17   | 72,689 |
| EXPENDITURES                                                  |                 |      |          |     |            |        |        |
| Capital Outlay-Sites                                          |                 | \$   |          | \$  |            | \$     | 600    |
| Capital Outlay Buildings                                      |                 |      |          |     | 27,385     |        | 57,089 |
| Capital Outlay Books and Equipment                            |                 |      |          |     | -          |        | 15,000 |
| Total Expenditures                                            |                 | -    |          |     | 27,385     | 1'     | 72,689 |
| ENDING BALANCE, JUNE 30                                       |                 | \$   | 8,731    | \$  | 17,089     | \$     | -0-    |
| TOTAL, EXPENDITURES AND ENDING BA                             | ALANCE          | \$   | 8,731    | \$  | 44,474     | \$1'   | 72,689 |
| A public hearing on the above proposed b                      | budget will be  | heli | d by the | POV | erning box | ard of | said   |

A public hearing on the above proposed budget will be held by the governing board school district on August 1, 1972, at 7:30 p.m., at Central School Library 7955 Archibald Avenue, Cucamonga, Calif. at which any taxpayer of the school district may appear. ROY C HILL County Superintendent of Schools

Cucamonga Times No. 1665 Publish July 27, 1972

PROPOSED BUDGET OF THE Upland SCHOOL DISTRICT of San Bernardino County for the Expenditures Fiscal Year 1972-73 Estimated Proposed Actual 1971-72 1972-73 1970-71 GENERAL FUND \$ 168,278 \$ 355,562 \$ 322,218 NET BEGINNING BALANCE JULY 1 Federal Income 11,000 21,060 64.084 Federal Sources 78,000 62,051 88,617 State Sources 56,038 29,243 County Sources 1,730,476 1,796,652 1,699,220 State Income 59,756 39,995 10,000 County Income 2,466,304 2,909,261 1,805,271 Local Income 14,979 18,949 16,000 Incoming Transfers \$4,605,946 \$5,135,081 \$ 4,081,987 TOTAL, BEGINNING BALANCE AND INCOME EXPENDITURES Administration 45,660 \$ 46,878 62,801 Certificated Salaries 53,938 69,663 78,214 Classified Salaries 16,301 20,275 51,937 Other Expenses Instruction 2,691,875 3.022.092 2,843,547 Certificated Salaries 151,641 158,427 127,112 Classified Salaries 91,207 90,040 42,513 Other Expenses Health Service 26,470 24,247 41,666 Certificated Salaries 4,870 5,250 Classified Salaries 612 1,320 1,200 Other Expenses Operation of Plant 203,551 221,671 192,515 Classified Salaries 128,685 131,475 117,381 Other Expenses Maintenance of Plant 52,076 39,676 42,309 Classified Salaries 1,925 2,429 2,600 Replacement of Equipment 34,875 32,550 21,646 Other Expenses 250,859 342,745 Fixed Charges Pupil Transportation 57,583 68,784 Classified Salaries 49,179 19,720 22,689 20,984 Food Services 1,467 Classified Salaries 2,177 3,600 Meals for Needy Community Services 32,360 25,883 31,738 Classified Salaries 7.062 7,140 Other Expenses Capital Outlay 3,000 4,986 Land (Site & Improvement of Sites) 8,876 30,000 Buildings 27,259 36,180 Books and Other Equipment Repayment on State School Building Loan 136,257 164,256 197,098 7,595 10,371 9,000 Outgoing Transfers \$ 4,250,384 \$5,060,056 Undistributed Reserve XXXX Total Expenditures \$ 3,922,815 \$ 159,172 \$ 355,562 \$ 75,025 NET ENDING BALANCE, JUNE 30 \$ 4,605,946 \$5,135,081 TOTAL, EXPENDITURES AND ENDING BALANCE \$ 4,081,987

> SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1972-73 To be derived by levy on the secured roll

27. 1972

18,815

19,260

22,949

15,409

1,768

5,325

8,600

6,784

16,213

16,213

20,287

47,255

1,579,771

f Taxes

\$420,064

9,267

2,000

0,000

8,710

7,016

4,301

5,500

1972-73

\$272,320

\$272,320

272,320

\$272,320

\$272,320

\$ 17,089

\$151,600

155,600

157,089 15,000 172,689

\$172,689

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72-73

55,562

11,000

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99,220

10,000

09,261

16,000

35,081

46,878

78,214

20,275

22,092

158,427

90,040

24,247

5,250

1,200

221,671

131,475

2,600

32,550

342,745

4,000

Upland News Coromonge Times

# Remembering Uplander Mary Craig

Her name was Mary Craig. She was a woman doctor at a time when it was rare for a woman to seek out a career in medicine. She suffered personal tragedy in her life, but did not let it interfere with her feelings for the wel-fare of others. She was bedridden for a long time in her

# **Local Couple** Married Here

Anita Valadez and Ronald Gar-cia were married recently at St. Joseph's Catholic Church in Up-

The former Ms. Valadez is the daughter of Mr. and Ms. A. Valadez of Upland. A graduate of Pomona Catholic Girls' High School, Chaffey College and Ful-lerton State College, she has her credential to teach Spanish.

Mr. Garcia is the son of Mr. and Ms. E. Garcia of Fontana. He is a graduate of St. Thomas Aquinas High School and Chaffey College. He presently works for a department store in Ana-

Honor attendants for the bride were Veronica Valadez and Diana Borgraver.

Best men were Edward Garcia Jr. and John Borngraver.

Other attendants were: Joyce Campos, Ralph Valadez, Cora Gomez, Michael Garcia, Mr. and Ms. J. Cervantes, Mr. and Ms. T. Cervantes, Mr. and Ms. F. Eaton, Mr. and Ms. T. Mazon, Kristine Karlsten, Mayburn De-Boe, Nancy Balles, Harold Gentry Jr., Lucy Lopez, Ben Her-mosillo, Kathy Gerwig and Robert Hawker.

The couple is at home in Ana-

later life, but she still main-tained her strength and courage. She died two years ago, and she is remembered in Upland.

Mary Craig was born into a medical family. Her father was a doctor, and her four brothers all became doctors. The Craig family settled in Upland in 1896. Mary's father was famous as the man who had the first car in Upland. He bought the car, a Mobile, in 1904. Dr. Craig also was something of a camping buff. He believed in the health benefits of the great outdoors, so frequently took his family camping up in the mountains.

The Craigs usually took thier equipment by car, and many Up-landers questioned Dr. Craig's good sense in this matter. In those days, there were no paved roads leading to the mountains, and early automobiles were not noted for their sturdiness. However, Dr. Craig was an optimist and his family seemed to enjoy

the camping trips.
Originally, Mary had not wanted to be a doctor, or so she said. She majored in music at Pomona College, and was considered a devoted musician. But when she reached her senior year, Mary changed her mind and transferred to the Univer-

sity of California at Berkeley. There, with enthusiasm, she took up the study of medicine.

Mary was graduated from Berkeley's Medical School, and married another doctor, Marshall Williamson.

The Williamsons moved to Upland in 1918. They had a son by this time, and were anxious to start their medical practice. Then Williamson found out ne nad tuberculosis. At first, the couple treated the matter almost lightly. seemed impossible that a healthy young man, and a doctor, could suddenly contract TB. Both agreed that a proper diet, rest and the California sun would cure the disease within a couple months. But the cure didn't work, and Williamson died.

Mary had little time to grieve for her husband. The 1918 influenza epidemic had struck Upland. Mary was made public health officer.

She often went without food or sleep for a couple of days. Aside from caring for the sick, she also delivered babies. It was a

full schedule. Althea Correll, a longtime Uplander, recalled an incident which she said "showed much about Mary."

In the early 1050s, there was

# **50th Anniversary**

with an open house held at the home of their niece and nephew Mr. and Ms. G. Searle of Alta

Mr. and Ms. W. Herrick, another niece and nephew, served as host and hostess at the party. The Skalbecks were married

Mr. Skalbeck is a former emof the church.

group of Estonian refugees living in Upland. These people, despite their educational backgrounds, had to do hard manual labor for a two-year period before they could apply for citi-zenship and seek better jobs. Ms. Correll took a group of the women shopping one afternoon and one of them became sick. Ms. Correll suggested that the

woman be taken to a doctor.

"But it was difficult finding a doctor," Ms. Correll said.

"Finally, I called Mary and told her what had happened. She told me to bring the woman over to her office. I did and Mary found out the woman was pregnant. The poor woman became hysterical because she and her husband were too poor to afford a child. But Mary told her not to worry. She understood the situation and would charge her nothing for her services. That was Mary. She was a fine woman and a good

Upland misses her.

### Jr. Club To Form Here

Ms. Suzanne Boal, youth chairman of the Cucamonga-Alta Loma Junior Women's Club, has announced that the club is organizing a Juniorette club.

The Juniorette program is designed to encourage young girls to give their time and talent to worthy community projects. The new youth service group presently is being formed for girls in grades 9-12. An organizational meeting is scheduled for 7:30 p.m., July 31, at Ms. Boal's house, 5660 Della Avenue, Alta Loma.

Interested high school girls may call Ms. Boal at 987-6047.

# Women And ESP

Extra Sensory Perception. What is it? Is it a valid part of science? Do more women than menhave ESP ability? These are questions that have been studied for well over 10 years at Duke University. Now other colleges and universities have jumped onto the ESP bandwagon. Studies are taking place in classrooms throughout the country.

The dictionary defines ESP as "of perception that seems to occur apart from, or in addi-tion to, the normal function of the usual senses; the ability to 'see beyond.'

Surveys have shown that more women than men are likely to have ESP experiences, Possibly, we can go back to the old theory that men are swayed by logic and reason, while women are swayed by intuition and emotion. If so, women might be more likely to have and recognize ESP experiences. Anyway, that explanation is good for starters.

All of us have heard of a womna who, feeling her child or husband to be in danger, will contact that person to warn him to be careful, or to stay away from a certain place. Sure enough, as it turns out, the person is saved from death or calamit because he listened to his wife's or mother's psychic alarm bell.

Summing ESP, Duke's Dr. Erm Marks said, "Extra Sensory Perception is a subject which will play a more important role in our living as time passes. As thing now stn

things now stand, I see ESP as a balloon drifting above the heads of children. People look at it, and wonder about it, they even 'pull on its string.' Still, it remains above them. There's much to be explored and under-stood."

TG&YSIMMET





ESP--Like A Balloon

# Mr. and Ms. A. Skalbeck of Cucamonga recently celebrated

their 50th wedding anniversary Loma.

July 9, 1922, in Granite Falls, Minn. They've lived in the West End for 20 years, having moved to the area from Huron, S.D.

ployee of the Shady Grove Dairy. He and his wife are members of the First English Lutheran Church of Ontario. Ms. Skalbeck is the pianist for the Ruth Circle

LEGALS LEGALS LEGALS Amount of Taxes Fund and Purpose Gross General Purposes Tax Requirements Less exempt portions of General Fund requirement entered on line A Deduction of General District contribution to Permanent Fund and Retirement Annuity Fund (Education Code Sections 14107 and 14111) \$ 37,123 Purposes amounts exempt from tax rate District contribution to Public Employee Retirement System limit or subject to special tax rate (Gov. Code 20532) District contribution to OASDHI (Education Code Section 20801.5) Health and Welfare benefits (Education Code Section 20806) Meals for needy pupils (Education Code Section 11872) 1,796 Community Services (Education Code Section 20801) Education of Mentally Retarded Minors (Education Code Section 6913.1) Opportunity Schools and/or Continuation (Education Educationally Handicapped Minors (Education Code 15,493 Section 20807) Excess Cost of educating pupils in grades 7 and 8 by an elementary or unified school district (Education Code Annual repayment on account of State School Building Fund Apportionment (Education Code Section 19619) 181,073 \$ 560,561 General Fund \$1,253,700 Net General Purposes Tax Requirements subject to tax rate limit STATE SCHOOL BUILDING FUND 3,249 \$ 6,907 BEGINNING BALANCE, JULY 1 (230)(6,907)State Income 3,888 5,231 Local Income 3,658 \$ (6,907)\$ (26,221) \$ TOTAL, BEGINNING BALANCE AND INCOME 2,643 -0-EXPENDITURES 6,907 \$ -0-ENDING BALANCE, JUNE 30 2,643

TOTAL, EXPENDITURES AND ENDING BALANCE 6,907 \$ 2,643 A public hearing on the above proposed budget will be held by the governing board of said

school district on 8/8 1972, at 7:00 p.m., at Upland Elementary School, 601 N. Fifth Ave., Upland at which any taxpayer of the school district may appear. ROY C HILL County Superintendent of Schools

Upland News No. 4384 Publish July 27, 1972

NOTICE OF TRUSTEE'S SALE

No. 66-3219 On August 21st, 1972, at 9:00 AM at County Building Street Entrance) 1050 West Sixth Street City of Ontario, California, AMCO SER-VICE CORPORATION, a California corporation, as Trustee, under the deed of trust made by FRE DRICK D. HINDS AND BILLIE F. HINDS, husband and wife and recorded August 11, 1965, in Book 6450. Page 93, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of AD-VANCE MORTGAGE COR-PORATION, a Michigan corporation, said deed of trust now owned and held by THE

NEW YORK BANK FOR SAV-

INGS by reason of the breach

of certain obligations secured

thereby, notice of which was recorded April 4, 1972, in Book 7900, Page 650, of said

Official Records, said Trus-tee will sell at public auction

to the highest bidder for cash

payable in lawful money of the

United States at the time of

sale without warranty as to

title, presession or encum-

brances, the interest conw-yed to and now held by said

Trustee under said Deed of

Trust, in and to the following described property, to-wit: Lot 41, Tract 5591, in the County of San Bernardino, State of California, as per plat recorded in Book 67 of Maps,

pages 61 and 62, records of

The Purported Address is: 10197 Stafford Street Cucamonga, California for the purpose of paying ob-

said County.

including fees, charges and expenses of the Trustee and of Dated: July 5, 1972 AMCO SERVICE CORPOR-

ATION, Trustee Attorney at Law 225 North Barranca Street West Covina, California 91791 Cucamonga Times No. 1657 Publish July 13, 20, 27, 1972

LEGALS NOTICE of TRUSTEE'S SALE

No. 716-233 On September 7, 1972, at 11:30 A.M., CFS SERVICE CORPORATION a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded November 22, 1968 as instr. No. 158, in book 7134, page 921, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGH-EST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North entrance to the San Bernardino County Court-house, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 13, TRACT NO. 3981, in the County of San Bernardino, State of California, as per plat recorded in Book 52 of Maps, pages 33 and 34,

records of said County. The street address and other common designation, if any, of the real property described above is purported to be: 7156 Garnet Street, Alta Loma, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$12,808.12, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to sell to be recorded in the county where the real property is located.

Date: July 13, 1972 CFS SERVICE CORPOR-ATION as said Trustee By Wayne A. Roe Executive Vice-President Cucamonga Times No. 1662 Publish July 27, August 3, 10, 1972 SPS 31862





19,720 3,600 32,360 7,140 3,000 36,180 197,098

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# Oil In Clams? Help On The Way

Clams, oysters and scallops --how much oil can they contain and still safely grace your palate?

The answer: No one quite knows.

Federal and state officials say search for chemical standards is just beginning.

But chemists and biologists say shellfish are especially vulnerable to oil contamination. They cannot swim out of an oilspill area, and because they lie in bottom sediments, petroderived chemicals can reach them after dissolving in the water and lodging on the bot-

The federal Food and Drug Administration (FDA) has just begun to mobilize its own researchers and scientists from the 20 coastal shellfish-producing states in a chemistry task force to set shellfish oil-pollution stan-

But J. David Clem, the FDA's shellfish sanitation director in Washington, D.C., says his long-term effort suffers from a shortage of laboratories. His hope: More adequate funding will come when the task force demonstrates

the need for further research. "What we really need to know is how to classify a polluted field and how long to keep it closed," Clem explains, "For-tunately, so far there have been almost no major spills in shellfish areas.

We're satisfied that under present guidelines harmful shellfish are not being marketed," Clem

But concern has grown since a barge spilled 70,000 gallons of fuel oil off West Falmouth, Mass. nearly three years ago. Today bottom sediments still show remnants of oil, and shellfish harvesting is still banned along the southwest coast of Cape Cod.

From across the country have come other spurs to action. Texas shellfishers have urged protective measures against chronic oil pollution in Galveston Harbor, and Louisiana producers charge offshore oil dri ling threatens prime oyste fields.

Altogether, 20 coastal states from Maine to Washington produce shellfish - almost 450 million pounds of it in 1969. Eighty percent of the shellfish consumed in New England comes from Chesapeake Bay, where accidental spills from tankers, oil terminals, and dredging operations have caused concern. Another 19 percent comes from Maine, with the remaining one percent produced in Massachusetts -- largely in the Cape Cod area.

The chance of accident on everlarger tankers has spotlighted the need for action. Although proposals for oil drilling off the New England coast now target areas beyond the shellfish zone, the possibility of leaks from future drilling closer in to shore cannot be excluded. Add to that the chronic, small

scale oil pollution from municipal sewage and industrial waste. All 20 shellfish-producing states face some of these prob-

lems, according to FDA officials. But they emphasize that not enough is yet known about the complexities of oil chemistry and shellfish contamination to judge how serious the situation is.

As the FDA research begins, Massachusetts officials are left with little federal guidance in deciding when to re-open the West Falmouth shellfish fields.

"We just don't have the facilities to set the standards," explains Dr. John Delanney of the Health Department's Lawrence laboratory. "Only the federal government does.'

But for basic biological and chemical analysis of the spill, Massachusetts did benefit from independent research by scientists at the Woods Hole Oceanographic Institutionn -- just miles from the spill.

Followup studies by chemist Max Blumer, biologist Howard Sanders, and others have continued since fall, 1969. Together they emphasize the need for chemical standards with conclusions such as these:

-- Taste and smell are inadequate in testing shell fish for

# Salad Tang: Color It Blue

When you entertain your friends for lunch, a piquant idea for the menu is always a problem. Many women want to serve salad, but are trying to think of

something a bit different.
There are few things that add such zest to any salad as blue cheese crumbled in it. This is a particularly good recipe using this food.

Aspic a la blue

1 1/2 cups canned tomato juice 1/4 cup chopped celery 1/4 cup chopped onion 1/4 cup chopped green pepper 1 teaspoon lemon juice I bay leaf

1 envelope unflavored gelatine 1/3 cup chilled tomato juice 2 tablespoons vinegar

1/3 cup blue cheese, crumbled Combine the tomato juice, celery, onion, green pepper, lemon juice, bay leaf, salt and pepper. Simmer, uncovered, 10 minutes. Meanwhile, sprinkle gelatine over the cold tomato juice and vinegar to soften. Stir in hot mixture until dissolved. (Remove bay leaf.) Pour into mold and

refrigerate. When tomato mixture is partially set, fold in blue cheese. Refrigerate until firm. Unmold on salad greens. If desired top with additional crumbles of blue cheese.

# You Are What You Eat--Really

The great chef, Auguste Escof-fier, who was known as "the king of chefs and the chef of often named new dishes after well-known people and friends. There was his famous "Peaches Melba," named for the opera singer, Nellie Melba and "Toast Marie" for Madame Ce-

Although they aren't as well known, Escoffier also created dishes in honor of various deeds of heroism, such as the one he

named after an American ship in 1881.

The ship, Jeanette, was crushed by ice and sank, while exploring the Arctic. Survivors barely managed to reach the coast of Siberia and safety.

The dish which Escoffier created in honor of the crew was "Supremes de Volaille Jeannette." He served it in a large platter lined with crushed ice to 300 people at the Savoy Hotel. Continued on next page 1/2 teaspoon salt 7 SALE DAYS-THURSDAY-JULY 27TH THRU WEDNESDAY AUG. 2

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PRICES GOOD JULY 27 THROUGH AUGUST 2

102 Cup — Plastic

Color-Tex — 60-Count

Springfield

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**Bath Size** 

Northern

LIBBY 8-OZ. CANS SAUCE

Springfield—46 oz. Cans

Trimmed Lean

Fresh, Sliced BEEF

89<sup>6</sup>

Lean, Tender

Tender, Juicy Beef **Cube Steaks** 

98° Choice Cut

89<sup>c</sup> Fresh Frozen

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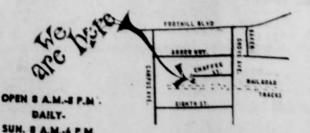
63,5

THE PACKING HOUSE SPECIAL delicious Beef & Pork ........ Plus our FREE Bonus offer come

Potatoes 10 lbs. 39c Watermellon Yellow Chili Cucumbers

15° Large Celery 19th **Tomatoes** 

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U.S.D.A. CHOICE BLADE CUT

GROUND FRESH SEVERAL TIMES DAILY 313.

U.S.D.A. INSPECTED YOUNG STEER FRESH FILLET SLICED BEEF 98c FARMER JOHN 1ST QUALITY SLICED BACON

**DELICATESSEN** DANOLA DANISH IMPORTED

SAVE 10c

STATES A SINDIVIDUALLY WRAPPED LICED MEDICAN

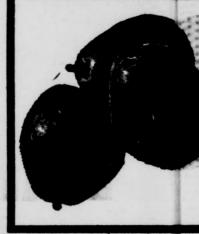
LA COLONIAL FRESH CORN

TORTILLAS

DOZEN

PKG. OF ONE





**BANQUE FROZEN** 11-OZ. SIZE

GOLDEN GRA

LOW CALORIE

LIQUOR & WIES DAVIESS COUNTY

**VODKA** or

### FOOD

# Cracking Some Old Myths

They start off the day for tillions of Americans at breakist. They find their way into andwiches and salads at lunch, irn up for dinner in a meat af, and appear in that big piece cake later on.
Eggs. They've been around

ince chickens and Americans ve 'em. In moderation, they elp provide a nutritionally bal-nced diet, says (your) Heart ssociation. But egg yolks con-tin more cholesterol than any ther food. Too much cholesterol an speed the development of rtherosclerosis, or hardening the arteries, the undering cause of heart attack and troke. And so, (your) Heart ssociation advises that in-

dividuals limit themselves to three whole eggs a week.

Does following a low-cholesterol diet mean that the status of the egg is declining? Definitely not, says (your) Heart Association, because egg whites are a good source of protein and there are many tasty recipes calling for egg whites only. Yellow food coloring is a good substitute for the yolk.

You can actually make scrambled eggs, French toast and omelets -- and not use the egg yolk.

Here are just a few recipes. Ask you Heart Association for other tips on reducing the risk of heart disease.

Cantonese Omelet (2 servings)

5 egg whites

I teaspoon vegetable oil 1 3-ounce can mushrooms, sliced, well drained and dried 1 scallion, minced

1/4 teaspoon soy sauce dash of monosodium glutamate dash of salt yellow food coloring

Spread oil in heavy skillet or teflon pan. Beat egg whites and fold in remainin ingredients. Follow standard procedure for omelet preparation.

Variations: Addeither chopped tomato, chopped onion, chives, or curry powder.

French Toast (3 servings)

I egg white 1/4 cup skim milk 3 slices day-old bread 1 drop of yellow food color-

dash of salt dash of cinnamon

serve immediately.

dash of nutmeg Whip egg white. Add milk, seasoning and food coloring. Dip bread slices in the mixture, turning to coat each side. In a teflon skillet, without fat, brown the dipped bread on each side, and

oil pollution. Many potentially toxic petroleum-derived chemicals are tasteless and odorless, so that chemical testing is the only reliable yardstick in checking for contamination.

-- The toxic effects of oil persist long after a spill appears to have dispersed, since certain chamical ingredients dissolve in the water and lodge for years in marshlands and bottom sedi-ments. For bottom-dwelling shellfish this can mean prolonged

contamination. -- Even as oil in the sediments decreases, hazards could remain, since oil-derived chemicals can enter the marine food chain and eventually find their way into the human diet.

----The more toxic petroleum hydrocarbons can readily reach shellfish, since they dissolve relatively easily in water to lodge in bottom sediments. They also deteriorate very slowly since they are resistant to bacterial

attack. Only further research can determine the real significance of these findings, federal and state officials say. The chemical makeup of different oils varies widely. And how serious an effect many petroleum - derived chemicals have on humans is still unclear.

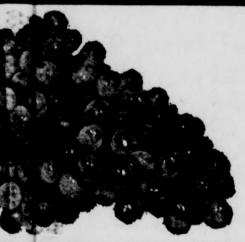
The West Falmouth studies are especially valuable because the area was "pristine and oil free."

2500 STAMPS

AVAILABLE TO CUSTOMERS PURCHASING \$50.00 OR MORE

EXCEPT ITEMS EXEMPT BY LAW

SATURDAY, JULY 29th, 10 A.M. THOUSANDS OF ITEMS — FANTASTIC BARGAINS UPLAND STORE ONLY



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SWEET LUSCIOUS LARGE BUNCHES

FINEST QUALITY SEEDLESS

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FARM FRESH, CRISPY LARGE STALKS

U.S. NO. 1 IDANO DOUBLE CLEANED

COUPON

WITH EVERY \$5.00 PURCHASE EXCEPT ON ITEMS EXEMPT BY LAW

ONE COUPON PER ADULT CUSTOMER COUPON GOOD JULY 27 - AUGUST 2

COUPON

CTN. ONE COUPON PER ADULT CUSTOMER - COUPON GOOD JULY 27 - AUGUST 2

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BILL'S RANCH MKT.

BILL'S RANCH MKT.

LARGE GRADE AA

LIMIT ONE DOZEN WITH SJ PURCHASE

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SAVE 21c

YELLOW RIPE CALIFORNIA'S FINEST

**GOOD EATING** 



SAVE 210 KENT ALL **Popular Brands** KING SIZE Reg. or King IGARETTES CARTON 100. MM. \$310 CTN

GOLDEN CREME

CHINESE

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SAVE 24 Royal Crown DEP.

> WONDER LONG-GRAIN RICE 4-LBS., 6-OZ. PACKAGE SAVE 20c

SAVE 120 S-W Whole or Cream Corn

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1/2 GAL. LIMIT ONE WITH \$3.00 PURCHASE ONE COUPON PER ADULT CUSTOMER - COUPON GOOD JULY 27 - AUGUST 2 BILL'S RANCH MKT. MANHATTAN SLICED

ALL MEAT OR ALL BEEF BOLOGNA, 12-0Z. COTTO SALAMI, SPICED LUNCHEON PKG.

(LIMIT FIVE) ONE COUPON PER ADULT CUSTOMER - COUPON GOOD JULY 27 - AUGUST 2 BILL'S RANCH MKT.

CHECKERBOARD FARMS GRADE "A" 22-OZ. SIZE

"MORE MEAT PER (LIMIT THREE)

ONE COUPON PER ADULT CUSTOMER - COUPON GOOD JULY 27 - AUGUST 2 BILL'S RANCH MKT.

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tastes so good, it's hard to believe it's so good for you. SPECIALS - July 27-30 Wheat English Muffin Loaf ..... 18 62, 80g. 450 Iced Cinnamon Rolls ..... Pig. of 8, Reg. 480

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# Edison Says Pollution 'Costs'

dustrial plants environmentally more acceptable has become a major item of expense for businessmen, stockholders -- and

consumers. How much? Southern California Edison Company is a good example. This fourth larinvestor - owned

electric utility in the United States had budgeted more than \$60 million this year for environmental purposes, according to Jack K. Horton, chairman and chief executive officer. The company spent some \$53 mil-lion last year on programs to protect the environment and to make its facilities more pleasing to the eye, and it expects to spend similar large sums in each of the next

several years, he said. Edison's environmental expenditures this year will represent about \$8,20 for each of the more than 7 million electricity users in the company's 50,000square-mile service territory. Of course, each customer's share of environmental costs will depend on the amount of electricity he uses.

The public outcry for environmental improve-

sons that Chairman Horton declared recently that "even with the best governmental regulations, the highest level of utility management, and the most understanding pub-lic attitudes, we're looking at a continuing increase in rates for several more years.

Electric utilities in the U. S. expect to invest \$1 billion on air and water pollution control in 1972 --up from the \$565 million they spent in 1971, according to the highly respected trade publication, Electrical World.

As a group, electric utilities plan the largest spending on air and wa-ter pollution control of any industry in 1972, the magazine observed.

Some individual environmentally oriented costs facing industry are huge. In the Four Corners area of New Mexico, a group of electric companies, in-cluding Edison, has already spent millions of dollars for pollution controls on a jointly-owned generating facility.

Now, new restrictive requirements in New Mexico have imposed even more stringentlimitations. The new rules re-

isting air pollution control equipment by Jan. 1, 1975. The controls do not now exist so their cost is not known -- but engineers believe Edison's share might be in excess of \$30 million.

Flue gas recirculation fans for control of oxides of nitrogen are being installed in two of Edison's large generating stations this year at a total cost of \$3 million, according to a company official.

What the eye perceives is a matter of great public and corporate concern now, too. But beauty has

an ugly price tag. For instance, Edison has earmarked much of its 1972 environmental budget for esthetic purposes. For the most part, the money will go toward landscaping substations, substituting decorative type transmission towers for old style structures, and for undergrounding distribution lines.

Edison has dozens of substations located throughout its service territory and, where en-vironmental conditions justify, decorative walls, shrubbery, flowers, foliage and a variety of trees

somewhat stark facilities into eye-pleasing oases.

The cost, Edison valua-tion engineers say, runs about \$30,000 per substation, but some of the units with special problems have required expenditures in the range of \$100,000.

In addition to SCE's large environmental budget, the company conducts an extensive research and development program, much of which

is concerned with finding solutions to environmental problems and investigating alternative ways of producing power. Edi-son's R&D budget is \$13.7 million.

"Environmental expenditures have reached monster proportions in just a few short years," an Edison official observed recently. "We're all going to have to pay for them through the increased cost of the pro-ducts we use."

# Millions Now Lack Water

than 20 million rural Americans who lack running water in their homes, according to the Commission on Rural Water.

The commission, or-ganized to assist rural families in getting adequate water and waste disposal facilities, said this estimate is based on preliminary 1970 Census figures. The estimate is

There are still more conservative, with the accloser to 25 million.

Aggravating this serious lack is an equally critical waste disposal problem. The commission estimates that more than 30 million families are using systems that dump untreated effluent into our soil and surface waters. The "outhouse" is not a thing of the past in rural America, nor is the pipe that runs directly from a house to a nearby stream.

In commenting on these statistics, Stanley Zimmerman, coordinator of the commission's activi-ties, said, "The extremely high number of rural people still lacking these essential services is yet another indication of our inability to come to terms with the problem.

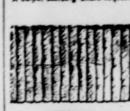
The commission said that the FmHa water and sewer grant and loan program, while it has done much good, needs to be made more flexible and responsive.

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| REG. TO \$7.00<br>Sale Price  | \$388 |
|-------------------------------|-------|
| 800. TO \$8.50<br>Sale Price  | \$488 |
| 880. TO \$10.00<br>Solo Price | \$588 |
| REG. TO \$14.00<br>Sale Price | \$688 |

### **SPORTCOATS**

and corduray. Very latest styles end basics, stripes, checks, solids, Horns, etc. in sixes 38 to 42. 3

Doubleknits, pely blends, wool blends,

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MEN'S

#### KNIT SHIRTS

World femous NAT. ADV. BRAND clee "JANTZEN." 100% polyester double knits, cottons, banlons, etc. All are brand new, very latest colors and styles in sizes S-M-L-XL. 3 big

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MEN'S & BOYS' SHIRTS

REG. 4.00 to 8.00 \$188 Sale Price ......

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"RESILIO" very latest styles, 100% polyester, newest colors, etc. Entire

| REG.         | \$3.50<br>Price |  |  |  |  |  | 984   |
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| REG          | \$5.50<br>Price |  |  |  |  |  | \$388 |
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"KEDS MAINSAIL" finest quality in green, blue, white. Sizes 31g to 4. REG. \$10.95 Sale Price ......

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This store-wide sale IS NOT LIMITED to the items advertised. Underwear, gift items, gloves, robes, jewelry, aftershaves and colognes, etc. ALL ARE NATIONAL-LY ADVERTISED BRANDS, AND ALL ARE ON SALE AT DRASTIC REDUC-TIONS. First come, first served.

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"ROBERT BRUCE" "ARNOLO PALMER" "JANTZEN" cardigan or pullover styles in 100% virgin lambowood, aipaoa, orion, etc. Latest styles, newest colors in sizes Boys 14 to 20, Men S.M.L.XL. OUR ENTIRE STOCK.

REG. 9.00 to \$26.00

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"HICKOK "TEX . TAN" huge stock very latest styles in blacks, browns, whitee, etc. Sixes 28 to 40. OUR EN-TIRE STOCK.

\$10.00

1/2 PRICE

MEN'S

#### CASUAL PANTS

"NAT, ADVERTISED BRAND"

(we cannot use the name) huge stock includes bell bottom cords, brushed denim jeans, stay prest twills, hop sacks, cordurays, etc. Straight. Flared. Bell Bottom legs in sizes 28 to 36.

| REG. TO \$9.00<br>Sale Price | \$48  |
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|                              | \$588 |
|                              | \$680 |

MEN'S & BOYS' **PANTS** 

"NAT. ADV. BRAND"

Dress or casual styles in the very latest colors, newest styles and fabrics, etc. FLARE OR STRAIGHT leg styles in sizes 28 to 38. 3 big groups.

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**CHAIRS** 

Rugged aluminum frame, comfortable, durable, quick fold away design. 5x3x3 webs, in assorted colors.

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REGULAR \$1.28 SPECIAL .....

Five position folding chaise to match chairs. Folds for easy storage. 6x15 webs,

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121/2", portable, with

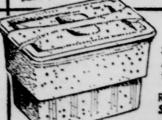
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ICE CHEST 30 qt. foam ice chest. Molded handles, tight fit-

ting lid. REG. 99c SPECIAL....

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GOURMET CORNER

JAPANESE EGG PLANT NASUBI 25c



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FINEST VINEYARDS - THE DELANO AREA

| CASABA MELONS      | SNOWY WHITE,<br>LUSCIOUS, SWEET | 5c   |
|--------------------|---------------------------------|------|
| FREESTONE PEACHES. | SWEET, JUICY<br>GOLDEN          | 4581 |
| SWEET PRUNE PLUM   | S PLUMP<br>FREESTONE            | 4581 |

BROWN MUSHROOMS FRESH ..... 18. 89C RED LEAF LETTUCE FRESH.....2 FOR 29C

FRESH CRISP CELERY STALK ....... 19c 

LOOK WHAT A NICKEL BUYS

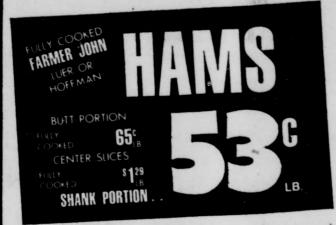
CARROTS TOPS OFF.....LB. RADISHES FRESH, RED BUNCHES . . . EA. SQUASH THICK, YELLOW LB. CABBAGE RED, SOLID HEADS.....LB.

YOU CAN SAVE

A TOTAL OF

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COUPONS



| HEN TURKEYS SAYORY SEALED 10-14 LB. AVG | 49      |
|-----------------------------------------|---------|
| SLICED BACON SAVORY BRAND 1-LB. PKG     | 75      |
| SWIFTS SAUSAGE BROWN 'N SERVE BOZ PKG   | 69      |
| FISH & SEAFOODS                         |         |
| FILLET OF SOLE FRESH                    | 130     |
| FILLET OF ROCKFISH FRESH                | 100     |
| FILLET OF BUTTERFISH                    | LR. 89° |
| SKINNED CATFISH                         | \$ 125  |
| BREADED KRUNCHEE COD TASTE O'SEA        | LB. 89° |



SAVORY SEALED . CALIFORNIA BEEF STEAKS SAVORY SEALED . CALIFORNIA BEEF

FRYER LEGS U.S.D.A. LB. 59°

3 FRONT QUARTERS W/BACKS • 3 HIND QUARTERS W/BACKS . PLUS 3 ADDITIONAL WINGS ...... BREASTS WITH RIBS

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SAVORY SEALED . CALIFORNIA BEEF

BONE

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# TOMATO JUICE

LIBBY CAN

| CHOXEN W/VITAMN B-7 • 15 OZ. CAN KAL KAN M.P.S. | 4 g 8 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| SALTINE CRACKERS                                | 24°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| FACIAL TISSUE 2 PACK PKG.                       | LINE TO SERVICE STATE OF THE PERSON SERVICE STATE STATE OF THE PERSON SERVICE STATE |
| SANITARY NAPKINS                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CAT LITTER                                      | 00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DELICATECEN                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| CAT LITTER                                                   | 38° |
|--------------------------------------------------------------|-----|
| DELICATESSEN                                                 |     |
| JACK CHEESE LAKE TO LAKE, MONTEREY • 9 OZ. PKG               | 65° |
| GRATED CHEESE SARGENTO                                       | 89: |
| SLICED MEATS LAND-O-FROST * BEEF, SLICED NAM DANOLA 6 OZ PKG |     |
| SSCAR MAYER ALL MEAT FRANKS 14 OZ                            | 85c |
| SSCAR MAYER ALL MEAT DOLOGNA 8 OZ                            |     |

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ROYALE WHITE & ASST. **BIG ROLL** 

BABY FOODS & JUICES BEECHNUT STRAINED MIX OR MATCH.... MOTTS APPLESAUCE OLD FASHIONED QUALITY ALL GREEN ASPARAGUS SUNNY HILL CENTER CUT CENTER CUTS . 300 CAN . KERNS STRAWBERRY PRESERVES 20 OZ.

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GOLD AWARD . YOUR CHOICE . . . . FIFTH BOURBON OLD SENATOR-FULL QUART BIL ..... TABLE WINES OLD FRIAR ROSE, BURGUNDY, REG OR PINK CHABUS-GAL. 12 OZ PULL TOP CANS .....

FROZEN FOODS **JERSEYMAID** SUNSHINE STATE

**ORANGE JUICE** SHERBET ASSORTED FLAVORS 6-OZ. CANS VES PAC, PEAS, BEANS, MIX. VEG.

VEGETABLES 20 OZ. PKGS..... WITH BACON, CHEESE OR CHIVES O-BOY POTATOES 12 OZ ..... SAUSAGE OR PEPPERONI . 19 OZ. GINO'S PIZZA......EA 89

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| STEWED TOMATOES FANCY FARMS . 303    | 23c          |
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| SALAD DRESSING SHOPPING BAG . 24 OZ. |              |
| SIMILAC FORMULA REG QUART            | 60c          |
| SALAD OIL SHOPPING MG                | 49c          |
| GOLD MEDAL FLOUR SAR BAG             | 62c          |
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| BLACK CHERRY SODA SHOPPING BAG .     | 12 OZ.10/\$1 |
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| FOLGER'S COFFEE ALL CHINDS           | 83с          |
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| EVAPORATED MILK PET . TALL CAN                                     | 19c           |
|--------------------------------------------------------------------|---------------|
| GRAPEFRUIT JUICE TREESWEET • PINK • 6 PRUNE JUICE SUNSWEET • 32 OZ | 51            |
| HEINZ KETCHUP 14 0Z. BTL                                           | 29c           |
| Y-8 VEGETABLE JUICE 46 OZ. CAN                                     | 45            |
| VAN CAMPS PORK & BEANS 21/4                                        | AN 30         |
|                                                                    |               |
| SLICED GREEN BEANS FANCY FARMS . 30                                | 323           |
|                                                                    | 23 23<br>N 26 |

PRICES EFFECTIVE-THURSDAY THRU WEDNESDAY JULY 27-AUG. 2 LIMIT RIGHTS RESERVED . NO DEALER SALES . PRICES NOT EFFECTIVE IN RANCH MARKETS



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VALUABLE SHOPPING BAG COUPON -101/2 OZ CAN SPRINGFIELD . (UMIT FOUR) ... ONE COUPON PER ADULT CUSTOMER COUPON GOOD JULY 27-AUG. 2

VALUABLE SHOPPING BAG COUPON AJAX LIQUID SAVE 150 22 OZ SIZE PLASTIC (LIMIT ONE) ONE COUPON PER ADULT CUSTOMER COUPON GOOD JULY 27-AUG. 2

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COUPON GOOD JULY 27-AUG. 2

■ ■ VALUABLE SHOPPING BAG COUPON ■ ■■■ BOTTLE OF 50 (LIMIT ONE) .... ONE COUPON PER ADULT CUSTOMER COUPON GOOD JULY 27-AUG. 2

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VALUABLE SHOPPING BAG COUP SAVE 10c 4 OZ PKG. BRIDGFORD . (LIMIT ONE) ..... ONE COUPON PER ADULT CUSTOMER COUPON GOOD JULY 27-AUG. 2

8 6 07' PKG. PLAIN OR WITH BACON (LIMIT FIVE) ONE COUPON PER ADULT CUSTOME R COUPON GOOD JULY 27-AUG. 2



POMPEIAN OLIVE OIL

COMET CLEANSER 14 OZ CTN ...... 20c BIZ DETERGENT GIANT PKG......77c SPIC & SPAN REG. SIZE PKG.......35c MR. CLEAN 28 OZ PLASTIC .......79c 

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OUR FISHERMAN OR CERTIFRES H FISH STICKS, 14 02 1.79 1.00 1.69 MRS. FRIDAY'S GOURMET SHRU MP, . OZ .... MRS. FRIDAY'S ROUND BREAT & D SHRIMP, 14 OZ ..

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the the V

# Southern California Airport Study Released Here

The Southern California Association of Government's Airport Study Authority has received the results of a two-year consultants' study which recommends a far-reaching comprehensive plan for the future development of airports in Southern Cali-

The Study Report was presented to an assembly of elected representatives, transportation officials and leaders of concerned citizen groups who met in the Ambassador Hotel Ballroom in Los Angeles.

The Southern California Regional AviationSystems Study (SCRASS) - as the report if officially known - is the result of a joint venture of System Development Corporation and William L. Pereira Associates, and was financed by grants from the Department of Housing and Urban Development and the Federal Aviation Administration, and by local participating governments, which provided matching cash and ser-

The contract for the study was authorized by the SCAG Airport Study Authority, formed in 1968 by Joint Powers Agreement between SCAG, representing the cities and counties of Imperial, Los Angeles, Orange, Riverside, San Bernardino and Ventura, with the counties of Kern, San Diego, Santa Barbara and San Luis Obispo, SCAG took the initiative in forming the Authority to develop an aviation systems plan for the ten county region. San Bernardino CountySupervisor Daniel Mikesell, in 1968 as SCAG vice president and chairman of the Aviation and Airport Committee, and in 1969 as SCAG president, took a leading role in development of the study.

The Airport Study Authority is composed of the SCAG Executive Committee of delegate Supervisors, Mayors and Councilmen from the SCAG region, plus representatives from each of the other four participating coun-

In his remarks to the meeting, Supervisor Vance Webb stated, "We began the 10-county study with a review of the relationships among aviation facilities within our representative counties. Airport Study Authority members were keenly aware of the problems first hand as representatives of jurisdictions owning airports or from communities adjacent to airports and as users of air travel. Some of the impacts of existing airports extend over several counties - providing benefits of airline service, general aviation activity and employment. At the same time, we also share some real liabilities in problems of noise, congestion and conflicting use of our airspace. When today's problems are added to those which will result from future growth here in Southern California, the problems become even more apparent, as does the need for coordinated planning.

John H. Saffer, head of the Federal Aviation Administration, delivered the keynote address prior to the consultants' presentation. Speaking on "The National Aviation System," Administrator Shaffer stressed the importance of development of comprehensive regional aviation systems plans as part of a total integrated national airport plan.

SCAG President Jack Green, councilman from Huntington Beach, outlined a broad program of public hearings to be held throughout the region in order to obtain maximum citizen review and comment on the proposal prior to adoption of a final plan.

Councilman Green emphasized that the report of is not a final plan and has not been approved or adopted by any group, but represents the consultrecommendations after their study and eval-

uation of alternatives. "This report from the consultants will provide an excellent base from which to start public discussion and dialogue on the future of aviation in Southern California, Green told the group. "During the next several months, we will be seek-

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REAL CREAM TOPPING

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BLUE MOUNTAIN

DOG FOOD

ing not only the official policy positions of public agencies that have airport responsibilities but also the advice, counsel and opinions of environmental groups, Cham-bers of Commerce, the aviation industry and all interested residents of the region."

The SCAG Executive Committee has designated a top level citizens committee to serve as a Hearing Board at the public hearings and to take testimony from all interested groups. The hearing consultants' report, hear the opinions and concerns of the citizens and ultimately submit their findings and recommendations to the SCAG Execu-tive Committee. "We look to this citizen committee to judge the results of technical and environmental evaluations, to re-solve conflicts of fact, to interpret the opinions of the public and to present their recommendations, Green stated.

The Public Hearings Board is composed of a citizen from each of the

ties, plus an additional member named from the city of Los Angeles. Board members present who were introduced to the assemby by President Green included Judge Herbert Cameron from the city of Los Angeles, Ott Ellingen from Riverside County, Burton Jones from Los Angeles County and Ms. Doreen Marshall from Orange County. Representatives from the other three counties of the region will be announced early in Au-

"We firmly believe that will be those which will be approach we are tak- best serve us all." the approach we are taking in this phase of the study is both responsive and necessary," Green stated. "The approach allows for maximum input while still placing ultimate responsibility for the very difficult and meaningful regional de-cisions with the locally elected officials. It is my belief that it is at the local level that we are best able to chart our own futures. Backed by adequate technical data and public comment, the decisions

While the meeting schedule provided no op-

portunity for questions from the floor, Green responded to some anticipated concerns. He told the group that full copies of the complete report would be mailed to all affected government agencies within the com-ing weeks. Copies of a Summary Report prepared by the consultants were distributed to the press and all who attend-



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HDIAN HILL

POMONA

### ENTERTAINMENT

# Theater Offers 'Acting Electrics'

It's called Pacific Group Theater, a new acting technique -- Acting Electrics -- now available to Pomona Valley actors at the Valley Community Theater, 120 E. 3rd, Pomona.

Acting Electrics will be under the direction of A. E. innovator R. Eastman Dow, well known locally for his direction of "Tobac-

co Road" and "A Streetcar Named Desire," both VCT productions. For two years, Dow provided the leadership in policy making and overall supervision of VCT. He was involved in expansion of the theatrical capabilities, and in the increasing of the calibre of VCT productions.

Acting Electrics was developed by Dow over a 15 year period and is grounded in the proven and promulgated by Constantin Stanislavski, Lajos Egri, Mor-decai Gorelik and Mara Alexander Gilbert. It has, however, been considerably modified, extended and detailed by the scientific interchange of analogy with the technical field of electronics.

In addition to training actors in this system, PGT develops its own playwrights, directors and scenic designers. This makes for real "ensemble theater." Original dramatic works for both stage and film productions are being created by PGT's playwrights - in - residence, talented writers who learn the performing techniques while they get to know intimately the actors and actresses who will be bringing

to life on stage or screen. PGT administrators are convinced that they are creating the finest artistic company ever developed. They believe strongly in the imperative need for a revitalized dedication to theater as

a popular art, and for a renewed sense of social responsibility in

## Library Reception To Be Held

Inner City Cultural Center will present "A Summer Evening for Cultural Concern," at 7 p.m., August 12 in the Poet's Room of

the Inner City Institute, 1613
W. 20th Street, Los Angeles.
The informal reception will honor the founding committee of

For more information regarding this workshop at VCT in Acting Electrics call Sandra Gil-

Langston Hughes Memorial Li-

brary. Donations of books or

money will be accepted. The

evening's activities will include

# The Arts--Valleywide

Youth Expression '72 -- a two-day festival of performing and visual arts for high school students will be held August 12 and 13 in Hancock Park on Wilshire Blvd. in Los Angeles. The festival is sponsored by the Los Angeles County Museum of Art as a means of giving the public exposure to the creative energies of young people in Los Angeles County. This is the first time the museum has undertaken a large scale student art festival of this type.

Fisherman's Fiesta -- this colorful and traditional fiesta will be held Sept. 22, 23 and 24 at the Port of Los Angeles in San Pedro. More than one million persons are expected to view the celebra-

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# Are You Paying Too Much Income Tax?

Are you paying income taxes at a higher rate than your nextdoor neighbor?

You are if you are single - a widow, widower, divorcee, spin-ster or bachelor. Or if you are a married couple and both of you work. And if your nextdoor-neighbor happens to be a married couple, with the wife a nonworking partner.

Your rate of taxation is 40 percent higher than your neigh-bor's in this case if you are a double-income married couple. The rate of taxation is 20

percent higher for the singles

What can you do about it? Write to your congressman and your senators without delay. You

may already have done so, but an extra reminder will not be

For Congress will be adjourning the session in the fall. Two bills, one in the House of Representatives, and one in the Senate, have been introduced for the purpose of correcting the tax inequity for both groups.

If passage of these bills is put off, they may be lost in the shuffle in the next Congress when a general overhaul of the tax laws is contemplated.

That is the concern of organizations that represent the singles and the double-income married couples.

The House Ways and Means Committee held hearings last

spring on the tax treatment of persons and married couples where both spouses are working.

Last November a last-minute taxpayer rider for singles was tacked on to the President's tax bill and narrowly defeated, 55

Sen. Robert Packwood (R) of Oregon, one of the sponsors of the rider, was gratified by this show of hands and promptly proclaimed, "We'll get it through in

The drive is on and there isn't much time.

How did this all come about? It began in 1948 when Congress passed a law that permitted married couples (with a non-wageearning wife) to split their in-come and file jointly. This had the effect of reducing taxation for this favored group.

And it meant that single persons, as a result, were left with a tax rate of some 40 percent higher than married couples who could take advantage of income-

splitting.
The 1948 bill was passed by Republican Congress over President Truman's veto.

Singles battled for tax equality for years until in 1969 Congress passed a bill that revised the tax laws so that a single person would have to pay only 20 percent more than married

But a funny thing happened to this tax bill on its way through Congress. It partly righted one inequity only to cause another.

It revised the tax laws in such a way that double-income couples could not benefit from incomesplitting and therefore were left paying income taxes at a rate 40 percent higher than other married couples.

Now married couples who work have joined the tax revolt. They

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NOTHING OVER

want tax equality with other married people. They do not want to be penalized because both husband and wife work to support the home.

And singles are not satisfied with what the administration has termed "a reasonable com-promise." They don't want a comprise. They want equal treatment on the income-tax reform.

The only fair tax is a tax on income, insists Ms. Patty Cavin, executive director of the Committee on Single Taxpayers, a widow and mother of two chil-

Vivien Kellems of Connecticut, who has been protesting the flaws in the laws for years, says that the Constitution does not tax people, "it taxes income." Ms. Kellems is well known as

a woman of action. She has a suit pending against the U.S. Internal Revenue Service to recover "what they have taken from me illegally," as she puts it. The Committee of Single Tax-

payers, commonly known as 'COST,' was organized last year. It is a Washington-based organization (P.O. Box 1789) and headed by well-known Washing-ton 'pros.'

It has members all over the U.S. who have contributed a \$10 minimum membership.

Congress has before it a bill by Rep. Edward I. Koch (D) of New York (HR 1493). Originally drawn to correct the tax discrimination against single people, it now includes the proposed changes in the law that would also lift the unfair tax burden from double - income married couples.

In the Senate, Sen. Packwood is teaming up with Sen. Walter Mondale (D) of Minnesota to file similar legislation in a bill or possibly a rider to provide similar relief for both groups.



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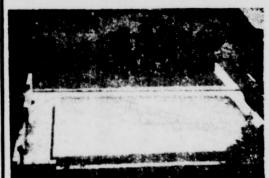
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GIRLS SOFTBALL -- Representing Upland Girls Softball Major League All-Star team are: 1st row from left, Susan Dakin, Cindy Koch, Tammy Gant, Linda Telep and Kyra Williams; 2nd row, Mechi Sato, Shannon Connor, Karen Smith, Diana Rees and Pat Vinsiguera; 3rd row, Cindy Eix, Sally Tarbell, Janet Webb, Robin Wilson, Lori Wessberg, manager Chris Corforte and coaches Don Selby, Lea Pillow.

# Track 'Extra' Revealed Here

Along with its usual festivities, there was an interesting sidelight to the fourth Chaffey College All-Comer Track Meet.

Matched in the open 1320 were two of the area's premier athletes -- Upland's Gordon Innes and Montclair's Mickey Senior. What made their race such an

interesting spectacle was that the running distance was sort of a half way measure for both. Innes had been a star in the

two-mile at Upland, setting a national record for a 16-year old when he won the eight-lap event in the CIF, Southern Section fin-als as a junior. Last season, Innes lost his national record and CIF title to Santa Monica's sensational Curtis Beck.

Senior, a former prep star at Montclair High, ran last season at Chaffey College, establishing himself as one of the top junior college 880 runners in California.

Thus, a classic matchup -- the premier distanceman (Innes) versus the explosive middle distanceman (Senior) -- in a race which could be considered as a medium of their two special-

Senior evolved as the winner of the showdown, running a creditable 3:09.4. Innes finished a close second at 3:10.8.

Both runners, however, out-classed the rest of the fine field as Upland's Bob Kryczko was a distant third at 3:16.0.

While the 1320 proved to be the meet's most interesting spectacle, San Gorgonio's Ari Sams was probably its top performer -- winning the 100 in a blazing

9.9 and the long jump with a leap of 22-2-1/2.

Other top marks in the meet were turned in by Chino's Matt Wagner in the high school pole vault (13-6), Norton Air Force Base's Rex Harvey in the open pole vault (15-4) and Chaffey's Keith Goldie in the high jump (6-2).

Kryczko came back to win the two mile in 9:46.0, Chino's Mark Wagner and Chaffey's Jim Young-gren each won their respective heats of the 220 with times of 23.0, while Chaffey's Tony Lewis was victorious in the 120 high hurdles at 15.7 in other creditable performances.

Meanwhile, Chino's Karen Stone starred in the girl's division, winning both the 100 and the 220 with fine times of 12.1 and

# Pitching Key To Setback

If Upland Post 73's failure to challenge Ontario for the District 25 championship can be attributed to anything, it would have to

be pitching.

Last week was a good indication of the problems Upland has had with its pitching as opponents rolled up 32 runs and 31 hits in handing Post 73 two los-ses in its three games.

# **Upland Tops Colt League**

Ontario extended the suspense, but Upland emerged as the winner of the District One Colt League Playoffs.

Ontario won the first game of the double elimination finals, 5-3, but Upland came back to claim the championship in an 8-6 victory.

In the championship game, Ontario had broken out to a 5-0 advantage in the first inning, but Upland exploded for six in the second and two more in the fourth to take an 8-5 lead.

Ontario rallied for another run in the top of the seventh and had a runner on base, but Upland starter Joe Orzeck fanned the final two batters toend the threat.

Orzeck allowed just four singles and collected two hits, while teammate John Sandoval smashed a home run to pace the

Upland attack.

In Valley Little League action, Upland Foothill, and Cucamonga Citrus won their respective area championships.

Ian DuVall hurled a six-hit-ter in Upland Foothill's 2-1 win over Upland American, Manny Castro, the losing pitcher, allowed just two hits.

Bob Kilmer (8-0) remained unbeaten as Cucamonga whipped Vineyard 7-3. Tom Eichenberg smashed a single and a double, while teammate Robert Meza knocked in what proved to be the winning run with a single.

Actually, errors played a ma-jor role in Upland's 9-3 non-league loss to Ontario Wednesday. Post 73 committed six errors which accounted for five unearned runs for the District

25 champs.
Upland had jumped out to a
3-1 lead in the first inning as all the runs scored when Ontario centerfielder Gary Oddi over-ran Brian MacLaughlin's single. However, with help from Up-land on the field, Ontario took the lead for good in the second when it scored four runs.

Post 73 bounced back Friday in an 11-6 win over San Bernar-

Upland collected eight hits, with MacLaughlin pacing the attack again with a three-runhom-er and a double. First Baseman Stu DuVall also chipped in with a

double and a single.

However, Post 73's pitching problems persisted as starter Bob Self was tagged four runs and five hits, which included a pair of home. pair of home runs.

Upland's pitching woes reached their peak Sunday when Post 73 jumped out a 9-0 advantage in the first inning, but fell eventually to Redlands, 17-15.

Gary Waldron had a big day at the plate

the plate, smacking a home run, double, and single.

However, if was a different story for the Upland southpaw

on the mound as Redlands tagged him for 17 runs and 18 hits. Also contributing heavily to

the 22-hit Upland attack were Self, who collected a double and two singles, Dave Hill, who ripped three singles, and DuVall, who had a home run and a single.

Montclair Post 616 gained a

split in last week's action, bow-ing to La Verne Post 330, 20-6, while whipping San Bernardino, 8-1.

Montclair collected 11 hits against La Verne starter Gary Hanson, but Post 616 proved to be no match with Post 330 in the hit department as Mike Cassells and a host of others were racked for 27 safeties, which included four doubles and two triples.

Tim Price provided Montclair with better pitching Sunday against San Bernardino as he scattered 10 hits.

Meanwhile, Post 616 rapped out 14 hits, including five of the extra base variety.

Jim Brown led the Montclair

assault with a three-for-four hitting performance while Mark Berrier collected a home run and

a single.
Tri-City closed out its season on an unsuccessful note as it fell

to San Bernardino 9-6.

The loss evened Tri-City's District 18 record at 8-8.

Tri-City spotted San Bernardino an 8-0 advantage before scoring its six runs in the sixth and eighth innings.

Par Alexander ripped a runo-

Pat Alexander ripped a two-run homer and Rick Summitt went two-for-three to pace the nine hit Tri-City attack.



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Vietnam-era veterans are aiding in the battle to control the rash of dryweather blazes plaguing California's forests and brushlands, a senior Rea-gan Administration official has disclosed.

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the Department of Human Resources Development, said that an HRD proposal to the California Department of Conservation resulted in the employment of 125 Vietnam-era veterans as firefighters at "live-in" fire camps in The official, Norman "live-in" fire camps in Blacher, deputy director various locations throughfor the jobs division of out the state.

men selected were veterans who plan to attend achool in the fall of 1972. June 19, terminates August 31.

"Fire protection for our forests in an extremely dry year certainly is a high-priority need,"

Blacher said that the Blacher said, "and at the same time we are providing veterans wishing to attend school in Septem-The project, which began ber with a nest egg that June 19, terminates Au- should be helpful.

Blacher noted that the project was part of the Reagan Administration's stepped-up effort to assist returning veterans,



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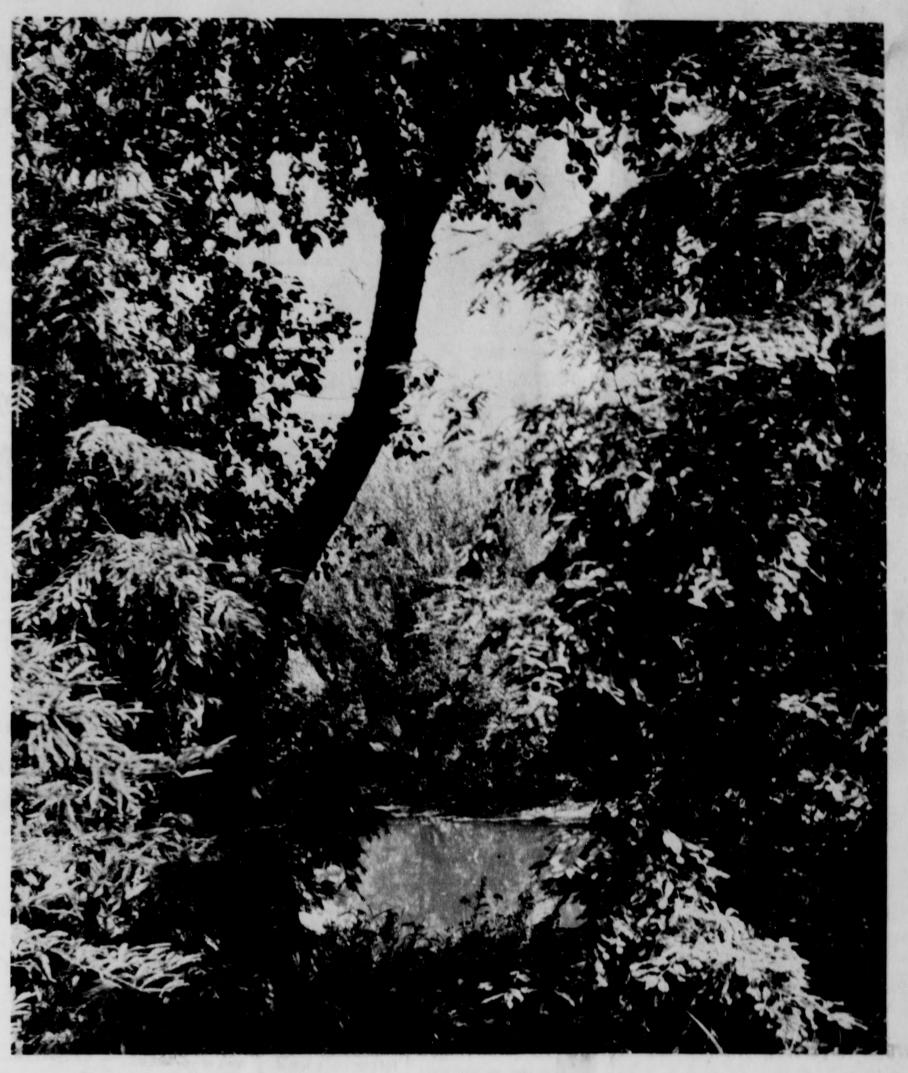
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News Of The Valley

Summertime most people dashing out of doors to enjoy nature's glories. Take a book along, whether your particular beat is a quiet walk along the shore, a foray into the jungle around the backyard birdbath, or an adventure in the wilds of the Pacific Northwest. A look at some of the summer's more interesting reading.



Easy Summer View--And Reviews

# What To Say To A Sparrow This Summer

This is the season for dipping into a cool wave or a good book, hopefully finding neither one polluted. It is no easier to recommend a book than a wave, but this fact has never kept those already immersed from shouting you on.

So in the heat of the moment we fearlessly recommended any book that guarantees emotional survival in this election year, a book of such low concentrational demand that musical backgrounds from transistor radios and clinking ice blend soothingly with the thread of the story.

Almost the only subject that fits this pulsebeat is the natural world around us, while it is at its lush. abundant best. Furthermore, it may well be the last chance to read about nature while it is still uncontroversial. You don't run into nature much anymore, and when you do, it's not always pleasant.

#### Your rating - naturewise

But just pitching into a nature book willy - nilly can be dangerous. Nature books are of varying intensity and have to match one's personal rating on the nature scale. Those who spend much time climbing mountains, fishing, canoeing the wild streams, tend to read any nature book with a fierce, Tarzanlike snobbery, while those who never venture beyond the cement cupid holding up the backyard birdbath can't stand much more of nature than

the foggy dew on cobwebs. First decide whether you are the grapevine swinger or the birdbath ballerina to avoid reading the wrong book. Titles can be misleading, so approach each book with the caution of a bird watcher sneaking up on a Blackburnian Warbler at 5 a.m.

There is a charming book about Mart's Vineyard that will plea many. However, those who cho've First Spring by Phyllis Press. \$5.95) Meras (Catham Press, \$5.95) may find it a little too close to

Starting with her slightly mystical title, the author wades knee deep through velvet bumblebees, white butterflies and multiflora roses, happening occasionally upon tawny-nosed fawns or colonies of heron.

Evidently going from New York to Martha's Vineyard to live the year round is slightly traumatic in its revelation of nature, not only because of encounters with real birds and animals, but also because of the huge wit and sagacity of the rural gurus.

The author learns from the natives how lobsters are caught, that boy and girl swans are known as cobs and pens, and that a unique quality of island wisdom also flows from even the transient summer people, such as revolutionary Julius Lester, editor Hiram Haydn and author Vance Packard.

As a matter of record, Phyllis Meras is managing editor of the Vineyard Gazette, but never betrays this fact by writing in crisp, clear newspaper prose. Rather, her sentences are like her winding roads, full of turns and pauses - like as not set off by dashes - or, for a change of pace, in the midst of everything, commas, but even more often (for no apparent reason) parenthesis (as if forthright statement was somehow unislanderfied).

#### Country road writing

"First Spring," nevertheless, is a touching little book. It leaves no doubt of an impulsive, underlying love for the Vineyard and its denizens. It strikes a plaintive blow for the cause of ecology. And it cries out for the modest beauty of island living -- even though it overlooks the salty fact that most island-lovers can never afford to live on one these days.

A word should be said for Mary Lee Herbster's beautiful line drawings that decorate this book. Those readers who divide their

time between the birdbath and

the deep woods might find a real

winner in "How to Talk to Birds". by Richard C. Davids (Alfred A. Knopf, \$6.95).

Of course any red-blooded man sensitive to titles will want to carry this one in a plain brown wrapper, but it's worth the trouble. For one thing, Davids seems unconcerned with the ominous aspects of ecology; he has no gloomy predictions but writes instead an enthusiastic, instructive book, as if nature had just been discovered. And as it turns out, you find you can easily talk to birds if you don't care what you say.

#### Blam, zowie

There are any number of problems between people and animals, and Davids takes a casual, if not freewheeling approach to answering them. For instance, how do you keep birds from smashing into your windows? Well, one answer is never to wash any win-

In fact the book's only fault may be just this easygoing quality. The reader, instead of worrying about endangered species, might become convinced that the birds are going to win - to say nothing of the weasels, raccoons and snowshoe hares - and that by following the author's joyfilled recipe he will soon be only a part of a great suburban zoo.

The easygoing quality may be an effort to offend no one, especially hunters. Thus he explains deer killing as an urge to know and understand and be at one with wildlife. Then, blam, bam, zowie.

No doubt this theory once had some remote psychological basis, but too often the work "hun-ter" refers to the modern roun refers to the modern paunchy, leather-elbowed, shoot-anything-that-moves type whose only risk is getting his thumb caught in the bottle opener. Taken altogether, though, this can be a happy, summer book that blends with ice clinking.

Admit it. There are a lot of

mornings you've wanted to stick your head out the window and say something to a woodpecker.

#### A vanishing island

The great temptation in writing a nature book is to describe every pickleweed and pussy willow along the path to the swamp. So it is essential to note that Ha-zel Heckman in "Island Year" (University of Washington Press, \$7.95) skillfully avoids the pickelweed-pussy-willow-trap and delineates a year on Anderson Island month by month with a lot of zest and imagination.

She does describe pickle weeds, however, and she does comment on every shrew, shrike, and skunk cabbage within hiking distance, but it is artfully done, and the reader willingly follows her through the misty thrill of her morning journeys, and eagerly awaits the fog rising off Puget

Sound. Adventure in this kind of book is made up of ouzels and otters, cockles and clams or the orange blaze of California poppies. But Heckman paints so beautifully with her words that she brings a kind of excitement to the most modest discoveries. She is also a keen and penetrating observer and thus can also give an unmistakable authority to her enjoyable writing.

There is a quiet sadness in the telling about Anderson Island. Perhaps it lies in the realization that all unspoilt islands are almost gone, and that even telling about one invites hordes of nature-starved people to descend on the place.

But, hopefully most readers, recognizing that the beauty is in the eye of the beholder, will reach out and appreciate whatever form of nature surrounds them.

Bulldozers have indeed come pushing and clanking onto the island. The chapter Heckmandevotes to this is but a few pages long, and her sentences about it are bone-bare and almost whis-

But her words strike like a chill wind.

The thrill of the American past still exists in the pages of "The Passing of the Great West," a collection of the papers of George Bird Grinnell, edited by John F. Reiger (Winchester Press, \$8.95)

Dr. Reiger has added linking passages of his own, presumably to make the book clearer and more readable. After a few pages the reader adapts himself to the difference between quoted passages and editor's insert, and finds the narrative flowing with the interest and detail of an autobiography.

George Bird Grinnell was a close friend of the Audubons, of General Custer, and many of the plain's Indians, His adventures start in the city of New York hunting meadowlarks, robins, and woodpeckers in the woods of 158th Street with the Audubon boy or in the swamp west

of 10th Avenue. He describes Buffalo Bill, and pictures the frontiersmen in their buckskin and moccasins. He tells how buffalo stopped trains for three hours while they stampeded continuously past.

After watching classic Westerns on television one begins to believe the saga of the West was one big fiction. But to read the Grinnell accounts is to feel the dust of living in the saddle, the heat of the plains, the threat of wolves, and the reality of hostile Indians.

The fact that Grinnell was a recorder of facts and not a storyteller helps to give this book its remarkable flavor.

But the Great West was a man's world. Many a quiet housewife feeding chickens on the windowsill may wonder why, with all of the vast and violent aspects of the outdoors, it is referred to as "mother" nature. The book, then, to read is "The Silent North" by Olive A. Fredrickson, written with Ben East (Crown Publishers, \$5.95). And it may give an insight into the womanhood the grandmothers of today's

blue-jeaned hippy once knew. A woman today does not have to determine whether it is safe to approach the deer, moose or bear she has shot by touching it on the eye with the muzzle of her rifle. Nor does she have to plod 20 miles behind dying sled dogs in the lowering gloom of 60-below weather, carrying a baby. This happens only in soap operas or B movies. It is also unlikely today's woman, seven months preg-nant, might be trapped by the rage of booming floes when ice out comes to northern rivers no food except for grass and treebark and an occasional muskrat.

This, need we add, is a true adventure story of man against the wilderness. But most particularly it is the life story of a woman, not a Brunnhilde or an Amazon, but a small, shy, completely feminine being.

#### With 'pluck'

The book has its grim aspects, but it is also sweet with the artless, disciplined romancing of the frontier, the simple truths about happiness, the secret touching of

Ms. Fredrickson says a paved highway now runs where she once left civilization behind, and it serves as a reminder that other things change besides the landscape. The meaning of life, for instance, and the meaning of words that describe it. Our grandmothers used such words as "pluck" and "true grit," which are not easily defined now. They meant more than determination and courage. A person with "pluck" usually won, but it was not the winning that brought bestowal of the word, it was the manner in which the effort was

This woman was faithful to the true heritage of her sex. She had

Continued On Next Page

# Talkin' Sparrow-

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not only the character to endure the ultimate hardships of the north, but the character to write of it in this way:

splendid memories. The cold and clear, when the fast water of big north-country rivers, the awesome roar of ice out, the feel of a canoe in a quiet

"Most of all, I think,
I like to recall the stillness of the North and revel in the recollection. The "I have such a host of windless nights of winter, white radiance of the

moon was beauty to take

your breath away. The

days when the sun shone

blindingly bright in a cloudless sky or when snow sifted to earth as silently as floating thistledown. . .

"As for the hardships and privations that were once my lot, I had a wonderful letter not long ago from a woman I have never met . . . It was a

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letter to warm the heart. You are a plucky woman, she wrote, with character and courage. There is urgent need in the world today for more like you. I hope you are grateful to God for the grit that saw you through and for the appreciation and wonder you have felt all your life for the earth and its places of wilderness and beauty and soli-

Ms. Fredrickson answered, "I am grateful to God indeed."

And it is worth reading, indeed, this story of Olive A. Fredrickson, who is not a writer. Just a woman who had true

-Guernsey Le Pelley

# **Picnics** To Attract **Fairgoers**

Company and organization picnics will highlight interim activities at the Los Angeles County Fairgrounds during August.

Private picnics scheduled include the Breakfast Lions, Aug. 5; Italian - Catholic Federation, Aug. 6; Local #1710, Aug. 13; James White Oil Co., Aug. 13; Press Club of Southern California, Aug. 18; Citrus Shrine Club. Aug. 19; and the Society for the Preservation of Dixieland Jazz. Aug, 27.

# **Encephalitis Endangers Tourists**

Travelers to Mexico are warned to avoid exposure to mosquitoes which might infect them with Venezuelan equine encephalitis (VEE).

The State Department of Public Health says reports from U.S. and Mexican authorities indicated that extensive new outbreaks of the disease are occurring in several regions of south, central, and western Mexico. Fatal cases in horses have been confirmed in Durango, Nayarit, and Guerrero states, and a number of non-fatal human cases also have been reported.

Horses are being vaccinated in an effort to arrest the spread of VEE, according to Dr. Richard Emmons, state public health medical epidemiologist. However, he said there is no vaccine licensed for human use. Travelers in affected areas of Mexico should use insect repellents to reduce the risk of expousre to mosquitoes.

The disease spread from Mexico into southern Texas in July, 1971, causing 88 human cases. none of which were fatal, and hundreds of fatal horse cases. Massive federal and state programs to quarantine and vaccinate horses and to control mosquitoes were effective in preventing further spread of the disease in the U.S.

VEE in man is rarely fatal but may in some cases be severe and temporarily debilitating.

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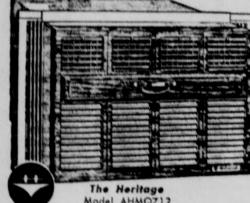


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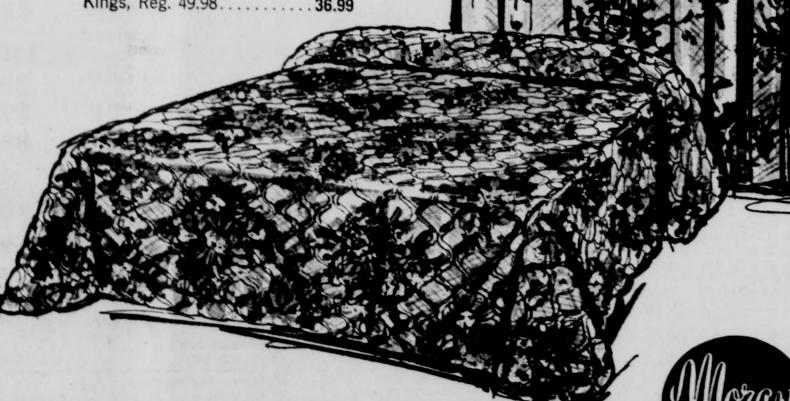
Bring a garden of flowers into your living room or bedroom with lovely "Carolina" bouquet prints in 100% cotton with 100% cotton twill lining. Ready-to-hang draperies in choice of five widths, with Red, Blue, or Gold accents. Throw style quilted bedspreads are Kodel® filled for lasting

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| ROAST N' BOAST  * BEEF * CHICKEN  * STEW * PORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9¢ |
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| 3 NEW FLAVORS PURINA CAT CHOW—22 oz. box  MACKEREL SALMON  SARDINE SHRIMP *CHICKEN KIDNEY  DLD FASHIONED MUG ROOT BEER 11 OZ. NO DEPOSIT BOTTLE 6 for  SARAN WRAP 50 FOOT ROLL  DOW OVEN CLEANER GIANT 16 OZ. AEROSOL  SWEETHEART FABRIC SOFTENER  1/2 GALLON  READY SPLIT—JUST TOAST GOLDEN KRUST ENGLISH MUFFINS 6 IN PKG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9¢ |
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| SWEETHEART FABRIC SOFTENER  1/2 GALLON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |
| KRUST ENGLISH MUFFINS 6 IN PKG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
| OUR BEST SWEET PICKLE RELISH  32 OZ. JAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 00 |
| MAKES 6 QUARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9¢ |
| SCOTTES FACIAL TISSUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9¢ |
| M I D COEFEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
| 1 LB. CAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 79 |

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24 OZ. CAN .....

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COFFEE CREAMER-16 OZ. JAR ....

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HAMM'S BEER
12 OZ. CAN 6 for \$114

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A customer receives some special help from Don Spiegel

# A family business continues to expand

POMONA - An attitude of pride is projected by Don Spiegel as he discusses the different services and departments of his family business, Spiegel Rug and Furniture Cleaning at 4259 State St.

Working with Spiegel in the business are his wife, Aubrey, and his two sons, Brian and

"Our good name is important to us," said Spiegel, "and we're as legitimate an operation as you can find."

Spiegel began his business in 1950 and continues to expand it. The latest addition to the firm is a home carpeting and drapery decorating service. The owner states that the decorating aspect is a result of the demands of his customers for such a service.

A decorator will be hired by the cleaning company to visit customers at home to help coordinate carpeting, custom made drapes and furniture. Spiegel states that there is no extra cost for the service.

The Spiegel business makes custom made draperies and carpeting sales available to

Carpeting in Stock

"We carry all our rugs in stock," said Spiegel who explained that most carpet sellers do not stock the carpets but make their sales by showing samples from a book. "By stocking the carpets we sell

we put our money into it before the customers do."

In pointing out the advantages of his carpet sales Spieget said that many carpet. stores sell "only what's selfable.

"We don't. We sell what. we're willing to face again in two years when it has to be cleaned," he said. "After all, who knows carpet better than those who work with it?

"We go into many homes to clean carpeting and find that the people are unhappy when the rug they bought from a carpet store doesn't hold up after cleaning.

"At Spiegel's the customer has the opportunity to deal with one company when he buys his carpeting, has it installed and has it cleaned.

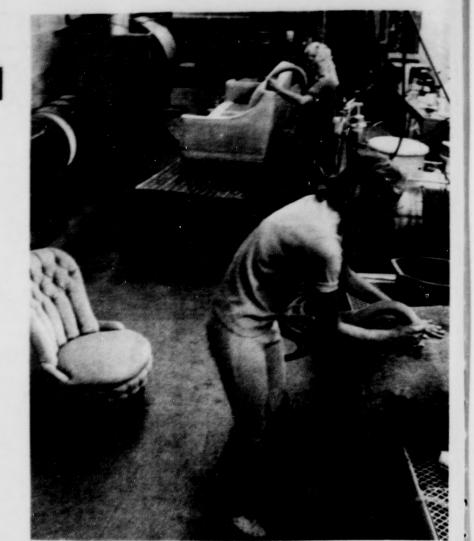
"It is important that customers buy their carpeting from somebody that is established because the average customer buys by his senses and he can be led.

Advantage Cited

"At Spiegel's the customer has a decided advantage. We sell carpeting that not only looks and feels good, but is also of good quality at less

"Spiegel's must face the carpet it sells when it is called in to clean it, so our carpeting is guaranteed indef-

Who Knows CARPETS & DRAPERIES



It's cleaning time with vacuums, other equipment

Spiegel added that if his employes find a weakness in a carpet sold by Spiegel or its installation when they are cleaning it, they will have it repaired.

Spiegel explained that in his firm's carpet cleaning, dirt

and soil are extracted by high power machinery, whereas "other cleaners just scrub the dirt off and dirt deep inside comes to the surface after a short time. It may look clean, but it really isn't."

Variety of Cleansings

Spiegel's first puts the rug through a \$12,000 dusting machine that shakes dirt and rather than washing. Spiegel dust out, then sends it onto a \$50,000 machine that sends jets of solution onto the rug method and machinery cleans and then brushes it from two drapes like "fine furs." angles. After three rinses the rug has all moisture squeezed out of it and is hung in a high-ceilinged drying room.

In the drying room an automatic system circulates heat and air and has a controlled humidity to create a "natural' drying atmosphere, Spiegel states that it is even better than natural drying because there is no sun or dust.

We are proud of our cleaning technique and allow people to come into the plant during operating hours and see the system in action." said Spiegel who feels that the more people know about his company and compare it with others the more they'll like Spiegel's.

At Spiegel's rugs are also repaired, refringed, or given any service "necessary to retain the life of the rug," the owner commented.

Drapery cleaning is done by the "most up to date method," and Spiegel maintains that he has the only non-immersion machine in the area,

Draperies are cleaned by a compound-friction stated that washing is hard on the drapes and that his

With our method the mortality rate of draperies is a lot less. After cleaning the drapes we fan fold them and hang them for steaming rather than pressing which is hard on them," Spiegel said.

Furniture cleaning at the local company goes along the same lines. Dirt is extracted and solvents are used for cleaning rather than harsh de-

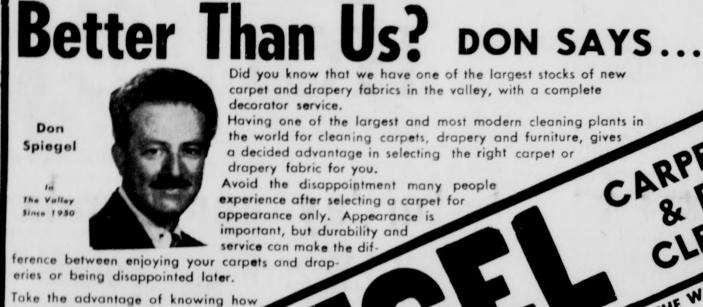
"We can clean furniture

over and over again without harmi to the material," the Spiegel owner commented.

new customers." As a member of the California Rug Cleaners Institute Spiegel keeps informed of all the latest techniques in his

old customers and send us

"We have the most the industry can offer. No one in this area is in our league." Spiegel stated proudly.



Did you know that we have one of the largest stocks of new carpet and drapery fabrics in the valley, with a complete

Having one of the largest and most modern cleaning plants in the world for cleaning carpets, drapery and furniture, gives a decided advantage in selecting the right carpet or drapery fabric for you.

Avoid the disappointment many people experience after selecting a carpet for appearance only. Appearance is important, but durability and

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CLEANING

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MIRACLE

ALL-BRITE "NON-IMMERSION"

JET-AIR-GLAIZ PROCESS

SAVE

40% C&C

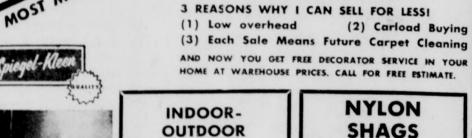
THE FINEST & MOST MODERN CLEANING FACTORY ON THE WEST COAST the carpet will look in your home by seeing it unrolled in the large piece, not a small sample!





**CLEANING PLANT & CARPET** WAREHOUSE

LOCATED ON THE RAILROAD SOUTH OF THE MONTCLAIR THEATRE



TRI-COLORED HICK SHAGS \$7.99 Yd

CARPET

\$1.99 Yd.

SAVE UP TO 30% CUSTOM MADE DRAPERIES

> HEAVY 3-PLY DEEP SHAG \$13.50 VALUE

STATE ST.

Pomona MON. - FRI. 8 to 5:30 p.m.

HOURS:

SAT. 8 to 2 p.m.

CUSTOM MADE

**DRAPERIES INCLUDES** LABOR

> Cash and Carry Discounts on

RUGS & DRAPERIES

NYLON

SHAGS

SAVE UP TO

50% ROLL END CARPET

REMNANTS

FREE

SHAG RAKE

With purchase

of shag carpet

**\$Q**50

\$4.99 Yd.

FREE ESTIMATE POMONA 628-8988 ONTARIO 986-5218

COVINA .. 966-1222

CARPET-DRAPERY

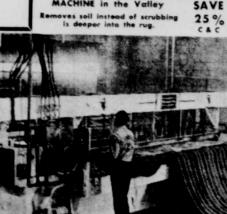
CARPET-DRAPERY

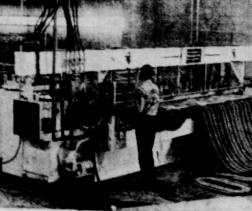
CLEANERS, INC.

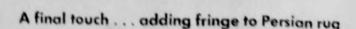
CLEANERS, INC. STEAM PLUS FOR WALL-TO-WALL CARPET CLEANING (An Exclusive SPIEGEL Process) Our NEW CARPET WAREHOUSE Is Loaded with Special Buy Carpeting at Great Savings! (2) Carload Buying and HI-LOWS Furniture Cleaned by Extracting Soil, Not Scrubbing It In. (No Cushion Shrinkage)



MACHINE in the Valley







1972

### Crossword

#### Across

- Pronoun 4. Protection
- 7. Pintail
- 11. Duplicate 13. Aspirations
- 14. Stir up
- 15. Mischiefmakers
- 16. Detriment
- 17. Ice hut 19. Scottish baron
- 22. Sign in a
- lobby
- 24. Russian assent 26. Chinese
- magnolia
- 27. Assist
- 28. Grape
- March date 32. Public notice
- 33. Zero
- 34. Coffer
- The beginning 37. Nevada resort
- 41. Virginia willow
- 42. Autumn
- 44. Firewood

- 45. Doubting
- Thomas 46 Eris' brother
- 1. Uttered 2. Roman emperor 47. Lubricant 48. Before
  - Heroic poem 4. Encore

Down

Doctors' Hospital of Mont-

clair will provide the com-

munity with approximately

200 additional employment

The facility, with additional

construction planned in three phases, is licensed for 99 beds.

The Coronary Care Unit

and the Intensive Care Unit

are each completely equip-ped with the finest, most

The sophisticated Siemens

Patient Monitoring System

A 24-hour emergency cen-

ter will have a physician on the premises at all times.

The hospital features three

complete surgical suites, one equipped with the Lam-iner Air Flow System, new to the Montclair area.

Visitor waiting rooms are situated throughout the hospital, combining comfort with availability. All

patient rooms at Doctors'

Hospital of Montclair are

equipped with color televi-

sion and electronic bedside

Doctors' Hospital of Mont-clair maintains a well-stock-

ed and full-service pharmacy

as well as complete clinical and pathological labora-

tories. The hospital has physical and inhalation

therapy departments and a cardio-pulmonary labora-

A highly trained staff and

the latest developments in equipment, such as the Fe-tal Monitoring System,

combine to give mother and

child the best

possible care

Obstetrics

Department.

in the

cabinets.

tory.

modern equipment.

is a first to this area.

opportunities.

- College degree
- Trip 8. Sensitive
- plant
- 9. Stores
- 10. Road curve 12. Vigorous
- 17. Silly
- 18. Hereditary
- factors
- 20. Intuition 21. Island
- greeting
- 23. Rare 24. Gloomy
- 25. Flier 29. Claim
- 31. Thong 36. Ticket
- 38. Italian town
- 39. Black, Fr. 40. Formerly
- 41. Labor union
- 42. Snow runner 43. Nine-eyes
- 45. True

#### DEEP Steam wall-to-wall carpet cleaning offers you:

BEAUTIFIED CARPET PILE . . . wet steam with a cleaning agent and powerful extraction process

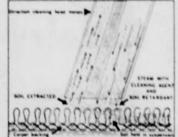
MOISTURE CONTROL . . . powerful extraction action insures fast design and minimizes carpet

SOIL RETARDING, DEODORIZING, MOTH PROOFING . . . during the cleaning operation.

uced, and thoroughly cleaned carpets wear much longer

YEARS AHEAD IN EXPERIENCE . . . Since 1964 we have prender cleaned over 30 million square teet of carpet and have gained valuable information (that only experience can bring) in the effective use of Wet Steam for carpet cleaning. Over these years we have constantly maintained our high standard of excellence by developing more effective cleaning agents, techniques, and equipment to improve our service. Be sure to accept only the Original over Some Carpet Cleaning





HOW DEEP Steam SOIL EXTRACTION WORKS

his diagram shows how the revolutionary new process works. <code>orec\_some soil</code> extraction equipment applies wet steam containing a professional cleaning formula (emuls) fiers), soil retardants, deodorizers and mothprooling under pressure deep into the carpel fibers. The two cleaning agents (steam and emulsifiers) combine to break loose the soil and the static electric charge, which holds the soil deep in the pile of the carpet and brings this soil into suspension. Then, instantly, the moisture and soil are removed by the powerful continuous extraction process into a separate stainless steel container. During this cleaning operation every fiber is coated with SOIL RETARDANT, DEODORIZ-ER and MOTHPROOFING to keep your carpet cleaner and protected longer. When using this method, we GUARANTEE that your wall to wall carpet will be cleaner than ever before





of California SINCE 1944, THE ORIGINATOR NOT THE IMITATOR

FOR FREE ESTIMATE CALL ONTARIO 983-5216 POMONA 622-4214

THE ORIGINAL Deep Steam Carpet

"We Have Steam Cleaned Carpets Longer Than Anyone Else In The World"

#### LEGALS NOTICE OF

PUBLIC HEARING NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a Public Hearing on Monday, August 7, 1972, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a LIVE ENTER-TAINMENT PERMIT for BOUDENE'S, 1869 West Foothill Blvd., in a C-4 (Highway Commercial) zoning district. Subject to the provisions of Section 4280.7, Chapter 8, Article IV of the Upland Mu-

nicipal Code. Any person or his duly authorized representative, or both, will be afforded the opportunity to present at this hearing both oral and written statements, arguments or beliefs relevant to this proposal.

Doreen K. Carpenter, City Clerk CITY OF UPLAND Upland News No. 4386 Publish July 27, 1972

# NOTICE OF TRUSTEE'S SALE #2-919590-6

NOTICE IS HEREBY GIVEN that INDEPENDENT ENCUM-BRANCE SERVICE, a corporation, as the present Trustee under the deed of trust herein. after mentioned, will sell, without warranty of any kind, at public auction to the highest bidder for cash in lawful money of the United States at the Time and Place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situate in said County and is described below. The street address, if any, or other common designation, if any, of said property

is set forth below. Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at page and as Document Number of Official Records in the Office of the County Recorder of said County, all as designated below, and conveyed said property to the

Trustee therein specified. Sale of said property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the Book and at the page, and as Document Number of said Official Records

as designated below. As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default hereinabove men-

tioned. The time and place of sale, description of said property and other data referred to above are as follows:

County: San Bernardino Trustor: PIERRE P. VIL-JOEN and PATRICIA ANNE VILJOFN. husband and wife Deed of Trust: Recordation Date December 10, 1970 Book 7570 Page 263 Document No.

Notice of Default: Recorda. tion Date March 29, 1972 Book

7897 Page 89 Document No. Time of Sale: 9:20 a.m., Friday, August 4, 1972

Place of Sale: North entrance of San Bernardino County Courthouse in the city of San Bernardino, California Street address or other common designation of said property: 7549 Burgundy, Cu-

camonga, California 91730 Description of Property: Lot 12, Tract 7913, as per plat recorded in Book 102 of Maps, pages 60 and 61, Records of said County

Dated: July 7, 1972 INDEPENDENT ENCUM-BRANCE SERVICE, a corporation, Trustee. Cucamonga Times No. 1658 Publish July 13, 20, 27, 1972 SURR & HELLYER Attorneys for Trustee

National Medical Enterprises, Incorporated and the Governing Board of Doctors' Hospital of Montclair invite you to attend a public showing of the new hospital.

# OPEN HOUSE

# Saturday and Sunday JULY 29th and 30th 11:30 a.m. to 4:00 p.m.

REFRESHMENTS WILL BE SERVED

A dedication ceremony will be held at 11:30 a.m., Saturday, July 29, 1972, at the main entrance of the new hospital. The public is invited.

National Medical Enterprises, Inc. is a publicly owned company. Its goal is to provide the communities it serves with quality health care at the lowest possible cost to the patient.

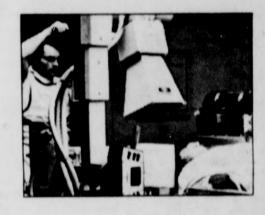
With a conscious awareness of the ever changing health care field, National Medical Enterprises, Inc. is prepared for the future with a flexible and responsive attitude towards new procedures, techniques and equipment.

In keeping with this philosophy, National Medical Enterprises, Inc. proudly presents its newest facility.

# DOCTORS' HOSPITAL OF MONTCLAIR

5000 SAN BERNARDINO STREET, MONTCLAIR, CALIFORNIA













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# **Promotion** Announced

Press Leverne Leader: The Bulletin Upland News, Cucamanga Tenes, Man

The promotion of two Pomona First Federal Savings and Loan Association officials has been announced by President William F. Montgomery. The Board of Directors recently approved the appointments of Robert E. Liles and John W. Hill to the positions of vice president.

Liles, Loan Origination Manager, has been with the Association for nine years and his former positions have included assistant secretary and assistant vice president. In 1971 he was awarded a graduate diploma by the Los Angeles -Orange County Chapter of the American Savings and Loan Institute and received special recognition as the student with the highest grade average of those receiving graduate diplomas.

Liles is a graduate of the School for Executive Development of the Institue, as well as Claremont High School and Chaffey College. He and his wife Annette have five children and live in Claremont.

Hill, Construction Loan Manager, is a 10-year employee of the Association. His former positions include appraiser, assistant secretary and assistant vice president. He recently received a graduate diploma from the American Savings and Loan Institute, and he is a graduate of the Institute School for Executive Development at the University of Georgia. He is an associate member of the Society of Real Estate Appraisers of Southern California and an alternate member of the Residential Research Committee of Southern California.

Hill serves on the of Directors of Board All American Junior Football of La Puente. He and his wife Miriam and their two children live in Valinda.

# Clark New Advisor

Michael A. Clarke has been appointed 4-H Youth advisor for the University of California Agricultural Extension Service in San Bernardino County. In his new posi-tion, Clarke will be working with the other youth staff members: Margaret Kohl, Michael Trujillo, and Jacqueline Murphy, in developing and maintaining programs emphasizing youth development.

This program includes educational projects, using community resources, career counseling, and the youths' personal development in both rural and urban areas. Youth advisors are responsible for the county's 4-H program, which now com-prises 1700 4-H Club members, 400 adult volunteer leaders, and is ex-panding into urban areas not previously reached.

Born in Stockton, Clarke graduated from the University of California at Davis. He earned his B.S. degree in Applied Behavioral Science -Community Counseling. As a youth, he was a volunteer worker for the Red Cross and dealt primarily with young people. He was that organization's delegate to the California Council on Children and Youth.

> Your Lumber Cut to Size FREE!

(Cross Cuts Only) A-MART

LUMBER & HARDWARE 10435 Mills Ave. Monteleir - 624-1663

In Standard Brands Center Mon. thru Sat. I A.M. Til + P.M. Sunday I A.M. Til 4



**EVERYTHING'S COMING UP TULIPS** 

sticks give petal soft-

ness to lips that leaves

them moist all day

long! "Blooming" spe-

bouquet of beauty

Reg. 5129 Lady Wilshire

All Sheer Panty Hose

on shades in sizes small

Dristan Nasal Mist.... 00

Pepto Bismol...... 99°

Scope Mouthwash..... 99°

Squibb Aspirin ... BOTTLE 38°

Murine Eye Drops ..... 58°

Solarcaine Spray .....

Life Lemon Shampoo...

Noxzema Shave Cream

Close-Up Toothpaste

Brylcreem Dressing .....

Denture

114 Ounce Medicated for Itch & Burn

C. NOV. FICH

Thrifts

FACEGU

Fixodent Adhesive .....

Coppertone !........

Lanacane Creme..... 88°

Processing

Discount Price

Pack of 4

Box of 12 Regular, Super

**Betty Woods** 

Double Edge

\$349 Super 8

Movie Film

Includes 5769

Face Guard Super Chrome

Razor Blades

3 88

Cotton Balls.

16cc Glass or 18cc Plastic Bottle

BAG OF

\$738

99°

300

We've

Made A

Super-

Special

Purchase!

\$500 Value

**Max Factor** 

**Fancy Plant** 

**Lipstick Tree** 

/alues!

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Hundreds of Items Priced to Clear — Plus Many More Special Purchases at Sale Prices!

Pants Sale

FIRST QUALITY - LABELS REMOVED

. 28-38 WAISTS - CHOICE OF INSEAM

Probably never again will you be able to find a value like this! Current flared sport

& jean styles in Jacquards, tweeds, waven

patterns. Not all styles in all stores - hurry

FLARE STYLES IN NAME BRAND

TO PROTECT MAKER!

FARRICS

Men's and Boys' Sizes \$11 to \$13 Values! **Famous Name** 

Striped Sport Shoes · "Breathalon" White

Vinyl Ventilated Uppers Cushioned Insoles and Arch Supports · Rubber Composition Soles with Sure Traction Tread

You'll look far to match the fine features found only in much more expensive shoes Ventilated for cool comfort cushioned insoles & arch supports rubber composition soles, pad ded tangues & ankle Men's 61/2 to 13 &

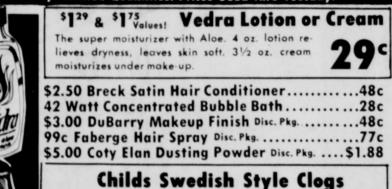
King Size TV Tray Tables 211/2x15" serving area. Colorful patterns in baked on enamel with

\$1288 Folding Bed & Mattress

SQ 66

Reg. \$17°5 Full Size **Electric Blanket** 

CLEARANCE SPECIALS \* While Stocks Last! Hurry! Limited Quantities! Prices Good Thru Tuesday!



Durable, long wearing vinyl uppers and sole just qqc right for children to knock around and play in. \$1.39 Lalapalooza Lasagna Pan......69c

\$11.88 Florentine Pole Lamps......\$9.99 \$12.88 Floor Stand Smokers.....\$8.84 \$24.99 Commode Tables......\$19.93 Walnut Color Record Cabinet.....\$8.88

5183 Bubble Style Table Lamps Hobnail, Cylinder, American Colonial, Tall Basket 99°C Weave styles with brasstone bases, walnut color legs.

\$3.98 Value! Photo Albums......\$2.44 \$2.19 Porta Files......\$1.77 \$1.79 Insurance Boxes.....\$1.44 \$1.44 12-Piece Marking Pens ......99c 

Reg. \$149 2x5-Foot Linoleum Roll

Giant size perfect floor mat, to cover shelving, use under counters, sinks. Smooth surface, wipes clean 79c Ice Cube Trays.......47c 59c Ice Buckets......47c \$5.99 Wall & Door Mirrors.....\$4.44 \$4.95 Metal Shelf Units......\$3.88

\$3.49 3-Piece Salad Sets ......\$2.47 CLEARANCE OF SPECIAL ASSORTMENT **OF BATH & SCATTER RUGS** 

· Reg. \$2.98 Asst'd. Scatter Rugs ..... Reg. 53.98 & \$4.98 Asst'd. Scatter or Runner Rugs ...... \$284 15% to 43% • 99c to \$1.39 Bath & Scatter Rugs 84c

\$15°° Campmaster 4-lb. Acrylic Fill **Sleeping Bag** \$1.09 Queen Size Metal Lap Trays......71c master's 33x75" machine-

> side & out bags can be zipped together. 59° Styrofoam

washable bag. Nylon in

**Hot-Cold Cups** Pack

of 50

3-Piece Place Settina St. Regis Chinaware Large 10" diamete

plate, cup and saucer in lovely "Sea Mist pattern gold trimmed Dishwasher safe . Fruit Dish or Soup Bowl

. 4 Cups, 12" Platter, Veg. Bowl, Others \$1.99 \$188 Cotton Terry Beach Towels Giant 34x62" size towels in a big \$ 159 choice of patterns, colors. Extra

thick, super-absorbent. All first 83c 12-Qt. Trylon Ice Chests.................68c \$2.29 Nappe Picnic Bags......\$1.87 69c 24-Inch Vinyl Swim Rings......48c

99c Dee Beer Playground Soft Balls.....78c \$5.44 5-Foot Poly Play Boats......\$3.99

\$22° B-B-Q Smoker Wagon

Family size grill, motorized spit, stor age shelf and wheels for easy handling # 44325G

\$3.59 Zebco Zee Bee Spincast Reel .....\$2.99 Reg. \$2.19 Tackle Box with Tray ......\$1.88 Reg. \$1.19 Folding Camp Stool ......97c \$1.49 Metal 19 in. Plastic Tables .......99c Reg. \$1.47 Table Top B-B-Q Grill ..........99c

> **Duncan Sinclair** Scotch Whisky Fifth Gallon

Best buy at its everyday low

Cup-o-Gold

10° ea. Hoffman **Cup-O-Gold Bars** 12:79°

79° Milk Chocolate Baisins 59°

Prices Good Thru Tuesday Now Available at Thrifty . . . American Express Money Orders Open 7 Days a Week - 9 A.M. to 10 P.M.

E. HOLT AT SAN ANTONIO, POMONA POMONA MALL THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS

2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE., (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE., and 'G' STREET, ONTARIO

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR

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# Smog Data Released

Announcing "encouraging new data in the fight against air pollution," the Automobile Club of Southern California has released the results of its six-month lab study of 93 new, domestic cars.

The Auto Club reported

The Auto Club reported that 83 percent of the 1972 test cars "either met or bettered the California standards for hydrocarbons, carbon monoxide and oxides of nitrogencompared with only 46 percent of the vehicles tested last year."

These results were announced by Louis J. Bintz, manager of automotive engineering for the Auto Club, at a recent meeting of the California Air Resources Board at the Bank of America Building in San Francisco. (Dr. Arie Haagen - Smit heads the

newly reorganized Board). According to Bintz, the "most striking" result of the tests was "the number of 1972 vehicles that passed all three state standards." He noted that 100 percent of the Clubtested General Motors cars bettered the three standards in 1972, compared to 71 percent in 1971. Of the Clubtested Fords, 79 percent bettered the three standards in 1972, compared to 78 percent in 1971.

Chrysler Corporation showed the greatest improvement over last year when only 4 percent of its Club-tested vehicles met the 1971 standards as compared with 73 percent in 1972, Bintz said.

Although the Auto Club has no 1971 test figures for American Motor cars, 38 percent of these passed the Club's three tests in 1972. But Bintz added that all of the American Motors cars did meet two out of three standards and that the "small margin by which some vehicles exceeded that state standards was more than offset by the extremely low emissions of the remainder."

He credited the auto industry's "stricter assembly-line test procedures" for the improvement in emission control, along with improved antipollution technology. This technology includes exhaust-gas recirculation, air injection, thermostatically controlled air cleaners, transmission and speed-controlled spark timing, "lean" carburetors, and other special devices.

The cleaner emissions have been achieved with a small loss in gasoline mileage, according to the Club's findings. Comparing matched pairs of 1971 and '72 models for gas mileage, the Club found a 4.6 percent reduction in fuel economy with the improved emission controls. On an average, 1972 test models will go 12.3 miles on a gallon of gas, while like models tested in 1971 got almost

13 miles to a gallon.
According to Bintz, all testing was conducted in the Auto Club's Automotive Research Lab in downtown Los Angeles. The lab itself is certified by the state for proficiency and proper equipment and is staffed with qualified technicians, Bintz said.

The test procedure involved "cold starts" using cars with very low mileage (an average beginning mileage of 25). All vehicles had V-8, automatic - transmission engines and were fueled with low-lead regular gasoline.

For Your Health

### Hearing Aids: Are They Worth It?

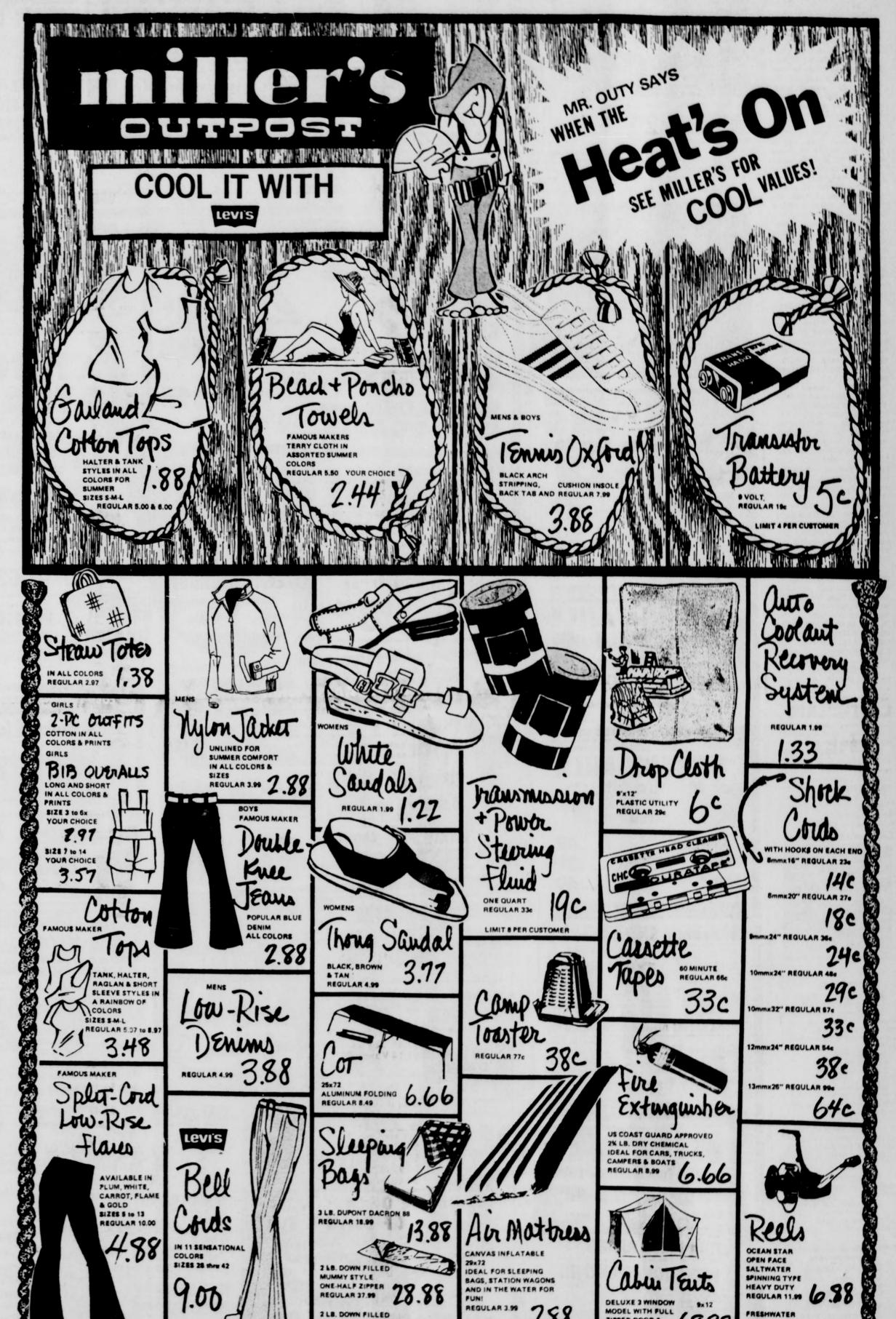
FREE unbiased book tells you what to expect

See what two professors from Northwestern University's Hearing Clinic have to say about hearing aids.

"Helpful Hearing Aid Hints" tells just what a hearing aid can—and cannot—do. It is 20 pages of straight facts, with no advertising and no sales talk for any hearing aid.

hearing aid.

To get your copy—absolutely free and without obligation—write Dept. 5222 Beltone Electronics Corp., 4201 W. Victoria St., Chicago, Illinois 60646.



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**EL MONTE** 

12030 VALLEY BLVD.

at 5 POINTS

REGULAR 42.99

**ONTARIO** 

200 S. EUCLID

SALE GOOD THRU SUNDAY, JULY 30 ONLY!

POMONA

ASE SHOP EARLY SOME QUANTITIES LIMITED

416E. HOLT

ZIPPER DOOR &

SNAKE GUARD

59.88

UPI COON'S

18 COMINO OUNTAIN

OPEN FACE SPINNING

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REGULAR 1.99

OPEN DAILY 9 to 9 SUNDAY 9 to 6

# Water Shortage Is Severe

The Colorado River Aqueduct of the Metropolitan Water District of Southern California is running brimful at a record one billion 250 million gallons a day to meet soaring demands for imported, supplemental water this summer. That's 250 million gallons a day above the design flow.

Water in the aqueduct is only four to six inches from the top of the canal sections as against the 18 inches of freeboard originally designed.

The district also has speeded up initial deliveries of water from the State Water Project and asked its member agencies to cut their imported water purchases wherever they can, in order to enable it to maintain adequate reserve supplies in the terminal reservoirs in the event

of an emergency.
"With the extreme drought this winter and spring, our water sales since the first of the year have been 20 per cent ahead of previous esti-mates," Frank M. Clinton, MWD general mana-

ger, said. We've asked our member agencies to make the fullest practicable use of groundwater in their basins and to voluntarily cut back on agricultural water use, he said.

The draw-down on Lake Mathews, termina reservoir for the 242-milelong Colorado River Aqueduct, has been ex-tremely heavy on the heels of a dry winter in which, for the first time in its history, MWD wasn't able during the early spring to refill the reservoir near the city of Riverside. For about two months,

by using all nine pumps at each of our five pumping plants around the clock, we'll be pumping as much water as can possibly be pushed through the aqueduct to maintain sufficient emergency storage in Lake Mathews," Clinton

"We should have a twomonth supply or about acre-feet available in Mathews by the end of the summer to handle any major outage on either the Colorado River Aqueduct or the state project.'

Mathews store 182,000 acre-feet, but was down to only 100,000 acre-feet this week, with the two months of most severe demand. August and September, still to come.

Crossword Quis Answers

#### LEGALS

FICTITIOUS BUSINESS NAME STATEMENT The following person (persons) is (are) doing business as: Baodean French Dip at 1869 W. Foothill Upland Calif.

Dana M. Owen 430 Silverwood #B Upland Calif. 91786 Henry C. Young 430 Silverwood #C Upland Ca 91786 This business is conducted

by General partnership /s/ Dana M. Owen /s/ Henry C. Young This statement was filed with the County Clerk of San Bernardino County on JUL 10

FILE NO. 6327 EXPIRES Dec. 31, 19 ... V. DENNIS WARDLE.

County Clerk By Eleanor Von Schoyck Deputy County Clerk Upland News No. 4382 Publish July 20, 27, August 3,



PHONE ME NSURANCE 182-3542

162-0313 DON A. AUFIERO IN UPLAND

cooperation from our member agencies on using groundwater, instead of buying from us," Clin-

ton said. The district has since 1955 operated a winterprogram for its member agencies which have underground basins. However, bcause of the drought, no water has been available for replenishment purposes since Februrary.

MWD is receiving water from Northern California out of Castaic Reservoir, terminus of the West Branch of the state project.

Water from Castaic, however, can currently be delivered into only a relatively small portion of the district's 4900square - mile service area, pending completion of more major distribution lines under the \$1.3billion expansion pro-

gram started in 1965. The West Branch of the state project is also scheduled to be shut down for two months in September and October to permit installation of gates on the Angeles Tunnel for operation of a Los Angeles Department of Water and Power hydroelectric

plant at Castaic, Calleguas Municipal Water District and Las Virgenes Municipal Water District, MWD member agencies, respectively, in Ventura County and western Los Angeles County, began receiving the first water from the

state project in April. With a speed-up in distribution through a line previously carrying waMWD's Santa Monica Feeder, water from the north is now also going to San Fernando, Burbank, Glendale, Beverly Hills and Santa Monica.

Deliveries to the South Bay area of Los Angeles County and other connections along the route will come later this year with completion of the District's new Sepulveda Feeder. It will extend from MWD's Joseph Jensen Filtration Plant in the San Fernando Valley to the Second Lower Feeder

in Torrance.

# DRAPER MORTUARY



986-1131

811 NORTH MOUNTAIN AVE. ONTARIO, CALIFORNIA

# BLUE **CHIP** STAMPS

TOTAL BUP DELICATESSEN OL' VIRGINIA

12 OZ. PKG. LUNCHEON MEATS 5 OZ PKG.
OL VIRGINIA-OLIVE, PIMIENTO OR PICKLE
DUTCH OR SANDWICH LOAF-ALL MEAT BOLOG NA PILLSBURY BISCUITS

KRAFT MONTEREY JACK or

FROZEN FOODS

6 OZ. CAN **GINO'S CHEESE PIZZA** 

SARA LEE CAKES

DAIRY SPECIALS (Arden) ARDEN HALF GAL.

ICE CREAM BON BONS

PINTS 37° ARDEN COTTAGE CHEESE QUART 49 ARDEN ORANGE JUICE

HEALTH & BEAUTY AIDS



NEAD & SHOULDERS LOTION NEAD & SHOULDERS CREAM - 3.6 OZ. 79C 9 OZ. \$1.03 LEJ BABY LOTION J&J BABY POWDER -14 Oz. \$1.03 DIAL AERO DEOD. ...... NEG. UNSCENTED, & OT. \$1.03

PAPAYAS

**MANGOES** 

SWEET CORN

BARTLETT PEARS

SPANISH ONIONS

FREESTONE PEACHES

SHOULDER MOINT **PORK ROASTS** 

FRESH HEN

**BEEF ROASTS** SHOULDER HOMELESS

**CLOD ROASTS** REAL McCOY BEEF ROLL SAUSAGE .... 16. 49с REAL McCOY BEEF BACON 12-02 PKG. 796

WILSON CORN COUNTRY BACON WILSON POLISH SAUSAGE ь. \$1.09 CALIFORNIA GROWN FROM FOSTER FARMS

MAYFRESH SLICED BACON

THIGHS WITH PELVIC BONE

**FRYER PARTS** WHOLE LEGS HIVE BREASTS SPLIT OR WHOLE-ATTACHED DRUMSTICKS. 16. 79c



CHIP

b. 79c

ESTABLISHED 1898

Adjacent To Bellevue Cemetery

CORN DOGS 19/4 e.z. 69° CHUCK STEAKS

b.\$1.29

PORK STEAKS \$ 139 PORK BUTT ROAST FAMILY STEAKS SHORT RIBS 50 TURKEY ROAST

FRESH FILLET OF PERCH SKIN ON .

FRESH FILLET OF TRUE COD

FRESH FILLET OF SOLE



**BABY FOOD** 

**MAY FRESH** BEVERAGES 21-02.

DOG FOOD

BURGER RNDS, CHIX RNDS, CHICK STEW

FABRIC DOWNY DEAL PK ..... HALF GALLON

HILLS HILLS BROS. COFFEE LAN 3-1b. CAN \$2.31 PRODUCE SPECIALS TUNA MAYFRESH LIGHT MEAT 61/2 OZ.



GROWN



RGENT SIZE



DIXIE CUPS 5 OZ. 100 CT. . **59**' INSTANT COFFEE HILLS MOS., 10-02. 11.12

LIQUOR SPECIALS **VORINOFF** 

CHARCOAL FILTERED 80 PR. CHARCOAL WHISKEY 5479

ROYAL OCCASION RUM ROYAL OCCASION GIN GALLO PINK CHABLIS MILLER'S HIGH LIFE BEER MARGARINE SOFT SPREAD

Van de Kamp's 💱 tastes so good, it's hard to believe it's so good for you. SPECIALS - July 27-30

Wheat English Muffin Loaf .... 16 0z. Reg. 45c 39° Iced Cinnamon Milk Chocolate \$139 Cake ...... 2 Layer, Reg. 51.50 Van de Kamp's.

STRAWBERRY PRESERVES TASTER'S CHOICE

THERE'S A MAYFAIR NEAR YOU OPEN 24 HOURS

FRESH

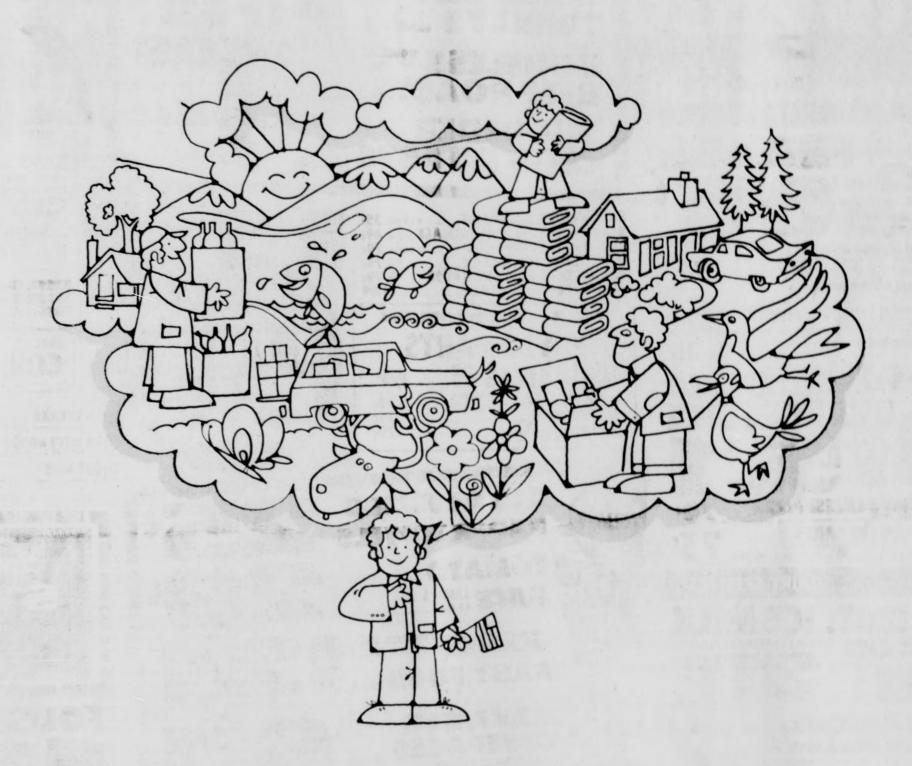
GROWN

EACH

VALENCIA ORANGES 8:98°



# CAUE COU GELVED BLEGIN OF



# amedica Tulia

Remember when you went fishing and there were fish instead of empty beer cans? Remember when you took a ride in the country and there wasn't a yard. Your own street. Clean them up. Get those single empty carton or abandoned car? And the streets in your town? No litter, no spilled foods, no junk. It was America the beautiful.

We'd better get busy and do something about it - and we'd better do it fast. Start with your own bottles and cans and papers to the recycling center of your community. How about it? Have you helped clean up America today? It's time.



32,071

tion 20801.5)

| the Fiscal Year 1972-73                 |                   | Expenditure       | -8          |
|-----------------------------------------|-------------------|-------------------|-------------|
|                                         | Actual            | Estimated         |             |
| GENERAL FUND                            | 1970-71           | 1971-72           | 1972-73     |
| THE STREET STREET STREET WAS BUT WILL   | \$ 139,310        | \$ 199,958        | \$ 262,780  |
| NET BEGINNING BALANCE JULY 1            | 4 199/010         | \$ 199,000        | \$ 202,100  |
| Federal Income                          | 103,894           | 220,800           | 276,400     |
| Federal Sources                         | 31,009            | 35,501            | 51,747      |
| State Sources                           | 01,000            | 22,355            | 44,700      |
| County Sources                          | 23,472            |                   | 16,000      |
| Local Sources                           |                   | 14,869            | 20,000      |
| Combined State and Federal Income       | 25,191<br>234,852 | 19,327<br>234,250 | 237,000     |
| State Income                            |                   |                   | 1,398       |
| County Income                           | 1,352<br>617,616  | 1,299             | 781,200     |
| Local Income                            | 011,010           | 7,754             | 20,000      |
| Incoming Transfers                      | \$1,176,696       |                   |             |
| TOTAL, BEGINNING BALANCE AND INCOME     | \$1,11,0,000      | \$1,413,203       | \$1,711,225 |
| EXPENDITURES                            |                   |                   |             |
| Administration                          |                   |                   |             |
| Certificated Salaries                   | 18,323            | 18,194            | 19,093      |
| Classified Salaries                     | 11,860            | 14,828            | 18,762      |
| Other Expenses                          | 18,550            | 18,187            | 20,675      |
| Instruction                             |                   |                   |             |
| Certificated Salaries                   | 439,099           | 473,379           | 563,854     |
| Classified Salaries                     | 75,099            | 136,335           | 164,775     |
| Other Expenses                          | 62,487            | 75,504            | 93,841      |
| Health Service                          |                   |                   |             |
| Classified Salaries                     |                   | 3,511             | 6,837       |
| Other Expenses                          | 3,155             | 3,358             | 6,494       |
| Operation of Plant                      |                   |                   |             |
| Classified Salaries                     | 36,388            | 45,821            | 60,371      |
| Other Expenses                          | 18,997            | 21,101            | 19,610      |
| Maintenance of Plant                    |                   |                   |             |
| Classified Salaries                     | 8,605             | 9,364             | 10,156      |
| Replacement of Equipment                |                   |                   | 6,000       |
| Other Expenses                          | 16,509            | 18,635            | 27,110      |
| Fixed Charges                           | 59,340            | 83,277            | 124,803     |
| Pupil Transportation                    |                   | 00,211            | 121,000     |
| Classified Salaries                     | 13,579            | 17,048            | 16,155      |
| Other Expenses                          | 4,909             | 19,490            | 12,600      |
| Less Payments Other Districts           | 1 1               | (45)              | ( )         |
| Food Services                           |                   | ()                |             |
| Classified Salaries                     | 26,950            | 13,490            | 16,482      |
| Meals for Needy                         | 5,292             | 2,998             | 5,000       |
| Other Expenses                          | 1,257             | 3,620             | 7,815       |
| Community Services                      | .,                | -,                |             |
| Classified Salaries                     | 4,815             | 5,877             | 9,821       |
| Other Expenses                          | 3,048             | 833               | 1,150       |
|                                         | 0,010             | 000               | 1,100       |
| Land (Site & Improvement of Sites)      | 21,610            | 2,783             | 107,000     |
| Land (side & Improvement of Sites)      |                   |                   |             |
| Buildings                               | 18,924            | 27,460            | 37,000      |
| Books and Other Equipment               | 12,582            | 33,845            | 46,413      |
| Repayment on State School Building Loan | 80,627            | 85,973            | 108,085     |
| Outgoing Transfers                      | 13,989            | 15,557            | 17,000      |
| Undistributed Reserve                   | XXXX              | XXXX              | 86,000      |
| Total Expenditures                      | \$ 975,994        | \$1,150,423       | \$1,612,902 |
| MET ENDING DATANCE TIME 30              | \$ 200,702        | \$ 262,780        | \$ 98,323   |

LEGALS

SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1972-73 To be derived by levy on the secured roll

\$ 262,780

\$1,176,696 \$1,413,203

\$ 200,702

\$ 98,323

\$1,711,225

Amount of Taxes

|                                                    | Fund and Purpose                          | Required      |
|----------------------------------------------------|-------------------------------------------|---------------|
| A<br>Gross General<br>Purposes Tax<br>Requirements | General Fund                              | \$529,000     |
|                                                    | portions of General Fund requirement ente | red on line A |

| Requirements                                   |                                                                                                                  |           |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------|
| B 1.0                                          | ess exempt portions of General Fund requirement entered on line A                                                |           |
| Deduction of<br>General Pur-<br>poses amounts  | District contribution to Permanent Fund and Retirement<br>Annuity Fund (Education Code Sections 14107 and 14111) | \$ 12,000 |
| exempt from<br>tax rate limit<br>or subject to | District contribution to Public Employee Retirement<br>System (Gov. Code 20532)                                  | 5,000     |
| special tax                                    | District contribution to OASDHI (Education Code Section 20801.5)                                                 | 5,000     |
|                                                | Health and Welfare benefits (Education Code Section 20806)                                                       | 16,000    |
|                                                | Community Services (Education Code Section 20801)                                                                | 7,000     |
|                                                | Annual repayment on account of State School Building Fund<br>Apportionment (Education Code Section 19619)        | 93,583    |
| <b>是</b>                                       | Unemployment Insurance, A.B. 1373 (Ed. Code section 20806, Unemp. Ins. Code 825)                                 | 2,000     |

|     | 1000                                    | Unemployment Ins.<br>Unemp. Ins. Cod | urance, A.B. 1373 (Ed. Code section 20806,<br>e 825) | 2,000     |
|-----|-----------------------------------------|--------------------------------------|------------------------------------------------------|-----------|
|     |                                         | Total                                |                                                      | \$140,583 |
| Tax | C<br>General<br>Requirem<br>to tax rate | ents sub-                            | General Fund                                         | \$388,417 |

A public hearing on the above proposed budget will be held by the governing board of said school district on August 1 1972, at 7:30 p.m., at Cucamonga School District Office, 8806 Archibald Avenue, Cucamonga, California at which any taxpayer of the school district may appear. ROY C HILL County Superintendent of Schools

Cucamonga Times No. 1667 Publish July 27, 1972

Purposes amounts

to special tax rate

exempt from tax

NET ENDING BALANCE, JUNE 30

BALANCE

TOTAL, EXPENDITURES AND ENDING

PROPOSED BUDGET OF THE Alta Loma SCHOOL DISTRICT of San Bernardino County for the Fiscal Year 1972-73

| GENERAL FUND                                           | Actual<br>1970-71 | Estimated<br>1971-72 | Proposed<br>1972-73 |
|--------------------------------------------------------|-------------------|----------------------|---------------------|
|                                                        |                   |                      |                     |
| NET BEGINNING BALANCE JULY 1                           | \$ 133,009        | \$ 96,485            | \$ 122,137          |
| Federal Income                                         | 5,611             | 99 164               | 0 -                 |
| Federal Sources                                        |                   | 22,164               | 11,500              |
| State Sources                                          | 1,923             | 12,085               |                     |
| County Sources                                         |                   | 28,787               | 48,000              |
| State Income                                           | 540,352           | 576,466<br>14,996    | 525,165<br>7,960    |
| County Income                                          | 12,564<br>502,330 |                      | 834,300             |
| Local Income                                           | 215               | 588,048              |                     |
| Incoming Transfers TOTAL, BEGINNING BALANCE AND INCOME | \$1,196,004       | \$1,340,484          | \$1,550,462         |
| EXPENDITURES                                           |                   |                      |                     |
| Administration                                         |                   |                      |                     |
| Certificated Salaries                                  | \$ 14,851         | \$ 14,850            | \$ 23,650           |
| Classified Salaries                                    | 5,369             | 8,149                | 9,590               |
| Other Expenses                                         | 8,440             | 9,028                | 9.150               |
| Instruction                                            |                   | -,                   | *****               |
| Certificated Salaries                                  | 741,493           | 822,829              | 916,934             |
| Classified Salaries                                    | 52,668            | 69,861               | 78,883              |
| Other Expenses                                         | 25,622            | 34,399               | 30,000              |
| Health Service                                         | ac jour           | 04,000               | cojece              |
| Certificated Salaries                                  | 4,070             | 4,325                | 11,000              |
| Other Expenses                                         | 164               | 226                  | 350                 |
| Operation of Plant                                     | ***               |                      |                     |
| Classified Salaries                                    | 42,508            | 48,377               | 60,000              |
| Other Expenses                                         | 33,721            | 32,890               | 36,800              |
| Maintenance of Plant                                   |                   | cajece               | 00,000              |
| Replacement of Equipment                               | 141               | 318                  | 2,000               |
| Other Expenses                                         | 13,387            | 14,470               | 13,000              |
| Fixed Charges                                          | 56,946            | 68,049               | 114,209             |
| Pupil Transportation                                   |                   |                      |                     |
| Classified Salaries                                    | 18,263            | 18,763               | 22,958              |
| Other Expenses                                         | 11,293            | 19,991               | 15,000              |
| Less Payments Other Districts                          | (105)             | (200)                | (0)                 |
| Food Services                                          |                   | (>                   | , ,                 |
| Classified Salaries                                    | 5,612             | 4,055                | 6,000               |
| Other Expenses                                         | 32                | 3                    | 0                   |
| Community Services                                     |                   |                      |                     |
| Classified Salaries                                    | 3,423             | 4,560                | 4,500               |
| Other Expenses                                         | 1,760             | 1,792                | 2,000               |
| Capital Outlay                                         |                   |                      |                     |
| Land (Site & Improvement of Sites)                     | 6,354             | 564                  | 2,000               |
| Buildings                                              | 3,398             | 7,196                | 13,000              |
| Books and Other Equipment                              | 9,895             | 16,714               | 22,000              |
| Repayment on State School Building Loan                | 37,677            | 9,228                | 13,553              |
| Outgoing Transfers                                     | 3,709             | 7,910                | 9,000               |
| Undistributed Reserve                                  | XXXXX             | XXXXX                | 50,000              |
| Total Expenditures                                     | \$1,100,691       | \$1,218,347          | \$1,465,571         |
| NET ENDING BALANCE, JUNE 30                            | \$ 95,313         | 122,137              | 84,891              |
| TOTAL, EXPENDITURES AND ENDING                         |                   |                      | \$1,550,462         |
| BALANCE                                                | \$1,196,004       | \$1,340,484          | -                   |
| SUMMARY OF CURRENT DISTRICT                            | TAX REQUIREMEN    | TS FOR 1972          | -73                 |

SUMMARY OF CURRENT DISTRICT THE REQUIREMENTS FOR 1912-13

|                                                    | To be derived by levy on the sec<br>Fund and Purpose | Amount of Taxes Required |
|----------------------------------------------------|------------------------------------------------------|--------------------------|
| A<br>Gross General<br>Purposes Tax<br>Requirements | General Fund                                         | \$507,000                |
| В                                                  | Less exempt portions of General Fund requirer        | nent entered on line A   |

Annuity Fund (Education Code Sections 14107 and 14111)

rate limit or subject District contribution to Public Employee Retirement Sys-

tem (Gov. Code 20532)

| C                                                                   | ommunity Services (Educati                                                   | on Code Section 2080                           | 1)                            | 6,281                           |
|---------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|---------------------------------|
| _                                                                   | ducation of Mentally Retards                                                 | ed Minors (Education                           | Code                          | 3,882                           |
|                                                                     | ducationally Handicapped Mi<br>ection 20807)                                 | nors (Education Code                           |                               | 12,655                          |
| e!                                                                  | xcess Cost of educating pupi<br>dementary or unified school<br>ection 20808) | lls in grades 7 and 8<br>district (Education C | by an ode                     | 86,902                          |
|                                                                     | nnual repayment on account<br>und Apportionment (Education                   |                                                |                               | 12,908                          |
| U                                                                   | nemployment Insurance (EC                                                    | 20806)                                         |                               | 3,900                           |
| т                                                                   | otal                                                                         |                                                |                               | \$187,509                       |
| C Net General Purposes Tax Requirements sub- ject to tax rate limit | Genera                                                                       | al Fund                                        |                               | \$319,491                       |
|                                                                     |                                                                              | ING FUND<br>ng P.L. 815 Fund)                  |                               |                                 |
|                                                                     |                                                                              | 1970-71                                        | 1971-72                       | 1972-73                         |
| NET BEGINNING BALA                                                  | NCE JULY 1                                                                   | \$ 3,278                                       | \$ 0                          | \$ 0                            |
| INCOME<br>Local Income<br>Total Income<br>TOTAL, BEGINNING BA       | LANCE AND INCOME                                                             | 480,000<br>480,000<br>\$483,278                | \$ 0                          | 500,000<br>500,000<br>\$500,000 |
| EXPENDITURES Repayment by warran Outgoing Transfers                 | t under E. C. 19590                                                          | 480,000<br>3,278                               | 0                             | 500,000                         |
| Total Expenditures                                                  |                                                                              | \$483,278                                      | \$ 0                          | \$500,000                       |
| NET ENDING BALANCE                                                  |                                                                              | \$ 0                                           | \$ 0                          | \$ 0                            |
| ENDING BALANCE                                                      |                                                                              | \$483,278                                      | \$ 0                          | \$500,000                       |
|                                                                     | STATE SCHOOL                                                                 | OL BUILDING FUND                               |                               |                                 |
| BEGINNING BALANCE,                                                  | JULY 1                                                                       | \$ 0                                           | \$ 6,349                      | \$ 19,597                       |
| State Income<br>Local Income<br>Incoming Transfers                  |                                                                              | 15,795<br>249                                  | 248,824<br>3,109<br>3,278     | 237,903<br>3,000<br>500,000     |
| Total Income TOTAL, BEGINNING BA                                    | AT ANCE                                                                      | \$                                             | \$255,211                     | \$740,903                       |
| AND INCOME                                                          | .E.M.O.E                                                                     | \$ 16,044                                      | \$261,560                     | \$760,500                       |
| EXPENDITURES Fixed Charges Capital Outlay_Impr                      |                                                                              | 9,695                                          | 1,035<br>(714)                | 652 500                         |
| Capital Outlay Build<br>Capital Outlay Book<br>Total Expenditures   |                                                                              | \$9,695                                        | 236,961<br>4,681<br>\$241,963 | 653,500<br>107,000<br>\$760,500 |
|                                                                     |                                                                              |                                                |                               |                                 |

LEGALS

Health and Welfare benefits (Education Code Section 20806)

A public hearing on the above proposed budget will be held by the governing board of said school district on August 7 1972, at 3 p.m., at Administrative Office 9000 Lemon, Alta Loma,

\$ 6,349

\$ 16,044

California at which any taxpayer of the school district may appear. ROY C HILL County Superintendent of Schools

Cucamonga Times No. 1666 Publish July 27, 1972

ENDING BALANCE, JUNE 30

BALANCE

TOTAL, EXPENDITURES AND ENDING

NOTICE OF HEARING ON PROPOSED CHANGE ZONE FOR ALTA LOMA AREA

NOTICE IS HEREBYGIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Rosalie ton) Hanson requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from R-1-1 (Single Family Residence - 1 acre) to R-1-20,000 (Single Family Residence - with minimum area of 20,000 sq. ft. as said zones are described in Title 6. Division 1, Chapter 2, of the San Bernardino County Zoning Code, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County.

SAID HEARING will be held on July 31, 1972 at 3:00 p.m., by said Board of Supervisors at its regular meeting place in the County Civic Bldg. (second floor), 175 West Fifth Street, San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with Title 6, Division 1, Chapter 2, of San Bernardino County Zoning

Code, as amended. The unincorporated area hereinabove referred to and affected by said proceedings is located in the Alta Loma area and is described as

That Ptn of Lot 2, Blk 14, Cucamonga Homestead Association North of Flood Control Channel. GENERALLY LOCATED ON THE EAST SIDE OF CARNELIAN 600' SOUTH OF HILLSIDE ROAD.

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission (316 Mt. View Ave.), San Bernardino, California.

LEONA RAPOPORT, Clerk of the Board of Supervisors By RENA MONTERO, Deputy Cucamonga Times No. 1668

Publish July 27, 1972 NOTICE OF TRUSTEE'S SALE T.S. No. E-12-3585-F-152 (LOWELL A. SORENSON) On August 17, 1972, at 11:30 A.M., The California Trust Deed Company, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded January 14, 1971, as inst. No. 152. in book 7591, page 355, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGH-EST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said

13,599

County and State described as: Lot 10 Tract No. 6635, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 83, Pages 15 and 16 of Maps, in the office of the County Recorder of said Coun-

er common designation, if any, of the real property described above is purported to be: 1842 N. 2nd Avenue - Upland, California The undersigned Trustee

disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$4,978.32, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 22, 1972 THE CALIFORNIA TRUST DEED COMPANY as said Trustee, By Patrick Dale McCarron-

Vice President Upland News No. 4388 Publish July 27, August 3, 10, 1972

10232

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST TF 72-3942-1

Loan 2251249 18 NOTICE IS HEREBY GIV-EN: that WESTWOOD ASSOCI-ATES, a California corporation, as Trustee, or Successor Trustee, or Substituted Trustee, pursuant to the Deed of Trust executed by FRED RONQUILLO AND MARTHA RONQUILLO husband and wife and recorded AUG. 4, 1970 Instrument No. 165 in Book 7492 Page 48 of Official Records in the office of the COUNTY RECORDER of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded APRIL 11, 1972 Instrument No. 76 in Book 7905 Page 447 of said Official Records, will sell, on TUESDAY, AUGUST 1972 at 11:00 A.M. at the MAIN ENTRANCE OF WEY-ERHAEUSER MORTGAGE COMPANY, FORMERLY NAMED: PACIFIC WESTERN MORTGAGE CO., LOCATED AT 1765 NORTH"D"STREET, IN THE CITY OF SAN BER-NARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA at public auction, to the highest bidder for cash (payable at the time of

sale in lawful money of the

United States of America) all right, title and interest, conveyed to and now held by it under said Deed in the property situate in UPLAND said County and State described as follows:

\$ 19,597

\$261,560

\$

\$760,500

Lot 4 Block 1, E. B. Van Wormer's Subdivision, in the ity of Ilnland county Bernardino, state of California, as per map recorded in Book 14, page 49 of Maps, in the office of the county recorder of said county.

COMMONLY KNOWN: 139 North 9th Avenue Upland, Calif. 91786

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the Trustee and of the trusts created by said Deed, advances thereunder. with interest provided therein, and the unpaid principal of the note secured by said Deed; to-wit \$12,401.06, with interest thereon from SEP-TEMBER 1, 1971 as provided in said Note.

WESTWOOD ASSOCI-ATES, as such Trustee By Dotti Genova Trustee Sale Officer Upland News No. 4385 Publish July 27, August 3, 10, 1972

DATED: JULY 17, 1972

26795

LHG 884 514

NOTICE OF HEARING ON PROPOSED CHANGE ZONE FOR ETIWANDA AREA NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Dr. I. E. Beneveniste requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from R-1 (single family residence) & A-1 (limited agriculture) to MR-T (restricted manufac. turing transitional) as said zones are described in Title 6, Division 1, Chapter 2, of the San Bernardino County Zoning Code, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County.

SAID HEARING will be held on MONDAY, AUGUST 7,1972 at 3:00 p.m., by said Board of Supervisors at its regular meeting place in the County Civic Bldg. (second floor), 175 West Fifth Street, San Bernardino, California, when and where all interested persons may appear and he heard, Said proceedings are being conducted in accordance with Title 6, Division 1, Chapter 2, of San Bernardino County Zoning Code, as amended.

The unincorporated area hereinabove referred to and affected by said proceedings is located in the ETIWANDA area

and is described as S 1/2 NE 1/4 Sec 8, T1S R6W, SBB&M, generally located on the northwest cor of tee under the following de-Etiwanda Ave. & Arrow Blvd. scribed deed of trust WILL

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Plan-ning Commission (316 Mt. View Ave.), San Bernardino, California.

LEONA RAPOPORT, Clerk of the Board of Supervisors By Esther Hockenbraugh,

Publish July 27, 1972 NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY

Cucamonga Times No. 1661

Foreclosure No. 906995 NOTICE is bereby given that on August 9, 1972, at the hour of 10:00 A.M. in the lobby of the office of Transamerica Title Insurance Company at 577 North D Street, San Bernardino, California, TRANS-AMERICA TITLE INSUR-ANCE COMPANY, a California corporation, as present Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, the following described real property situated in the unincorporated area, County of San Bernardino, State of California, and described as follows, to

Lot 41, Tract No. 5591, as per plat recorded in Book 67 of Maps, pages 61 and 62, records of said County. The property described above is commonly known as: 10197 Stafford Street, Cuca-

monga, California. SAID sale will be made to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by Ronald L. Lansdown and Shirley M. Lansdown, husband and wife, as joint tenants to Transamerica Title Insurance Company, a Calif. corp., as Trus. tee, for the benefit and security of Frederick D. Hinds and Billie F. Hinds, husband and wife, as joint tenants, as Beneficiary, dated August 19, 1971, and recorded as Instrument No. 388 on September 1 1971, in book 7744, page 854, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 274 on April 3, 1972, in book 7900, page 39, of Official Records in the office of the County Recorder of SanBernardino

County, State of California. THAT said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title

THE beneficiary or any other person or persons may purchase at said sale. DATED this 14th day of July, 1972.

TRANSAMERICA TITLE INSURANCE COMPANY By: M. J. Schroeder, (Seal) Assistant Secretary Cucamonga Times No. 1660 Publish July 20, 27, August 3, 1972

NOTICE of TRUSTEE'S SALE

No. F-435 On August 10, 1972, at 11:30 A.M., LA CIENEGA ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated January 14, 1971, executed by James Glover and Sue Ann Glover and recorded Febru. ary 2, 1971, as instr. No. 91 in book 7601, page 973, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BID-DER FOR CASH (payable at time of sale in lawful money of the United States) at the North Entrance to the San Bernardino County Courthouse, in the City of San Bernardino, County of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lots 13 and 34 of Tract 7913 as per map recorded in Book 102, pages 60-61 of Maps, in the office of the County Re-

corder of said County. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust. to-wit: \$7,793.94, with interest from February 4, 1971 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and de livered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on April 11, 1972. the undersigned caused said notice of breach and of election to be recorded in book 7905, page 553, of said Official

Date: July 11, 1972 LA CIENEGA ESCROW COM-PANY as said Trustee, By David A. Berry, Vice President

Cucamonga Times No. 1656 Publish July 13, 20, 27, 1972 SPS 31746

NOTICE OF TRUSTEE'S SALE Loan No. 1307 T.S. No. 1474-72 REPUBLIC TITLE COM-PANY as duly appointed TrusSELL AT PUBLIC AUCTION & TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described: TRUSTOR: Charles Shubin, a

married man BENEFICIARY: Beverly Jackson, a married woman Recorded October 6, 1969 as instr. No. 181 in book 7315 page 208 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the

following property: Lot 37 of Tract 7072 as per map recorded in Book 89 pages 43 and 44 of maps in the office of the county recorder of said

county. 7821 Klusman, Cucamonga, California (If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)

The beneficiary under said Deed of Trust, by reason of a : breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded April 12, 1972 as instr. No. 132 in book 7906 page 784, of

said Official Records. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed . of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. Said sale will be held on Monday, August 21, 1972 at 2:00 P.M. at the north entrance to the county courthouse, city of San Bernardino, California

Date: July 18, 1972 REPUBLIC TITLE COM-PANY as said Trustee, By T.D. SERVICE COMPANY

Agent By Waldo R. Haug, Vice President Cucamonga Times No. 1663 Publish July 27, August 3, 10, STA-330

> FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED \* JUL 7 1972 V. DENNIS WARDLE COUNTY CLERK

The following person is doing business as: Alta Loma Television Service at 9090 Roberds Ct. Alta Loma, California 91701 Thomas A. Grisafe

090 Roberds Ct Alta Loma, California This business is conducted by an individual.

/s/ T. A. Grisafe This statement was filed with the County Clerk of San Bernardino County on JUL 7

FILE NO. 6315 V. DENNIS WARDLE, . County Clerk By Eleanor Von Schoych Deputy County Clerk EXPIRES Dec. 31, 1977 Cucamonga Times No. 1659 Publish July 13, 20, 27, August 3, 1972

NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR CUCAMONGA

NOTICE IS HEREBY GIVEN that the Board of Supervisors \* of the County of San Bernardino, State of California, will hold a public hearing on the petition of Planning Commission requesting that the following subdivision hereinafter described, be rezoned from R-3 Multiple Family Residence to R-3-T Multiple Family Residence Transitional, as said zones are described in Title 6, Division 1, Chapter 2, of the San Bernardino County Zoning Code, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County.

SAID HEARING will be held on MONDAY, July 31, 1972 at 3:00 p.m., by said Board of Supervisors at its regular meeting place in the County Civic Bldg. (second floor), 175 West Fifth Street, San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with Title 6, Division 1, Chapter 2, of San Bernardino County Zoning Code, as amended.

The unincorporated area hereinabove referred to and affected by said proceedings is located in the Cucamonga area and is described as

Tentative Tract 8516, being a portion of Lot 8, Sub "B" Cucamonga Vineyard Tract, generally located on THE EAST SIDE OF VINEYARD AVE. APPROX. 150' NORTH OF SAN BERNARDINO ROAD, CUCAMONGA

Detailed maps showing the proposed zoning are on file in offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission (316 Mt. View Ave.), San Bernardino, California.

LEONA RAPOPORT, Clerk of the Board of # Supervisors

By Rena Montero, Deputy Cucamonga Times No. 1669 Publish July 27, 1972

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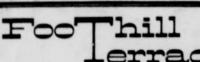
3 bdrm., 1 3/4 ba., blt.-ins, central air, fireplace, lge. lot, FHA-VA, \$23,500.

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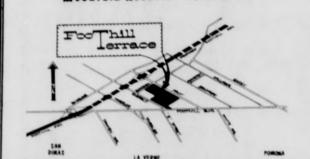
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2-DR. FASTBACK V-8, automatic trans., radio, heater, power steering and factory air. 732AAU.



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# 000 NATIONWI

POMONA

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OPEN HOUSE SUNDAY 2795 N. Towne, Pomona

1452 Cordova, Pomona

CUSTOM BUILT-CHOICE AREA- \$32,500

Large entry hall to home for elegant living, 2 bdrms. Den. Radiant heat plus near forced air unit, central air conditioning. Fireptace with heatolator. Quality www carpets, drapes. Well planned kitchen beas's Kitchen-Aid dishwasher, near new electric range and double door retrigerator. Separate utility room plus hebby room. Na pullman baths. Dichondra lawns and many fruit and shade trees in beautifully landscaped yard. Alley access. Electric garage door opener, No. P 2459. Call 423-6911 or (213) 946-3573

CENTRAL LOCATION-3 BDRM .- \$7,950

CONDOMINIUM-NR SHOPPING-\$10,250

One bdrm, condominium has new www carpet & new drapes.
Antiqued gold vein mirror in living room. All electric kitchen.
Larport & storage area. Maintenance fee of \$29.00 per mo. includes taxes, fire insurance, outside lighting, yard work & reash pick-up, Walk to bus & restaurents. No. P 3864. Call 623-911 or (213) 966-3573.

BRS -FAM. RM -- ALL TERMS- \$14,950

FHA OR VA FINANCING— \$16,000
Compact 2 bdrm, home with www carpet, Panelling, Loads of cupboards and closets. Utility room, Chain link fenced rear vard, Located on quiet street, No. P 2017, Call 623-6911 or (213)

ALL TERMS—3 BEDROOMS— \$16,500 home located near schools has w-w carpet & drapes. Paneled lamily room has peaked ceiling, 1% baths. Large shade trees in completely fenced yard. No. P 4588. Call 623-6911 or (213) 966-1572.

BDRMS .- PANELED FAM. RM .- \$18,000

tome located in choice N.W. area, W-W carpets. Wall air con-litioner. Electric range, retrigerator. Large corner lot, com-letely fenced and nicely landscaped. Pamily orchard, fountain and bird bath. No. P 4676, Call 623-6911 or (213) 966-3573.

BDRMS .-- PRICED TO SELL FAST-\$18,000

-WALK TO SCHOOLS-No down vets or low down on FHA terms, Fireplace, W-No down vets or low down on FHA terms, Fireplace, W-No carpets over hardwood floors. Drapes, Tile in kitchen and pulman bath, Deep fenced and nicely landscaped yard with alle entrance for boat or trailer, Double det, garage, Near church, and transportation, No. P 4678, Call 823-9911 or (213) 966-3573.

132x165 FT. HOME SITE-HORSES-\$7,500

nobstructed view of mountains and the valley, A1 zoned, Utiles available, \$40-\$60,000 homes in area, No. P 3837, Call 985-

3 BEDROOMS FAMILY ROOM- \$22,500

COUNTRY LIV- 1/4 AC-HORSES-\$33,500

iew of the valley and mountains from ranch style home with sake roof. Formal dining room. Family room with brick fire-lece. 4 bedrooms. W-W carpets, drapes. Modern kitchen with sa built-ins. 3's balths. Carner lot with 3 corrals and auto ofer system. Near riding club. All terms. No. P 3617. Call 985-

Nouble door, ceramic tile entry of ranch style home leads past amily room with used brick fireplace. Lovely view of the valey. W-W carpets. Dining area. Master bdrm. separate from there bdrms, has own beth and venity area. Natural wood abinets and service bar in kitchen with all built-ins including lishwasher. 2 baths. Filtered Sunset pool, 8.3 ff. deep, and covered patio, 2 horses allowed, fences are in and riding trail skirts rear of property. All terms, No. P 2517. Call 985-9611.

OPEN HOUSE SUNDAY

11838 Carlisle, Chino

3 bdrm., 1% baths, family room home with central air conditioning, \$27,500. Monte Vista to Francis, S. on Car-lisle, 2 to 8 P.M. Jean Corkill, 629-6911.

15041 Ashwood Ln., Chino

5 bdrm., 2 baths, family room home, \$28,800. Pipeline off Hwy. 71, right on Rosewood Ln. 2 to 6 P.M. Marilyn Hamiin, \$23-8911.

3 BDRMS-CENTRAL AIR COND .- \$21,950

4 BEDROOMS-FAMILY ROOM-\$25,000

A dishwasher in kitchen with white ceramic tile & Walnut nets. 1% baths. Patlo with brick BBQ in cedar stake en-ed, tree shaded rear yard, No. P 4587. Call 623-6911 or (213)

ALL TERMS-3 BRS.-FAM. RM.- \$26,500

tanch style home located in Glenmeade Tráct has carpeting à rapes. Brick fireplace. All built-ins. 1% baths, pario in wel andscaped yard. Double garage, Assume \$14% FHA loan. No. 7 4593, Call 623-6911 or (213) 166-3573.

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r painted home available all terms. W-W carpets. Forced it. Natural cabinets and built-ins in kitchen, 2 baths. rear yard, Sprinklers, Double garage. No. P 4675. Call (a) (2)13 944-357.

BEDROOMS-FAMILY ROOM-

4 & FAM. RM.-\$37,950

AND ADJACENT

AC.-HORSES-POOL-

CHINO

located on quiet street, near schools. Fireplace. W-W
1s. Air water cooler. Built-in range, oven and dishwasher.
aths. Easy care yard. Room for boat and trailer. All
. VA as low as \$632 closing costs only. FHA as low as
No. P. 3302. Call 985-9811.

ALTA LOMA

In nice area, near all schools, shopping, convenient to Hardwood floors and w-w carpets, Large covered patio ick wall fenced yard. Sprinklers, Double garage, PHA, VA jume loan, No. P 4674, Call 623-6911 or (213) 946-3573.

AND ADJACENT

located in quiet neighborhood close to shopping. Gas ns. 50 x 148 ft. lot. Near north San Antonio. No. P 1403.

1% baths, family room home, \$25,950, W/ \$/San Bernardino, 1 to 6 P.M. Walt Swan-

AND ADJACENT

POMONA

3 BEDROOMS-FAMILY ROOM- \$21,500

form entry with used brick frim, Used brick fireplace, Panel-Forced air heat, Copper plumbing, Breaklast bar, Birchinets in kitchen with built-in Roper range and oven, 145 man, baths, Silding glass doors to large covered patio. Nice-andscaped, dichondra front lawn, Double garage, Quiet free different in N.E. area, near schools and shooping, FHA, VA ms or assume low int. FHA loan, No. P 4477. Call 523-6911 or 1) 96-3573.

CUSTOM BUILT-3 BEDROOMS- \$22,700

orne located in quiet desirable area. Fireplace. Electric built. Sunny breakfast room. 2 full baths. Water softener. Service rch. Patio in rear yard with room for boat or trailer. Double 1, garage. Noar shorping & walk to Yorba School. No. P 1170. II 423-4911 or (213) 955-3573.

3 BDRMS .- FHA OR VA TERMS -- \$23,500

boths, Large utility room. 2 wall air conditioners. Patio & fire pit in fenced rear yard. Double gargee. Near schools, shopping & freeway. No. P 2993, Call 623-6911 or (213) 366-3373.

Immsculate 2 bdrm, units, carpeted and drapes. Stoves in-cluded. Each has private pallo. Service room. Covered garage. Set back on spacious lawn. No. P 3792. Call 623-6911 or (213) 966-3573.

75 FT. FRNTG-EXEC COLONIAL- \$33,900

Custom-owner built 200 sq. ft. 3 bdrm, home with quality www.carpet & custom drapes & loads of paneling. 2 fireplaces, 1 in family room & 1 in living room. Queen's kitchen with gas builtins, dishwasher & abundance of natural Sugar Pine cabinets. Master bdrm, with 2 walk-in closets. 14s pullman baths. Preezeway. Over size double det, garage with alley access & room for boat or camper. 210 ft. deep tree shaded park-like grounds. Ideally located for doctor near 3 hospitals. No. P 1631. Call 623-6911 or (213) 966-3573.

Attractive cutom built ranch home on 96 x 142 C-2 lot with alley access. W-W carpeting over hardwood floors. 14 x 70 patio with BBQ. Dining area. 1% baths, Loads of caramic title in kitchen & baths. Natural wood cabinets, built-in range & oven, breakfast bar, Service perch. Tile roof, much extra parking. Nicely land-scaped grounds, block walled rear yard. Room for business & home. Double detached garage. No. P 1264. Call 623-6911 or (213) 964-3373.

CENTRALLY AIR COND-5 BDRMS-\$28,800

Modern home in Glenmeade area has w.w. carpet & drapes. Fireplace in living room. Kitchen features Universal range & oven & Kenmore dishwasher. 1% baths. Silding glass doors from dining area to patio in completely fenced, landscaped rear yard. Double garage, Near elementary school. No down to vets or low down FHA ferms. Owner leaving area. No. P 3863. Call \$23-4911 or (213) 946-3573.

5 BDRMS-FAM ROOM-POOL- \$32,000

2 STORY-NEARLY 1 AC.-R-4- \$32,500 Home has 3 bdrm., den. formal dining room. Some fireplace. W-W carpets. Large kitchen. 1½ baths. Enclosed porch in front. Cellar. Carner lot, landscaped with huge shade and fruit trees. Owner with help finance. No. P 2529. Call \$23-4911 or (213) 966-2373.

Shake roor on 3300 sq. ff. ranch style home in desirable loca-tion. White brick fireplace with gas log. W-W carpets and par-quet floors. Custom drapes. Ceremic file in electric all built-in kitchen. I'll baths. Fully landscaped front yard. Covered patio and Anthony pool with auto. Sweep and auto. chlorine on timer. Horse corral. Corner property. All terms. No. P 4716. Call 623-871 or (213) 966-3575

16 AC. IN THE ROLLING HILLS- \$160,000 Country home located in Chino Hills has 3 bedrooms and family room, plus guest quarters. Loads of paneling. Fireplace. W-W carsets. Large kitchen. 2 barns. 100 ff. Brooder house, several chicken bouses. Lots of trees. 100 ff. well and Metropolitan water, No. P 2997. Call 623-6911 or (213) 966-3573.

OPEN HOUSE SUNDAY

1372 N. Mountain, Claremont

3 bdrm., 1,% baths, family room, dining room home, \$28,500, N/Foothill, 1 to 5 P.M. Lynda Thomason, 623-4911.

1030 Scripps Dr., Claremont

3 bdrm... 2 baths. 23 ft. family room, den & study home. Sellers anxious. 336,500. N/Towne, right on Mountain, left on Scripps. 1 to 5 P.M. Jo Gottuso. 623-6911.

2527 N. Mountain, Claremont 4 bdrm. 21/2 baths, family room home with carpets & drapes, 849,900, 1 to 5 P.M. 823-8911.

BEDROOMS-FAMILY ROOM- \$19,950

vacant Ranch style home has hardwood floors. Fireplace in amily room. Air conditioning unit. 11/2 baths. Patio in sprink-ered & fenced rear yard. Walk to school. No. P 4592. Call 623-911 or (212) 966-3573.

3 BDRM-CONV DEN-CENT AIR-\$24,500

Freshly painted ranch style home. New shap carpets and new drapes. Forced air heat. Ceramic tile. Corner lot, fenced, with room for boat or camper. Sprinklers. Double garage. Close to park, school, shopping, FHA or VA terms. No. P. 4428. Call 623-6811 or (213) 966-373.

FHA OR VA TERMS-3 BDRMS.- \$28,500 om built home has beige shag will carpet. Fireplace in ing room. Formal dining room. 1% baths. Silding glass door lark-like vard. Double det. garage. Near schools & shopping. P 3129. Call 623-6911 or (213) 966-3573.

executive home in perfect condition. Double fireblace in and family room. 3 bedrooms. Full central air with ectronic filter. W-W carpets. Kitchen has all built-ins (8BQ, Washer and dryer slav, 1½ boths. Covered ressional landscaping with dichondra lawns and fully

CENTRAL AIR-\$37,000

LOVELY HOME IN FINE AREA-

ROSEMONT-4 BEDROOMS-

4 & CONV. DEN-FAM. RM.-

CLAREMONT

door entry to 1950 sq. ft. newly decorated Ranch style

POOL\_HORSES\_\$41,500

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CHINO

3 BEDROOM-DEN-C-2-

home. Double (213) 966-3573.

DUPLEX-VA TERMS-

AND ANIACENT

GANESHA HILLS-4 BDRMS-3 BEDROOMS-35 FT. POOL- \$20,750 vell maintained Ranch style home has hardwood floors & w-w-arget. Red brick fireplace in living room. Ceramic file coun-ers in kitchen. 1% baths. Covered patio & pool with much-ecking in enclosed rear vard. Well landscaped with many fruit shade frees. Spiniklers. All terms. No. P 4586. Call 623-6911 v (213) 966-3573. Park-like grounds surround home with w-w carpet. Fireplace in living room. Kirchen features all built-lins & breakfast area. Dining room. 1% baths. Patis. Double det. garage. All terms. No. P 3861. Call 623-6911 or (213) 966-3573.

POMONA

3 BRS .- FAM. DIN. RM .- C. AIR-\$27,950 Lovely Calif. ranch style home with heavy shake root, located in northeast area. Fireclace, Lots of paneling, Quality w-w carpets. Built-ins with Island range and bar. 1% baths, Patio and orchid garden in easy care yard. Shade trees and dichondra lawns. All terms. No. P 4379, Cali 623-6911 or (213) 966-3573.

CENT. AIR-3 BRS.-FAM. RM.- \$28,500

TWO STORY-1 ACRE-HORSES-\$30,000 med ceilings. 2 baths. Sliding glass doors to 2 paties. Corral hoses. Room to build. No. P 3614. Call 623-6911 or (213) 966-

TWO STORY-2700 SQ. FT.- \$30,500

CENT. AIR-2 & FAMILY ROOM-\$31,950 Culom built home has marble entry & www carpet. Two-sided fireplace with raisod marble hearth. All electric built-ins. 134 baths. Intercom. 3 sets of sliding glass doors to covered patio in rear yard with unusual Oriental landscaping. No. P. 4591. Call 823-891 or (213) 964-5373.

CENTRAL AIR-3 BEDROOMS- \$33,000 Emerald model home on quiet cul-de-sac street is fully car-peted. Raised terrazzo entry. Palos Verdes stone fireplace. Pro-tessionally decorated den. Electric built-ins in garden kitchen with indirect lighting. 2 baths. Double garage. Brick bordered dichondra lawns with rose garden & brick walkway to tropical garden. FHA terms. No. P 3515. Call 623-6911 or (213) 966-3573.

CUCAMONGA

AND ADJACENT

4 BEDROOMS-CHOICE AREA- \$22,000

SPARKLING CLEAN-4 BDRMS.- \$25,400 Spacious entry to home with w-w carpet & drapes. Floor ceiling brick fireplace with custom screen. Built-in kitchen. 1 baths. Double garage. Nicely landscaped front yard. Ne schools & shopping. Assume VA loan, No. P 4493. Call 985-9611

DIMOND BAR AND ADJACENT

3 BEDROOMS-FAMILY ROOM-\$26,500 Well kept Ranch style home with w-w carpet is located on quiet cut-de-sac street. Family room features floor to ceiling brick fitraplace. Built-in range & oven in kitchen. 149 baths. Used brick patic in rear yard with room for boat or trailer. Double garage. Nicely landscaped with sprinklers in front & rear. Near schools, shopping & medical center. All terms. No. P 4575. Call 622-6911 or (213) 966-3573.

3 BEDROOMS-FAMILY ROOM- \$27,500 iffany model home has w-w carpet & drapes. Fireplace in mily room. Step-down living room. All built-ins in garden litchen. 1% baths. Patio. Double garage. Nicely landscaped. tembership in Swim & Racquet Club. FHA Terms. No. P 4309. all 623-6911 or (213) 966-3573. DIAMOND POINT-3 BDRMS.- \$29,950

Raised entry to centrally air conditioned Tiffany model home with w-w carpet & drapes. Brick fireplace in paneled family room. Built in GE range, oven, dishwasher & indirect lighting in garden kitchen. 1% baths. Nicely landscaped with rainbirds. Double garage. 5% down or low down FHA terms. No. P 3770. Call 623-6911 or (213) 966-3573. LOVELY 2 STORY-DIAMOND

POINT-\$30,950 Spacious home with nice view. Formal dining room. 4 bed-rooms, one could be den. W-W carpets, drapes. Fireplace. Elec-tric built-ins including dishwasher, 1% baths. Rear yard fenced. Swim & Racquet Ciub available, No streets to cross to school. FHA terms. No. P 3724. Call 623-6911 or (213) 965-3573.

Terraizo entry to beautiful home. Formal dining room. Large family recreation room with wet bar and ¼ bath, 3 bedrooms, master bdrm. has dressing room. Palos Verdes fireplace. Gerden kitchen with all electric built-ins. 2 beths. Professionelly landscaped with lots of trees and shrubs. Private swim and racquet club avail. No. P 3957. Call 623-6911 or (213) 944-3573. TRI-LEVEL-5 BEDROOMS-

2400 sq. ft. Chanticlaire model home has w-w carpet, Firepla in Illving room. Family room has wet bar, Electric built-ins kitchen with breaktast nook. 3 baths. 3 paties. Oversite dout garage. Nicely landscaped with exterior lighting. Located Diamond Point near Swim & Racquet Club, schools & shoopit FHA or VA terms. No. P 4308. Call \$23-991 or (213) 966-3573.

SPLIT LEVEL-DIAMOND POINT- \$35,950

4 BDRMS.-DEN-FAM. RM.-\$42,000 Beautiful Jubliee Model home. 2400 sq. ft., with lovely view. Double door terrazzo entry. 2 fireplaces, living room and family room. Formal dining room. Gold shap careet, custom drapes. Extra large master bdrm. suite with dressing area. Kitchen teatures wood cabinets, ceramic tile, brekfast bar and all builtins. 184-84 baths. Nicely landscaped yard, terraces off 2 bdrms.

4 BRS.—FAM. RM.—DIN. RM.—

POOL-\$42,500 Lovely home in Diamond Bar Golf Course. 2 fireplaces. Beautifully decorated, many extras. W-W carpets, Kitchen features Mexican tile and all electric built-ins. 2½ baths. Covered patio and heafed and fillered pool with pool sweep in fenced yard. Convenient to schools and shopping. No. P 4284. Call 623-6911 or (2)31 984,3573.

HACIENDA HEIGHTS AND ADJACENT 3 BEDROOMS-ALL TERMS- \$26,950

sive fireplace in living room, Gas built-ins. 134 baths. Dou pool in fenced rear yard. Double garage. Near freeway, s & shopping. VA or FHA terms. No. P 4578, Call ED 0-4501. 3 BDRMS.—FAM. RM.—CABANA—

POOL-\$41,950

LA VERNE AND ADJACENT

ATTRACTIVE 3 BEDROOM HOME- \$21,950 ated in nice quiet established area, Lots of trees, Forced air t, W-W carpets, drapes. Electric built-ins. 1¼ baths, Large shadad and fenced yard. Double garage. Close to schools. thes and services. All terms. No. P 4265. Call

674 950 3 BDRMS-GOOD APEA\_ Ranch style home is nicely carpeted & draped. Brick fireplace in living room. Family room. 14 baths. Pario. Double garage. No. P 3894. Call 623-6911 or (213) 966-2573. POMONA

AND ADJACENT



GANESHA HILLS-CEN AIR-VIEW-\$49,000 deep lot has retaining walls 3 sides. No. P 1708. Call 623-6911 or (213) 699-3573.

GANESHA-CUSTOM 2 STORY- \$35,000 Beautiful newer home in prestige area has lovely view of the valley. Over 2000 sq. ft. Central air conditioning. 3 bedrooms master bdrm, with access to sundeck. Family room. Formal dining room. Drapes and www carpeting through. White ceramic tile and natural cabinets in kitchen with all G.E. built-ins. Separate utility room. 2½ baths. Open patio in nicely landscaped, easy care yard. Completely sprinklered, No. P 3187. Call 623-6911 or (213) 966-3573.

CENT. AIR-3 BDRMS .- POOL- \$38,000 2027 sq. ft. two story home has slate entry, w-w carpe drapes. Palos Verdes stone fireplace with raised hearth. B in bookcase in family room. Formal dining room. All elek built-ins, 134. b baths. Two patios & heated & filtered Tow Country pool in landscaped yard. Sprinklers front & rear. ferms. No. P 4589. Call 623-6911 or (213) 966-3573.

VIEW-ALL TERMS-2 BDRMS.- \$38,000 Circular driveway in front of home with w-w carpet & drapes. Fireplace in living room. Paneling in den. Intercom. 3 speakers. 2 baths. Terraced patio, BBQ & waterfall. Double garage has electric eye opener. No down VA or FHA terms. No. P 4524. Call 623-6911 or (213) 966-3573.

BEAUTIFUL GANESHA HILLS-Heavy shake roof on ranch style home with central air cond.

2300 sq. ft. Marble entry hall. Living room with lava stone
fireplace. Formal dining room. Family room. 4 bedrooms, master bdrm. suite apart from others, has tropical garden, 18 ft,
or mirrored closet doors. W-W carpets and custom draces.
Spacious kitchen has many solid walnut cabinets, luminous ceilings, eating area and all the electric built-ins. 2 ceramic tile
pullman baths. Covered patio. Prof. landscaped yards with
white brick and Canadian cedar fencing. 3 car garage. No. P.
3797. Call 623-6911 or (213) 966-3573.

CTRY. ATMOS .- GANESHA HILLS -- \$44,000 place. 3 bedrooms. Den plus upper family room. Lots of panel-ng. Shag carpets. Electric built-ins. 1% baths. Beautifully land-caped, completely sprinklered. Assume low interest VA loan. No. P 3985. Call 623-6911 or (213) 966-3573.

2500 SQ. FT.-G-HOUSE-POOL-\$47.500 Custom built Ranch style 3 bdrm, home has carpets & drapes. Massive double fireplace between living room & dining room. Wet bar in family room with paneling & pen beam ceilings. Kitchen features natural cabinets & electric built-ins. 1¼, ½ baths. Wall air conditioner. Covered patio & 18 x 42 ft. heated & filtered pool in block walled rear yard. Located on quiet cui-desac street. No. P 2586. Call 623-6911 or (213) 966-3573.

LA VERNE

3 BEDROOMS-FAMILY ROOM- \$26,500 place in living room. New floor covering in family room & in kitchen with electric built-ins. 134 beths. Sundek, Covered patio in nicely landscaped yard. Double gerage, No. P 3108. Call 623-6911 or (213) 966-3573.

ALL TERMS—3 BEDROOMS— Newer home is located on 116 ft. deep lot. Fireplace in living room. Built-in range, oven & dishwasher & breakfast bar in kitchen. 14 baths. Unit air conditioner. Bonus room over double garage. Fenced rear yard. No. P 4031. Cell 433-911 or (213) 966-3573.

5 BEDROOMS-FAMILY ROOM- \$39,950 Modern ranch style home with shake roof on lovely residential street. Used brick fireplace, W-W carpets, drapes. Forced air heat, air conditioner units. Kitchen features built-in range, oven and dishwasher. 2% baths. Patio and planters in easy care yard. Lots of concrete and separately fenced Doughboy pool. No. P 3421. Cell 623-6911 or (213) 966-3573.

PANORAMIC VIEW-MT SPRINGS-\$43,500 Spacious custom built home on 1-3 acre has excellent floor plan with view from every room. Front courtyard and double door entry. 4 bedrooms. Panelled family room. Dining area. Stephalows in the state of the state

> MONTCLAIR AND ADJACENT

fireplace. Finished workshop and storage rm. Oversize double garage. No. P 4525. Call 623-6911 or (213) 966-3573.

3 BEDROOMS-ALL TERMS-\$21,950

3 BDRMS-NEWLY DECORATED- \$22,750 entrally located home has panelled living room and com. New nylon w-w carpets. Forced air heat. Mode enlent kitchen has gas built-ins. 1½ baths, handy ½ b service area. Double det. garage, alley entrance with off st. parking. Near schools, shopping. All terms, No. P 2947, Call 983-9530.

CENTRALLY AIR COND-3 BDRM-\$22,900 Assumable \$14% VA loan on home located near shopping. Hardwood floors & drapes. Loads of cabinets. 1½ baths. Dining room. Covered patio in rear yard with room for camper or boat. Sprinklers In front & rear yards. Double det. garage. FHA terms. No. P 4479. Call 983-9530.

3 BDRMS .- FHA OR VA TERMS - \$23,000

3 BEDROOMS-FAMILY ROOM- \$24,500

2100 SQ. FT.-3 BEDROOMS- \$31,000 baths. Double garage, Near schools.

AND ADJACENT ONTARIO

20' DEN-CHAIN LINK FENCED- \$15,900 Home has 2 bedrooms. Dining area. W-W carpets. Entire lot fenced for children's safety or protection. R2 zoned for future income potential. No. P 2661. ("all 983-9330.

3 BEDROOMS-N.E. AREA- \$22,000 Jensen built home ideal for growing family, located near schools and shopping. Lovely green w-w carpets thruout, drapes. Forced air heat. Master borm, has wardrobe closet and 46 bath. Kitchen has eating area, built-in ges range 8 oven. Built-in patnry, 134 baths. Covered patio in grapestake fenced yard, Double garage. 5% down. No. P. 2662. Call 983-9530.

SAN DIMAS AND ADJACENT

3 BDRMS-FAM RM-ALL TERMS- \$26,500

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SAN DIMAS

3 BDRM-DIN RM-FAMILY RM- \$33,950

AND ADJACENT

ilt-ins. 134 baths. Completely sprinklered for obtassionally landscaped yard. Room for boat orms. No. P 4372. Call YO 3-4151 or (714) 599-2339.



HORSES- 4 A.-2, CONV. DEN-\$35,500 Home in top condition has dining room. W-W carpets and beautiful hardwood floors. Window coverings. Fireplace. Break-tast area in kitchen. Room to add another house and corral. Near Lone Hill Park. No. P 3930. Call YO 3-4151 or (714) 599-

3 BDRMS-FAM. RM.-HORSES- \$39,500 Home in sectuded location. Panelling and beam ceilings in tamily room. W-W carpets and window coverings. Fireplace. Gas built-ins. 1½ baths. 2 patios. Zoned for 3 horses, lot is 100 x 303 ft. One corral and lots of extra room. Convenient to the hills, and horse trails. Sprinklers. No. P 4682. Cell YO 3-4151 or (714) 599-2339.

> UPLAND AND ADJACENT

CONDOMINIUM-2 STORY-\$16,500 McKeon constructed unit, Central air cond. 2 bedrooms. Shag w-w carpets. Drapes. Dining area and filed breakfast bar. Elec-tric built-ins. Pool membership, Pets O.K. Assume FHA Ioen. No. P 3549. Call 985-9611.

SAN ANTONIO HTS .- CNTRY LIV .- \$23,500 Beautiful redwood ranch style home. 3 bedrooms. Panelled family room. Dining room. W-W carpets. Built-in range & 134 baths. Large fenced yard with many bearing fruit trees. Pit in double detached garage, ideal for auto fan. All terms. No. P 3200. Call 98.0413

4 BDRMS-LOTS OF PRIVACY- \$28,500 Levely home in choice northwest area. Dining room. Raised hearth firestene. Hardwood floors, w.w. carpets. Built-in range, oven and dibhwasher. 1% baths. 20 ft. covered patio in beautifully lendscaped yerd. Fruit frees, spot for garden or shufflebeard. Room for boat or camper. Upland High school district. No. P 3214. Call 95-9617

2 STORY CAPE COD-5 & FM RM-\$37,950 Beautiful home, shaded by many frees. Fireplace In living room and family room to accommodate large group for entertaining. W-W carpets. Delightful kitchen with tots of cabinets and built-in oven, range and dishwasher. 3 baths. On cul-de-sac. No. P 3957 Call 985-9611.



NEAK NEW-4 BRS -FAM RM -\$39.950

INCOME PROPERTY

WOODED LOT-LOVELY AREA- \$5,500

x 104 ff. lot, nice site for home. Ready made landscaping in many frees. No. P 3670. Call 623-6911 or (213) 966-3573. CAPE COD-CORNER LOT- \$6,500 pletely fenced yard. R 4 zoned lot. No. P 3956.

TWO HOMES-UPLANDbedroom duplex & home on 45 x 140 ft. R3 zoned lot. Home ould be 3rd rental, Good fax shelter. No. P 1499. Call 985-

LAND VALUE-SITE FOR UNITS- \$25,000 Owner will self or trade property. Room to build 18 units. Lot size 106 x 275 x 256 x 103 ft., R-2 and R-4 zoned. Presently has 2 befrm. rental. On main artery. No. P 3212. Call 623-6911 or (213) 966-3573.

FUTURE POTENTIAL-100' FRNT .- \$39,000 lots on main hwy, have 2 homes. Both have 2 ning room. Hardwood floors, lathe & plaster. W carpets, drapes. Patios, fenced and with

terms. No. P3894-5. Call 623-6911 or (213) 966-357. RES .- COMMERCIAL-POMONA- \$48,500 Excellent corner property has 3 rentals and garage and service station. Close to markets and transportation. No. P 3671, Call 621-691 or (213) 986-3573.

CASH FOR

YOUR PROPERTY If your property qualifies, we will pay all

cash for your equity immediately. Call today for an appraisal. No cost, no obligation. Please ask for Mr. Jim Papararo, 623-6911.

ARCADIA

COVINA

EL MONTE

GLENDORA

RELAX WITH VIEW-2640 SQ. FT .- \$69,900

Contraity air conditioned home is ex-model House of Lights. Floor to celling fireplace in living room. Formal dining room. 4 bdrms., master bdrm. having garden & sunken tub. Paneled game room has garden entrance. 2 baths. All electric built-in kirchen with view. Vacuum & intercom system. Yard teatures partic, rose parden, winding steps, mature trees & shrubs. Automatic sprinklers. 3 car garage. No. P 2723. Call 623-6911 or (213) 986-3573.

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\$49,000

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15 Offices